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J. Berriman L.S.5:

A

CATALOGUE
OF THE
MANUSCRIPTS
OF THE
KING'S LIBRARY:

An APPENDIX to the CATALOGUE of the
COTTONIAN LIBRARY;

Together with an Account of BOOKS burnt or damaged by a late Fire:

One Hundred and Fifty SPECIMENS of the Manner of Writing in
different Ages, from the Third to the Fifteenth Century, in
COPPER-PLATES:

And some Observations upon MSS, in a PREFACE:

By DAVID CASTLEY, Deputy Librarian.

LONDON:

Printed for the AUTHOR, and sold by him at the said Libraries, now
in the old Dormitory of Westminster School; and also by ROBERT
GOSLING, at the Mitre and Crown in Fleet-street; and JOHN
BRINDLEY, at the King's-Arms in New Bond-street. M.DCC.XXIV.

1734

Rep. (R.C. No.) 4817/
as



T H E
P R E F A F E;
 Giving an Account of this Work, with
 some Observations upon MSS.

IS Majesty's Library consists of near two thousand MS Volumes; many of which contain several separate Books, or Treatises; whereof no Catalogue worth naming hath hitherto been printed. There are indeed two Catalogues of them, in the Volume of Catalogues of MSS of England; one under the Title of *Bibliotheca Jacobæa*, contained in nine Pages; the other under that of *Caroli Thycer*, in five Pages: but these are much the worst in the whole Volume, and very unfit to be published; as plainly appears at the first sight of them. This, together with a Desire to shew that I have not been quite useless in my Station, hath induced me to publish the following Catalogue: wherein the Public will be apprised of some thousands of Books, or Tracts, which were never yet known, by any printed Account, to be in this Library; and several, which are not known to be extant.

The P R E F A C E.

The Difficulties and Discouragements that attend any Work of this nature are such, that Librarians themselves are seldom willing to take pains to make good Catalogues of MSS. For, some Volumes contain a great many small Tracts, or Letters; the Contents whereof cannot be distinctly set down without reading over such Volumes. The Beginnings and Ends of several Books or Treatises are worn away, or have no Title affix'd to them; which consequently must be read over, before it can be known what they are; and after that, make but a poor figure in a Catalogue. Others are difficult to be read for their bad Writing, or the Variety of Hands, or the Fading of the Ink. And, after all these Difficulties are surmounted, when a Catalogue is finished, few will be at the Expence of buying one, when it's known, that the use of it may be had gratis at the Library, for which it is made: Nay, few desire to come to such Libraries, except now and then, as they go to a Shew, to see the Rarities; or to ask for some one Book, they happen to want: for which superficial purposes the Catalogue at the Library is sufficient. And it's the less to be wondered at, that it is so, if we consider the Difficulty of reading MSS, and the little Improvement to be expected from the Contents of most of them, when read, in comparison of the Generality of printed Books. Such a Catalogue therefore, tho' never so well and exactly made, is only desired by the few, who happen to turn their Studies that way: and who are so few, that the Sale of a Book to each, will not pay the Expence of printing. I am so sensible of this, that to make the Book more acceptable, I have added an Appendix to the Catalogue of the Cottonian Library, beginning at Page 313; not fewer than an hundred and fifty Specimens of the manner of Writing in different Ages, from the third to the fifteenth Century after Christ's Nativity, at the End of the Catalogue; and a short Account of MSS in general, in this Preface.

When part of a Title only, or one of several Titles, is entered in a Catalogue of printed Books, the rest are commonly known to be there, by some other Book of the same Edition. But in a Catalogue of MSS, the same method is to be taken, as in making Indexes to printed Books: for if each Particular in a Volume be not distinctly set down, it will be lost to the World. The Reader therefore ought not to think that Exactness impertinent here, which might deserve that Imputation in a Catalogue of printed Books.

Neither

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Neither is the Reader to be surprised, where, in giving the Titles of Books in this Catalogue, he finds a Departure from the present established Language, or Methods of Spelling. For such Words and Spelling, as are found in the Titles of the MSS, are generally retained. And every one knows, that Languages, like Fashions and Customs, are continually changing. From the Observation of which Changes or Alterations of the Significancy of Words, another *exterior* may be obtained, to be added to those, which will be hereafter suggested, whereby to judge of the Age of MSS: and by which there have been made notable Discoveries of spurious Authors. But, as to Spelling, tho' I retain that of the MSS, I do not see what use can be made of it; unless it be to shew, that, before the Invention of Printing, there were no settled Rules for it, the same Word being often found in MSS variously spelled, even in the same Page; especially in living Languages. Which, by the way, may serve to shew the Absurdity of pretending to publish Books, &c. exactly with the same Spellings, Pointings and Abbreviations, with the Copies from which they are printed; since the Writers of those very Copies had no Notion of that Exactness. There are two Originals of King John's Great Charter of the Liberties of England, in the Cottonian Library, both written by the same hand: and yet, even in them, the Writer is far from observing such Exactness. See a Specimen of the Hand in Plate VIII. I have indeed often found in MSS the Tracings of such Abbreviations as the Copyists could not read; by which I have discovered the right Reading: but, when that was not the Case, such Copyists wrote in their own Way, without minding to abbreviate the same Words that were abbreviated in the Copy they wrote after.

The Authors and even the Titles of many MSS are not known: in which cases a few of the first Words are set down in Italic Characters after the Title, which I have taken the liberty to give; that others, who happen to have a Copy of the same Book, may thereby know that theirs is the same; and may perhaps in their Copy find the true Title, and the Author's Name. A few of the first Words of several other Books or Tracts, or Epistles, are also added after their Titles, in Italic; as, of Jerom's and Augustin's Epistles, &c. which may be of great service to a curious Collator or Editor.

There

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There is a great Defect in almost all Catalogues of MSS, hitherto published, in not telling the Age of them: which has often caused a needless Search. For a Person having found in such a Catalogue the Title of a Book, which he wants, and concluding, it may be old, because it is MS, is often induced to take a Journey to the Library; and almost as often returns vexed at his Disappointment, after he has found it to be modern, such being a great deal more numerous than old ones. This Defect I have endeavoured to supply, by adding, in Capital Numbers, after the Titles of the Books, or of the first Tract in any Volume, at the end of the Line, the Centuries after Christ's Nativity, in which I imagine them to have been written: and if there happen to be any Tracts in the same Volume of a different Century, that is also distinguished. This moreover may in some measure remedy that general Defect in MSS; viz. the want of a Date. In short, I have endeavour'd to give as particular an Account of each Volume, as I would or could do, if I were asked to give an account of any one single Volume.

*I own indeed, I may be mistaken in assigning the Century, in which a Book was written; and, instead of the ixth, may have fixed upon the viiiith or xth Century. But, is it not better to be told, that a Book is 900 Years old, when perhaps it may be 1000, or but 800, than to be left quite in the dark, as to its Age? And yet, I have studied that point so much, and have so often compared MSS without Date, with those that have happened to have a Date, that I have little doubt as to that Particular. Nay, as by looking in Peoples Faces most Men are able to guess right, that this Person is about forty, that about fifty, and another about sixty, without being able to give any reason for those Guesses; so, I think, that by frequent Inspections, I have attained the Faculty of guessing the Age of MSS; and that even before I search more narrowly for certain *χειρίσματα* of their Age.*

*And yet there are several *χειρίσματα*, whereby to judge of the Age of MSS. For instance, Those that are written in Capitals, or have several of their Words joined together without any distance between them, are a thousand Years old or more: and such as are written in Capitals, without any Distinction of the Words at all, are twelve hundred Years old; and some of them much older.*

Greek

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Greek MSS without Accents are not less than a thousand Years old. For Accents were not commonly used till the seventh or eighth Century. But they were not then first invented; the Alexandrian MS, which was undoubtedly written before that time, having its first Page accented. It may be objected indeed, that this is one of those Pages that have been retouched with new Ink, (by Patric Young, as it is said) to make it fresher; and that possibly those Accents were then first made. But this is extremely improbable. And besides, the three first Lines of this Page are written and accented with red Ink, which happened to be so good, as to have no need of retouching; and appear never to have been retouched with new Ink since their writing, the Ink being manifestly of the same Colour and Sort with that used at the beginnings of several other Books of this MS.

Saxon Characters were in use in England from the seventh Century down to William the Conqueror's time. A small Alphabet seems to have been first contrived in the seventh Century: and the writing whole Books in Capitals was left off not long after. See the Word manentium at the end of the first Plate, and Plate II, and XII. MSS that have several of the Diphthongs ac divided, (or, in very few, æ,) are not under seven hundred Tears old; but commonly eight hundred, or upwards: except in some Books written about the time of the Invention of Printing, when the Scribes began to imitate the Hands of the Books, which they copied: and these may be easily distinguished, by the freshness of the Ink and Parchment, and by their Defects in their imitation; and are generally written in a fine Roman Hand, most of them having been written in Italy. Those MSS, that have the Diphthong è, and never ac, are generally from five to seven hundred Tears old: and Books under five hundred Tears old (except the Imitations above named) have no Diphthongs at all; but e single. Also in MSS above six hundred Tears old, the Word est is often written with a Dash between two Points; thus, —. And in those, that are eight hundred Tears old, or more, the Word autem is written with a particular Abbreviation, for which there are no Types. Examples of both which may be seen in Plate IV. Also where & is made part of a Word, as P&ite in Plate XIV, the MS is above six hundred Tears old. MSS above six hundred Tears old have not many Abbreviations: but those of three or four hundred Tears age are generally full of them. The Letters:

Letters *i*, *m*, *n* and *u* are usually written, both in old and modern MSS, so as not to be distinguished, when they come together, but by the Sense. Thus the Word *minimum* is written with fifteen parallel Strokes, all alike join'd together. This might easily occasion the mistake in reading *uncialibus* for *initialibus*: of which see below. For as to the difference of *t* and *c*, most Writers from the twelfth to the fifteenth Century made very little, and some none at all: and even those who did make a difference, commonly wrote *initialibus* with *c*. In the twelfth Century some Writers began often to make a small Hair-stroke over the *i*; sometimes straight, but oftner a little bending: which dwindled into a single Point in the fifteenth Century. All MSS have some of these *extremer*, tho' they may fail in others. But when all is done, the best *extremer* is the seeing and nice comparing of MSS themselves. For there is something in the Vellum, the Ink, the View of the whole, which cannot be described. And yet even for this I have provided, as well as the nature of the thing is capable of; by a vast variety of Hands engraven on Copper Plates, at the end of the Catalogue.

Monsieur Montfaucon reckons the oldest Books, whereof he gives several Specimens in his *Palaeographia*, to be about 1200 Years old; as being written in Capital Letters, without distinction of Words: and gives no probable Account why there are none to be found of an older Date. He had been in the right, if he could have proved, that the writing of Books upon Leaves, bound up in the manner they are transmitted down to us, was then first found out; and that before that time all Books were written upon Rolls, which are much more subject to be worn out. But if Books were written long before that time in the form those are, which happen to be still preserv'd, then, as several, that he owns to have been written twelve hundred Years ago, may probably last some Centuries longer, so, no doubt, some of them were written in different Centuries before. What, can all MSS of preceding Centuries have perished for Age, and so many of that Century remain; and that so sound, as that, with care, they may last a great while longer? The Book of *Genesij* in the Cottonian Library, [Otho B VI.] which was written in large Greek Capitals, without Distinction of Words, and had the History painted on most of the Pages, is almost all destroyed by the late unfortunate Fire: and the Leaves
of

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of what remains, and consequently the Writing in a just proportion, are contracted into less Compass: so that now they are small Capitals. See a Specimen in Plate XI. In the beginning of this Book, Thomas James, Librarian at Oxford, wrote with his own Hand, that two Greek Bishops brought it into England, and made a Present of it to King Henry the Eighth; telling him at the same time, that they had an old Tradition, that it had been Origen's own Book. If it was so, it was fifteen hundred Years old; and possibly older. And there was nothing in the Book to make the Tradition appear improbable. The Characters indeed were much the same with those that are but 1200 Years old: but so are those of Inscriptions upon Stones, which are known to be much older: and will therefore only prove, that Hand-Writings of different Centuries before the sixth, varied little or nothing; or, that the Scarcity of them, and Distance of time, makes it difficult to distinguish them. There are four Leaves of the Gospels in Greek, in the Cottonian Library, [Titus C XV.] which may be as old, or older, than the above-named Book of Genesis: whereof, and of the Alexandrian MS, see Specimens in the same Plate. As to the Age of the Alexandrian MS, see Page 6 of this Catalogue. The Venetians boast, that they have the Original of St. Mark's Gospel in their possession: and it's not improbable, that it might be written in the Apostles time. But it cannot be the Original, if it is written in Latin, as Montfaucon, in his Travels, asserts, against a nameless Author, who maintain'd, that it was Greek. For, he says, the Leaves stick together and are rotten, by reason of the damp Room it is kept in; so that very little of the Writing can be distinguished. The Greek and Latin Copy of the Acts of the Apostles in the Bodleian Library, seems to be the very Book, which Bede made use of a thousand Years ago; having all those singular Latin Readings, which, in his Commentary on the Acts, he says, were in his Book: whereas no other MS is now found to have them. And, how long before Bede's time, this Copy might be written, I leave the Reader to imagine.

At the Beginnings and Ends of several MS Volumes are remarkable Observations, which I have not failed to transcribe into the Catalogue, as often as they occurred: and which are often more curious than the Books themselves where they are found. Particularly, where

* B.

are

X

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*are Memoranda in several Books of their having been put to Pledge
in public Chests, and for how much Money: for which see Cittae
publicae in the Index.*

From the Nature of MSS, it is impossible to sort them into Classes, according to the Sciences they treat of, as Libraries of printed Books commonly are: because several MS Books or Treatises of different Subjects are often bound together in one Volume. Nay, before the Invention of Printing, so scarce and dear were Books, that such one Volume might have been the whole Library of a private Scholar; and had need therefore to treat of more Subjects than one. Yet notwithstanding, I have had some regard to the Subject, or at least to one Title in a Volume, or else to the Language wherein the Books are written, in placing them. Accordingly, the first Press is of Books of the Holy Scripture: and is the finest in England. The two highest Shelves of the second Press are filled with Psalters, Mass Books, and Prayer Books: wherein are three Mass Books, formerly kept in Queen Mary's Closet. The rest of the second, together with the third and fourth Presses, contains Commentaries and Glosses &c. on the Holy Scripture. The fifth and sixth are of the Works of the Fathers; most of which are very old. The seventh and eighth also contain Theological Works: but more modern. The ninth, tenth, and eleventh are of Casuistical Divinity, and Civil and Canon Law. The twelfth is of Physick, Astrology and Arts. The thirteenth and Shelf C in the fourteenth, are of Historians. The Shelf B in the fourteenth contains Rolls of Genealogies; Kings Lands, Ships, Expences &c. The upper half of the fifteenth is filled with Books, written in Greek, Hebrew, Arabic, Chinese, &c. The upper half of the sixteenth with Classic Authors. The upper halves of the seventeenth and eighteenth with Books written in the English Language. The lower halves of the 18th, 17, 16, 15 and 14 Presses, and the whole 19th and 20th contain Books written in the French Language: most of which are finely illuminated. The first Shelf of the fourteenth Press is of Books in the Italian Language. And the Presses are marked 1, 2, 3, 4 &c. to 20; there being so many of them: The Shelves, A, B, C &c. The Books of each Shelf I, II, III, IV &c. And the several Contents of each Volume, 1, 2, 3, 4 &c.

Before

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Before the excellent Art of Printing was found out, copying of Books was a Profession or Trade, and the illuminating or painting them another Trade: both much practised in Monasteries. For it is noted in several Books, that they were written in such a Monastery. The Writer first finished his Part; and the Illuminator imbellis'd the Book with fine Capital Letters and Pictures, more or less, according to the Price of the Purchaser. This appears from several Books, that have Blanks, or else a small Letter for the Direction of the Illuminator, where the Capitals should be; viz. where the Illuminator had not done his Part: and more strongly from some, that happen to have sometimes a wrong Capital put. Nay, I have seen the first Letter in a Book wrong: which could scarce possibly be by the Error of the Scribe; but might happen by the Illuminator's not attending to, or not understanding the Sense. The first Printers also used to leave a Space for the Illuminator to make fine Capitals; and for his Direction, put those Letters in small Characters.

And it is very observable, that they generally took great care to have good Ink and Colours for their MSS; such as perhaps now cannot be made; and which, in Books a thousand Years old, appear as fresh as if they were under an hundred. Also they laid on the Colours so thick, that they might be felt as well as seen; especially the Gold Colour, such as is now lost to Painters. So that, whatever the Moderns do as to Proportions, the Ancients certainly exceeded them, either in the Goodness of their Colours, or their Skill in preparing them, or both.

It is even wonderful also to observe how durable Vellum is; some Books of a thousand Years age having no signs of Decay; which, abating Accidents, may last to the end of the World. But they made better Vellum a thousand Years ago, than ever was made either before or since: as may appear by comparing Books of different Ages.

There are Instances to be met with of the Frugality of Writers, in writing a Book upon the old Vellum, whereon another Book had been written; first taking off the old Ink with a certain Liquor made for that purpose: notwithstanding which, the old Writing may be read under the new, by holding the Leaf between your Eyes and the Light. In this manner are Ephraim Syrus's Works written upon a very old Copy of the New Testament in the French King's Library. There is

an Evangelistarum, 600 Years old in the Library of the Archbisop of Canterbury, written upon the Vellum, on which another Book, not above 700 Years old, had been written before.

St. Jerom, in his Prologue to the Book of Job, says; *Habeant qui volunt veteres libros, vel in membranis purpureis Auro Argentoque descriptos, vel initialibus, ut vulgo aiunt, literis, onera magis exarata quam Codices; dummodo mihi meisque permittant pauperes habere Scedulas, et non tam pulchros Codices quam emendatos.* From whence it is manifest, that there were in his Days some old Books very pompously written, in Parchment of a Purple Colour, in Characters of Gold and Silver, and the whole Books in such large Letters, as were commonly used at the beginnings of Sentences. The above named four Leaves of the Gospels in Greek [Titus C XV.] have all those Qualifications; and probably were in Being in St. Jerom's time, and perhaps a Part of one of those Books he speaks of. There is also a Book of the Latin Gospels in the King's Library [I E VI.] of the eighth Century, which has a few of its Leaves of a Purple Colour, and all the Writing upon them in large Golden and Silver Letters; and also Illuminations of Gold and Silver. See a Specimen of the Hand in Plate XII. In the Cottonian Library [Vespasian A VIII.] is a Book of Grants to Winchester Abbey, written A. D. 966, al. in Golden Characters. And the Book of the Latin Gospels, [Tiberius A II.] which King Aethelstan appointed for the Saxon Kings to take their Coronation Oath upon, has two or three Pages in Golden Capital Letters at the beginning of each Gospel; and the two first Leaves, at the Beginning of St. Matthew's, Purple. See a Specimen of the Hand in Plate XIV. The Names of the Benefactors of the Church of Durham are registered in Golden and Silver Letters, 'till King Aethelstan's time; and after that are continued with common Ink, [in Domitian VII.] The famous St. Cuthbert's Book of the Gospels, Latin and Saxon, [Nero DIV.] of which so many Miracles are related in the Durham Annals, has the first Page of each Gospel and of the Preface in large Characters, very finely written; and also a very fine Page of tessellated Work before each. There are also (as there are in most old Copies of the Gospels, according to the Genius of the respective Times) the Pictures of the four Evangelists, each before his own Gospel, with the living Creatures apply'd to them out of Ezekie

Ezekiel 1, 10 ; and the Prophet's Words written over the respective Creatures. This gave occasion to the Jest made on the Ancients, that they painted so badly, that they were forced to write over their Paintings what the Pictures were ; as, The Picture of a Man, The Picture of a Lion, &c. whereas no more is meant here, than to quote the Prophet's Words. A Specimen of the Hand of this Book is in Plate XIII. The famous Book of the Latin Gospels at Aix la Chapelle, given by Charlemagne, is written in Golden Letters upon Purple Vellum without Distinction of Words. In John xxii, 22 and 23 Verses, this Book reads, Si sic cum volo manere, donec veniam, in both Places ; whereas most MSS read only sic, without si. See a Specimen of the Hand, which was drawn from the Original by Dr. Walker, Dean of Bocking, in Plate XII. The Voyage Literaire de Benedict. Page 175, Part 2, tells us of another such Book in the Abbey of St. Riquier ; which was given by Charlemagne to St. Angilbert. The Earl of Oxford has in his noble Library a Book of the Latin Gospels, all written in Golden Characters.

But long before St. Jerom's time, Ovid takes notice of the Purple Charta, made use of for fine Books, which also were ting'd with an Oil drawn from Cedar Wood, to preserve them from corrupting ; and whose Titles were written with red Ink ; in his first Elegy, *ad Librum*, in the Volume *de tristibus*.

Nec te purpureo velent vaccinia succo :
 Non est conveniens luctibus ille color.
 Nec titus minio, nec cedro charta notetur :
 Candida nec nigra cornua fronde geras.

This last Line proves, that Ovid wrote upon a Roll. See Page viii above. Also in another Place of the same Book :

Sunt quoque mutatae ter quinque Volumina formae.

And hence comes the Word Volume.

Varro [in Pliny, Lib. XIII, Cap. XI.] says, that Palm Leaves (or Mallow Leaves, as Melchior Guilandinus corrects the Place) were at first used for writing on. From whence the Word began and continued to signify the Leaf of a Book, as well as of a Tree or Plant. Next, he says, that they wrote on the Bark of Trees. Hence the Word

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Word Liber, Bark, come to signify also a Book. Then, that publick Monuments were written on Lead; (see Job xix, 24.) and that other Affairs were written on Linen, or Wax. He also says, in the same Chapter, that the first use of Charta, made of the Egyptian Reed, Papyrus, (from whence comes the Word Paper) was at the time of Alexander's conquering Egypt: and that, when Ptolemy, in emulation of Eumenes, would suffer o Papyrus to be carried out of Egypt, Parchment was invented at Pergamus: from whence it is called Pergamena. But tho' the using the Egyptian Reed and Parchment for writing on, might at those respective Times begin to be more universally known and practised; yet there are Instances of their being used sooner for that purpose. That the Ancients wrote or engraved on Brass, is manifest from several Instances, that may be produc'd. The Laws of the twelve Tables, and several other Monuments were kept in the Capitol, engraven in Brass. So Livy, Dec. 1. L. 2, says, that the Confederacy between the Romans and Latins was engraven on a Brass Pillar. Also, I. Mac. VIII, 22, and XIV, 18, the Romans and Lacedemonians wrote to the Jews in Tables of Brass. And as for writing on Marble, a great many very old Monuments thereof remain to this Day. But it is hardly to be expected, that any ancient Writings upon Lead, Linen, smooth-ed Wood, Wax, Barks of Trees, Reeds, or Palm or Mallow Leaves scould be found now remaining, the Practice having been so long disis'd, and the Materials being so perishable. There is a small Fragment of Writing upon Bark, near a thousand Years old, preserved in the Cottonian Library. [Titus C XV.] And there are still remaining a few old Books in Libraries abroad, said to be written on the Egyptian Papyrus. Of which sort, Montfaucon, in his Travels, says, that the old MS of St. Mark's Gopel at Venice is.

The Art of making Paper of Cotton was found out in the eleventh Century: and then the Papyrus and Cortex began to be out of use for writing on. And it's obvious to imagine, that the Invention of making Paper of Linen Rags could not be long after: tho' there are no MSS on such Paper near so old; and it seems to be of a less durable Nature. And yet Linen Thread, which is made of the same matter, will last a thousand Years; as may be proved by the Stitchings, still remaining in some Parchments of that Age, wherewith Holes are sewed up, that happened to be cut in the Skins, of which the Parchments were made.

The

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The very Covers of a great many MSS are Curiosities; there having been different ways of binding Books in different Ages. And some have happened to have been bound with so good Materials, as to have lasted a great while: which may be proved by several Books, which upon Examination appear to have been but once bound: but more plainly by the Memorandum written on the Cover of the Book, 6 D II. Though Parchment was not used by the Ancients for covering their Books, yet no Binding is comparable to it for lasting. Each Skin of the Vellum of Books also is generally marked for Direction of the Binder; and that oftentimes both on the first and last Leaf. And those Marks do now, by Accident, often serve to discover if a Book be imperfect, and how much is wanting; and that sometimes, when there are no other means of knowing.

Impressions on Wax, or Seals, are very durable: and our Ancestors were curious in having them finely done; whereof many are still remaining. St. Austin's Church at Canterbury, St. Andrew's at Rochester, and Trinity Church at Norwich had their Convent Seals letter'd round about the Edges. King Edward the Confessor seems to be the first in England that made use of a Seal, hanging to his Charters or Grants; some of them remaining at this Day: whereas, amongst the vast number of Charters, written before his time, which are still preserved, there is not one Seal to be found; nor any Sign, that there ever was any. All those Charters have a great many Witnesses to them, whose Names are always written in the same Hand that the Charter is: and Crosses are prefixed to each Name; yet for the most part so alike, that it's plain, the Witnesses did not make even these Crosses, (unless perhaps they traced the Strokes with a dry Pen:) notwithstanding it's expressly said in the Charters, that they did sign them with the sign of the Croſſ. Some will have it, that those are the Acts of the Parliaments of thoſe times. That they are moſt of them Originals, there ſeems to be no reaſon to doubt. How eſle ſhould ſo many of thoſe remain, with all the Characters of the times in which they are dated, and not one true Original of thoſe times be found? This made it an eaſy matter to forge ſuch Charters: which the Monasteries were juſtly ſuſpected ſometimes to practise. A notable Inſtance hereof is in the Cottonian Library; [Aug. II. 4.] by the Contents appearing to be the Foundation Charter of Peterborough Abbey, and dated A. D. 664: but that it was written after the Conquest, is eaſy to prove by comparing Hands: and probably was done to ſave their Lands. The Charter next following in the ſame Book, is a Grant of King Edgar

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to Persor Abbey, A. D. 972: but no Crosses are prefixed to the Witnesses Names, altho' after four of them it's written, that they sign'd them with the Sign of the Cross: which makes it probable, that it was never executed. To this is join'd a Letter of Godfrey Arch-Deacon of Worcester to Pope A. solemnly affirming, that there were three Seals to it; one of King Edgar, another of St. Dunstan, and the third of Alfere Duke of the Mercians. The Register of the Church of Canterbury tells us, that one Godfrey was made Archdeacon of Worcester A. D. 1148, and died A. D. 1167. The Pope A. therefore in the Letter must be Adrian the 4th, who was made Pope A. D. 1154; and before that was called Nic. Breakspeare, and was an Englishman. That the foresaid Charter was written A. D. 972, there is no room to doubt: but there is a great deal of Reason to believe, that, near 200 Years after the writing thereof, this Arch-Deacon affirm'd a Falsehood. He knew, that Seals were common at the time of his writing: but did not know, that they were not in use in King Edgar's time. The Charter itself does not mention the Seals, as was usual, when they came into use. If the Seals were there, why did he not shew them to the Pope, and to them that disputed the Title to the Lands named in the Charter? Why must a Matter of Fact, and of such Consequence, be believed on his single Testimony, when it was capable of being prov'd beyond Dispute, if true? This therefore may be reckoned another Monkish Forgery. And such silly Evidence is not sufficient to make us believe, that Seals were used before Edward the Confessor's time. There are in the Cottonian Library four other Charters of King Edgar, and also four of Edward the Confessor, all without Seals; and yet all Originals. They had indeed, long before the Confessor's time, an effectual Security against forging of Leaves for Years, and some other Instruments, by writing the Word CIROGRAPHUM in large Capitals between two Indentures or Tallies, which were written on the same Parchment, and cut asunder in the midst of that Word, so that the upper half of its Letters should go along with the one, and the lower hal with the other. Of which sort several old ones are still remaining; particularly Number 31, 32, and 65 of the last named Book.

But I am obliged to take notice, that in the above quoted Sentence, from St. Jerom's Prologue to the Book of Job, Page xii, is commonly read uncialibus, ut vulgo aiunt, literis: and so it is printed, and always quoted, in print: and not initialibus, as I have put the Word, by the Authority

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rity of several MSS; and by the known way of reading such ambiguous Words, which is, to take that Reading, which agrees best with common Sense. See Page viii above. By initialibus literis it's obvious to understand such Letters as are wont to be put at the beginnings of Books, or Chapters, or Paragraphs: wherein if a whole Book should be written, it would be indeed rather a Burden than a Book, as Jerom says. And several such old Books are still remaining. But what can be made of Literis uncialibus? Letters of an Inch length? Who has ever read of the Ancients writing Books in such monstrous Characters? And how happens it, that no Scrap of any such Book is still remaining, if ever there were such? Ay, but this was not their length neither: but it was a grand Secret, like some of the Jewish Cabala. For Monsieur Peyrat, in his History of the French King's Chapel, page 525, says, Scriptor Regius, Bercaudus, dicitur aliquarum Literarum, duntaxat earum quae maxima sunt, et unciales a quibusdam vocari existimantur, habere mensuram descriptam: May not we fancy, that the Writers of Popes Bulls, and some other public Records, know as much of the Secret as Bercaud? at least they have given a more consistent Interpretation of the Words, than any that have hitherto in Print pretended to know the meaning of them, by their common Practice for some Centuries, of writing the first Lines (or several Letters of the first Lines) of those Bulls or Records, in Characters about an Inch long. See Plate VIII and IX. But it may be said, that the Addition, ut vulgo aiunt, in Jerom's Sentence, will not suit initialibus as well as uncialibus. It is true. For, the more absurd the Word is, if it is used at all, the more it needs that Addition. Yet, suppose a whole Book to be written in larger Letters than ordinary, if all those are called Literae initiales, the adding ut vulgo aiunt will not be unnecessary: which is enough for my purpose.

Just such another mistake happened, when, upon seeing in a Calendar, upon the 12th of the Calends of November, Undecimilla Virgo & Martyr, some Blunderer read undecim mille; and then of course the Words following must be changed to Virgines & Martyres: and so has been raised the Story of the eleven thousand Virgins and Martyrs. Undecimilla, a Diminutive of Undecima, was a Woman's Name: because, I suppose, she was the eleventh Child of her Parents. But I will not say the same of Priscilla, in Acts xviii, 2 and 26, and Romans xvi, 3: for the true Reading thereof is Prisca, as in 2 Tim. iv, 19.

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This same single Sentence of Jerom has been very fruitful of Errors. For, besides the Literae unciales, which first sprang from it, and have passed muster so long and so universally; the Literae minutac, or small Letters, have been found to be couched in it. For by Literis initialibus (or uncialibus, if you please) they would have Capitals to be meant, in opposition to small Letters, which the pauperes scedulæ were supposed to be written in; and which were imagined to differ as much as the great and small Letters do now: whereas it's obvious to all who are conversant in Books and Inscriptions as old as to Jerom's time, that small Letters were not then found out; and that there were no other Characters made use of for writing, but Capitals. This being matter of fact, it is a sufficient Proof, to shew, that all the old Books and Inscriptions of those times, which happen yet to remain, are in Capitals; and that there cannot be produced one single Instance to the contrary. But it may be also proved from old Authors. Pliny in the 58th Chapter of his 7th Book, de Literis antiquis, says, Veteres Graecas fuisse easdem paene, quæ nunc sunt Latinae. And Tacitus, Lib. xi, Formæ Literis Latinis, quæ veterimis Graecorum. And also Priscian, Lib. I, Apud antiquissimos Græcorum non plus quam sedecim erant Literæ; quibus ab illis acceptis, Latini antiquitatem servaverunt perpetuam. It's manifest, that the Letters here spoken of must be Capitals; which still have a great Resemblance: whereas the small Greek and Latin Letters are so little alike, that the above Sentences could by no means be true of them. Justus Lipsius, de pronunt. Ling. Lat. Cap. viii, speaking of the Letters, says, Nam haec minutæ ignotæ olim. By Literis initialibus therefore Jerom can mean no more than a larger sort of Capitals: for his pauperes Scedulæ were written in Capitals too; but of a smaller sort; and, abating for the Difference of several Hands, differed from the other only in Size. Though the Alexandrian MS is all written in Capitals, they are much smaller than those of the foresaid four remaining Leaves of the Greek Gospels: and all the Letters of these are of equal Size with the initial Letters of each Paragraph of the Alexandrian MS; as may be seen in Plate XI.

But it is still objected, that those Characters are so inconvenient for dispatch, that it cannot be imagined, that so many Volumes as were published by some of the Ancients, could be written in them: and that they could not miss the finding out a quicker way of Writing for ordinary Business. This supposes, that they had such Pens and Ink as we have. But I answer; When an useful thing is first found out, Men generally wonder, that it was not found

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ound out sooner. And the Argument is as strong, that the Art of Printing and most other useful Inventions must have been found out sooner; nay, even that the World must have been made sooner, than it really was: but it does not prove, that they were so. But further, the Ancients had a way of noting things down quick in Hieroglyphics, and Short-hand; notare as well as scribere; an Iliad in a Nut-shell; to be written at leisure in the Characters that are transmitted down to Posterity.

From such small Errors of Scribes, or misconstruing of Authors Meanings, have sprung many grand Errors in History. I cannot refrain adding the following, which I had in conversation from my worthy Patron, the truly Reverend Dr. Bentley, that great Instance of the vast Capacity of Human Mind. In St. Austin's 2d Book de Doctrina Christiana, speaking of the several Versions of the Holy Scriptures, is added; In *ipis autem interpretatitonibus Itala caeteris praferatur: nam est verborum tenacior*, cum perspicuitate sententiae: et Latinis quibuslibet emendandis Gracci adhibeantur. Which the Doctor corrects, illa caeteris preferatur, quae est verborum tenacior. Which, or something like it, must be the true Reading. For had there been a Version in Austin's time, distinguished by the Name of Italic, to which he gave the Preference, for its strict Adherence to the Words of the Original, how comes he never to name it, but this once; and that in the Poetic Word Itala, and not Italica? How should all other Latin Fathers be silent about it? How could Jerom in particular miss naming it, who wrote so much on that Subject in several of his Works? and especially in his Preface to the New Testament; wherein he says, that Pope Damasus ordered him to compare the several Latin Versions with the Greek, and to make such a one as should be Authentic? or in his Epistle to Pammachius, about the best way of translating? where he says; Et ego enim non solum fatcor, sed libera voce profitcor, me in interpretatione Graecorum, absque scripturis sanctis, ubi et verborumordo mysterium est, non verbum e verbo, sed sensum exprimere de sensu. In a MS of 800 or 900 Years Age, in the Bodleian Library, [Laud D 100] it is ita ^{lita} caeteris praferatur: nam. In another, of about the same Age, [Laud D 40] ita ^{lita} caeteris praferatur: nam: And in the margin of this, vel ^{ita} _{la} Both wrong.. And it's no wonder, that MSS vary one from another, where there is a Fault, Error being endless. From the Readings of these two Manuscripts, it seems not improbable, that it was at

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first illa Latina caeteris praferatur : which being changed to Itala, quae must be changed to nam of course. And this is the more probable, from the Latinis quibuslibet set in opposition to it in the same Sentence. These are the only two old MSS I have seen of this Book. A modern one in his Majesty's Library, and another in Merton College, agree with the printed Editions. What now will become of the Labours of those Benedictine Monks, who for several Years last past have been employed, and have made a great Progress, in preparing an Edition of the Italic Version ? and for a Specimen have printed St. Matthew's Gospel and St. James's Epistle at Paris ? Shall we not suspect, that they know, that they are publishing the true Version of St. Jerom ? but dare not give it out so ; because the Pope's and the Council of Trent's Infallibility are stamp'd on the present St. Jerom's Version, or the Latin Vulgate ; which, from the Nature of copying MSS, must unavoidably have several Variations from the Original : tho' it is still the best Latin Version, that is printed ; being (what Austin gives the preference to) verborum tenacior ; keeping closer to the Words of the Original than any.

I am again obliged to acquaint the Reader, that the above quoted Sentence out of Jerom's Epistle to Pammachius differs a little from the printed Editions of it, which have ubi et verborum ordo et mysterium est : the Meaning whereof let them find out that can. But that it is the true Reading, appears from four very old Copies of his Epistles in the King's Library, which all agree in it ; as well as from common Sense. And that the Order of Words is kept in his Version, is a matter of fact, which plainly appears from old MSS thereof. And such as have the Latin Version in the same Volume with the Greek, not only answer Word for Word, but Line for Line : as, the old Copy of the Acts of the Apostles in the Bodleian Library ; and the two Books whereof Montfaucon gives Specimens in Page 216 and 219 of his Palaeographia ; and others. Which alone is a sufficient Confutation of Dr. Middleton's two angry Pamphlets against Dr. Bentley's Proposals for printing a new Edition of the Greek and Latin Testament.

The seventh Verse of the fifth Chapter of St. John's first Epistle is now generally given up, as spurious ; being in no Greek MS ; save one at Berlin, which is discovered to have been transcribed from the printed Biblia Complutensia ; and another modern one at Dublin, probably translated

or

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or corrected from the Latin Vulgate. See how the eight first Verses of that Chapter are read in the Alexandrian MS, in the Specimen thereof, in Plate XI. But how to account for this Verse's being first inserted, is the Difficulty: and some hot Heads have not stuck to call it a grand Forgery. But I hope better things; and that it may be made appear to have happened by a Mistake of a Latin Scribe, in the eighth or ninth Century, on the following occasion. St. Cyprian, a famous Latin Father, has the Words of that Verse in his Works: and it's no wonder, if they were transcribed thence into the Margin, or between the Lines of the eighth Verse of a Book of some one, who had a great Veneration for that Father, as a Gloss: which is very common in MSS: (as it's not improbable, that Cassiodorus, in his Complexiones in Epistolas, and others who have the Words, took them from Cyprian.) Next, a Copyist, being employed to write out this particular Book, and finding the Words so inserted, imagined that the former Copyist by Mistake had omitted them; and therefore put them into the Text. Such Insertions of explanatory Words or Sentences from the Margin into the Text are common in MSS. Jerom, in one of his Letters, says, that an explanatory Note, which he himself had made in the Margin of his Psalter, had been incorporated by some Transcriber into the Text. Dr. Bentley, in the 96th Page of his Epistle annexed to Malala's Chronicle, has proved Σινᾶ ὁποὶ εἰ τῷ Ἀπαβίᾳ, in Galatians iv, 25, to be of the same Stamp. And thus this Insertion might rest till a long time after; when being observed to be in this Copy, and perhaps in others copied from it, it might in those barbarous Ages be thought to be genuine; and to have been omitted by Mistake, or even on purpose, in the other Copies that wanted it. And then of course the same Preface to the Catholic Epistles must be made, complaining of the unfaithful Translators for leaving it out: which says; Ab infidelibus Translatoribus multum erratum esse a Fidei veritate comperimus; trium tantummodo vocabula, hoc est Aquae et Sanguinis et Spiritus, in ipsa sua Editione ponentibus, et Patris Verbique et Spiritus testimonium omittentibus. Whereas, it being matter of fact, that no Greek Copies of this Epistle had that Verse, neither the Author of the Preface, nor any Friend for him, searched for it in any Greek Copy. And it's not altogether improbable, that they could not do it; the Proverb, Graecum est, non potest legi, being remarkably true of those times. Nay, long before

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in several Hebrew Names; the Masorites having corrupted them, making Xerxes, Ahasuerus, Nebuchodonosor, Nebuchadnezzar. The Name Jehovah was never heard of till Luther's time. It is Jao in Heathen Authors.

But, to return to i Job. v. 7. when the foresaid Preface to the Catholic Epistles was made, then was also the Text inserted into other Copies, that had it not; several of which are now to be found in Libraries. See an Instance, in Page 15 of this Catalogue, of a Book that has the Verse inserted with a different Hand: and that after the eighth Verse; because there happened to be left half a Line unwritten at the end of the Paragraph. And several modern MSS have the Witness in Heaven after the Witness in Earth, as being copied from such as this. And yet this very Book has the Preface in the original Hand; and that with such false Latin, as smells rather of the Author of it, than the Transcriber; which has since been corrected. Compare the Sentence quoted there, being the very Words of the MS, with that above. But it may be asked, how it happened, that the Prologue is in that Book, and the Verse originally wanting. I answer, that it was a very rare thing to have the whole New Testament, and much more both the Old and New, in one Volume and one Hand in those times; as they are here: the four Gospels generally making one Volume, St. Paul's Epistles another, &c. And some Person, desiring to have all the Books of both the Old and New Testament in one Volume and the same Hand, gives the several Parts to a Writer, to be copied; and directs him also to insert the said Prologue in its place. But the Copy of the Catholic Epistles, from which the Scribe wrote, had not the Verse.

I wish, that the Insertion of the Article of Christ's Descent into Hell into the Apostles Creed could be as well accounted for as the Insertion of the said Verse. The best that can be said for it is, that it might possibly have come in in like manner, not long before, from a Gloss or Paraphrase, that was at first put in the Margin or between the Lines. For it is not in some old Copies thereof. See one in the King's Library; 2 A XX³; and a Specimen thereof in Plate XIII: and another in the Cottonian Library; Galba A XVIII 23.



CATALOGUS

Librorum Manuscriptorum

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II. Biblia latina; cum interpretatione Nominum Hebraicorum alphabeticâ.	xiv
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2. The New Testament of John Wyclif's Translation.	
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I A. XI—XVIII. 8^{vo} & 4^{to}

3. The Ten Commandments, with a short Exposition.
 XI. Biblia latina ; cum interpretatione Nominum Hebraicorum alphabetica. xiv
 XII. The New Testament of John Wiclif's Translation. xiv
 This was presented to Queen Elizabeth, by John Bridges, her Chaplain.
 XIII. Evangelium S. Matthaci ; cum Glossa in locis aliquibus. xiii
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 XVI. 1. S. Pauli Epistolae. xi
 2. Constantini M. Imperatoris Donatio Silvestro Papae & Successoribus
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 2. Sybillae versus de die Judicii.
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 lica ; 4to. In cuius initio, literis Saxonis, scribitur ; *Hunc Codicem*
Aethelstan Rex devota mente Dorobernenfi tribuit Ecclesiae. Et in
 fine manu 400 Annorum scribitur, *De Claustro Cantuarie.* Alterum
 latus Operculi antiqui excavatur, ut etiam Codicum 1 D IX, 2 B IX &
 X ; foitassis ad colligendas Eleemosynas, aut Imaginem aliquam sacram
 ibi infigendam. ix
 Sequentia in Codice continentur.
 1. Eusebii Canones Evangeliorum.
 2. S. Matthaci Evangelium.
 3. Prologus & Capitula Evangelii secundum Marcum.
 4. S. Marci Evangelium. In cuius fine sic scribitur ; *Explicit Evan-*
gelium cata Marcum. Aliis etiam in locis hujus Codicis scribitur *cata*
pro secundum.
 5. Brevis Evangelii digestio cata Lucanum. *Sic Codex.*
 6. Argumentum Lucae Evangelii.
 7. Interpretatio Nominum de Luca.
 8. Evangelium cata Lucam.
 9. Brevis digestio Evangelii cata Johannem.
 10. Argumentum ejusdem.

11. *Evangelium*

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I A. XIX, XX. 4^{to}. & I BI—VI. 4^{to}.

11. Evangelium secundum Johannem. Deficit in Cap. XVIII, v. 21.
12. Sequitur alia manu, sed ejusdem temporis, Prologus quatuor Evangeliorum, qui caret initio.

13. Eusebii Prologus & Breviarium eorundem.

XIX. Biblia latina; cum interpretatione Nominum Hebraicorum alphabeticā. XIV

XX. Bibliorum secundum Volumen; incipiens a Proverbiis Solomonis; Gallice. XIV

In hoc Codice, ante libros Maccabaeorum, inseritur Liber Alexandri Magni.

In fine etiam sic scribitur, *Anno mileno tricenteno duodeno hoc opus transcriptum est a Roberto de Marchia Clerico, Parisius in carcere mancipato: a quo velit deliberare Deus, qui est retributor omnium bonorum in secula seculorum. Amen. Te Deum laudamus & cetera.*

I B. 4^{to}.

I. i. S. Pauli, Jacobi, Petri, Johannis & Judae Epistolæ; Gr. XIV

2. Euthalii Diaconi Prologus. In Charta admodum lacera scribitur hic Codex. Huic etiam Codici deceat versus 1 Joh. v. 7.

II. Prophetarum minorum & majorum Prophetiae; Gr. Quibus accedunt Notæ marginales usq[ue] ad finem Esiae; Gr. XII

III. Biblia latina; cum interpretatione Nominum Hebraicorum alphabeticā. XIV

IV. Solomonis Proverbia, Ecclesiastes, Cantica, cum Prologis; et Sapientia. XIII

In hujus initio sic scribitur. *Liber de Clauſtro Roffensi per Johannem Priorem: quem qui inde alienaverit, alienatum celaverit, vel hunc titulum fraudulenter deleverit, Anathema sit. Amen.* Et hujusmodi Anathemata in plurimis reperiuntur Codicibus.

V. Biblia latina. Deficit in XVI. Cap. Apocalypseos. XIII

VI. The New Testament, in old English; not of Wiclid's Translation. Before which is *A Kalender of Lessouns, Piftlis and Gospels of al pe Zeer, aftir pe uſſ of Salisbirie.* XIV

In the end of this Book, is written, as follows. *This Booke folowithe to moche after the translacione of the leter, and not after the fense and meaning*

I B VII—XII. 4^{to} & fol.

*meaning of the sentence: and therefore this old translacione is not so
goode as the translacione at this daie, 25 Marcii, 1569. Averye Vuedale.*

VII. Quatuor Evangelia; cum Praefationibus, & Eusebii Canonibus;
Latine; Literis Saxonics. viii

VIII. Biblia latina. xiii

IX. St. John's Gospel; in old English and Saxon: with a Preface, and
the Contents of the Chapters, in Saxon. In Paper. Folio. xvi
The Saxon Version is transcrib'd from the famous Book of St. Cuth-
bert of Durham, now in the Cottonian Library: Nero. D. IV: which
was made by Aldred, a Presbyter, the Son of Aelfred; about the end
of the ninth Century. And the English Version is that of John Wicliif.

X. 1. Biblia latina. xiii

Insunt etiam, recentiori manu scripta, Saeculo scil. xv.

2. Genealogia Annac, matris virginis Mariae: unica Pagina.

3. Tabula Scientiarum: unica Pagina.

4. Tabulæ Virtutum & Vitiorum.

5. Petri Pictavensis compendium veteris Testamenti: pulchre delineatum.

6. Cotationes Epistolarum & Evangeliorum per totum annum, secun-
dum usum Sarum.

7. Commemorationes Sanctorum per totum annum.

8. Tituli & initia Psalmorum.

9. Tabula Concordantiae super Evangelia.

10. Interpretatio nominum Hebraicorum alphabetica.

XI. 1. Evangelia quatuor; cum Prologis & Argumentis usitatis; La-
tine. In 8vo. forma oblonga. xii

In fine additur, alia manu,

2. Rentale Monasterii S. Augustini Cantuariensis, 2 foliis.

XII. Biblia latina; cum interpretatione Nominum Hebraicorum al-
phabetica. xiii

In fine sic scribitur, eadem manu qua Codex; *Hunc Librum scripsit
Willielmus de Hales, Magistro Thome de la Wile, quem vocavit Magister
Radulphus de Hebbam tunc Cancellarius Sarum ad regimen Scolarum
Sarum: quibus Deus in hoc Seculo & in futuro propicietur. Amen.
Factus fuit Liber anno 1254 ab incarnatione Domini.*

I. Biblia

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I. C. I—IX. Fol. i D. I—VIII 4^{to}.

I. Biblia latina.	XIII
Accedunt in initio & fine, alia manu, Loci communes quales quales, ex S. Scriptura.	XIV
II. Biblia latina ; cum interpretatione Nominum Hebraicorum alpha- betica.	XIV
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Liber erat Monachorum Claustralium Radingie.	
IV. S. Lucæ Evangelium.	XVI
V. & VI. Biblia latina, in 2 Tomis. Finita A. D. 1451, in domo Clericorum Zwollis.	XV
VII. Josuae, Judicum, & Regum Libri.	XII
VIII. The Bible ; of John Wiclif's Translation.	XIV
IX. A Volume of the Bible ; of John Wiclif's Translation ; ending at the Book of Job.	XIV
In the Margin whereof, are some of Lyra's Glosses.	

i D. 4^{to}. & Folio.

I. Biblia latina ; cum interpretatione Nominum Hebraicorum alpha- betica. Fol. Willielmus Devoniensis scripsit istum librum.	XIV
Hic Codex, in Apocalypseos Cap. xxii, v. 3, recte habet, <i>Sedes Dei</i> <i>& Agni in illa erit</i> ; cum plerique omnes alii legunt <i>erunt</i> .	
II. Liber Ruth, Regum libri 4, Paralipomenar, Esdrac, Aestherae, Maccabaeorum libri 3 ; Aestherae iterum, diversus a priore ; & Esaiac : cum notis marginalibus, variis in locis ; Gr. 4 ^{to} .	XIV
*Οὐτοὶ δὲ Βίβλοι ἡ τῆς αἵγιας Τεράδοι οὖτε τῷ στοχῳ Χαλκηνοί.	
III. Quatuor Evangelia ; cum Eusebii Canonibus, & Praefationibus usitatis. 4 ^{to} .	XI
Hic Codex saepius habet <i>cata</i> pro secundum.	
In initio, sic scriptum fuit, 300 abhinc Annos, <i>Textus de Ecclesie</i> <i>Roffensi, per Godam Comitissam</i> . Fortasse circa hoc tempus datus fuit hic Codex isti Ecclesiae, per illam nobilem foeminam.	
IV. Biblia latina ; cum interpretatione Nominum Hebraicorum al- phabeticæ. 4 ^{to} .	XIV
V, VI, VII, VIII. Biblia graeca ; Literis majusculis exarata ; 4 Tomis. scripta Saeculo iv vel v	
	Hic

I D. V — VIII. 4^o

Hic Codex Bibliorum, quac nunc extant, omnium antiquissimus, vulgo *Alexandrinus* dicitur: quia scriptus fuisse fertur in *Alexandria*, urbe Aegypti, per *Theclam*, nobilem Aegyptiam & Martyrem. Et verisimile quidem est: cum, si per manum vulgarem scriptus esset & in usum vulgarem traditus, multis abhinc Annis, vel potius Sacculis, perditus fuisset.

Hoc pretiosissimum Cimelion R. Carolo I, per manum Thomae Roe Militis, Regis in istis partibus Legati, circa A. D. 1628, dono misit Cyrilus Lucaris, tunc Patriarcha Constantinopolitanus, qui, relicita Sede Alexandrina, secum abstulerat. Quid refert de Codice, in Literis propria illius manu scriptis & Tomo primo praefixis legendum est; quae sic se habent. *Liber iste Scripturae Sacrae N. & V. Testamenti, prout ex Traditione habemus, est scriptus manu Theclae Nobilis foeminae Egyptiae, ante mille & trecentos Annos circiter, paulo post Concilium Nicenum. Nomen Theclae in fine Libri erat exaratum: sed, extincto Christianismo in Egypto a Mahometanis, & libri una Christianorum in similem sunt reducti conditionem; extinctum ergo et Theclae nomen & laceratum: sed Memoria et Traditio recens observat.*

Cyrillus Patriarcha Constantinopolitanus.

In secunda Pagina est Sententia Arabica, quae Latinè sonat; *Memo-
rant, hunc Librum scriptum fuisse manu Theclae Martyris.*

Quanquam non tantae prorsus vetustatis sit Codex iste, quantum refert Cyrilus; cum Athanasii Epistolam ad Marcellinum Psalterio (ut hic est) praefixa fuisse, eo adhuc vivente, vix credibile sit; ille autem juvenis 27 Annorum fuit tempore Concilii Niceni, & mortuus A. D. 371; cum tamen Evangelii tantum praefixa hic sint κεφαλαια, quae quidem composuit Eusebius Caesariensis; in reliquis autem N. Testamenti Li-bris nulla hic adscripta hujusmodi κεφαλαια, quae non extabant ante A. D. 396, composita scil. per Euthalium Diaconum, qui hoc tempore floruit; probabile est, aut hujus saltem tempore, aut certe non multo post scriptum fuisse.

Variæ illius Lectiones accuratissime sunt impressæ in Bibliis Polyglottis, per Brianum Waltonum editis Londini, 1657. Johannes Ernest Grubius etiam Codicem hunc verbatim edendum curavit, Oxonii, annis 1707, 1709, 1719 & 1720.

Hi vero insunt Tractatus.

In

BIBLIOTHECAE REGIAE.

5

I D. V—VIII. 4^{to}.

In primo Tomo.

Pentateuchus Mosis: qui incipit folio 1	Regum 2. 182
Joshuae Liber. 125	3. 199
Judicum. 141 ^b	4. 222
Ruth. 158 ^b	Paralipomenon Liber 1. 241
Regum 1 st Liber. 161	2. 256 ^b

In secundo Tomo.

Hoseae Prophetia. 277	Threni. 364 ^b
Amos. 281 ^b	Epistola Hierimiae. 368
Micheae. 285	Ezekielis Prophetia. 370
Joel. 287 ^b	Daniel. 403
Abdiae. 288	Accedit Visio 12 ^{ma} . 416
Jonae. 289 ^b	Esther. 418
Naum. 290	Tobit. 424
Ambacum. 292	Judith. 429
Sophoniae. 293	Ezrae Liber 1. 438
Aggaei. 294 ^b	2. 447 ^b
Zachariae. 295 ^b	Maccabaeorum Liber 1. 470
Malachiae. 300 ^b	2. 491
Efaiiae. 302	3. 506
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	Autore.) 513

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S. Athanasii ad Marcellinum Episto- la, de laudibus Psalmorum. 523	ronomio.
Capita Psalmorum, per Eusebium Pamphilium. 531	3. Preces Annae Matris Samu- elis.
Psalterium. 533	4. Preces Hezekiae.
Cantica quatuordecim. 565	5. Preces Jonae.
Scil. 1. Canticum Mosis, in Exodo. 2. ————— in Deute-	6. Preces Ambacum. 7. Preces Hezekiae aliae. 8. Preces Mannassis.

9. Preces.

I. D. V.—VIII. 4^{to}.

9. Preces Azariae.	Proverbia. 585 ^b
10. Hymnus Patrum nostrorum.	Ecclesiastes. 599
11. Preces Mariae Deciparae.	Cantica Canticorum. 604
12. Hymnus Matutinus: qui sic incipit;	Sapientia Solomonis. 607
ΔΟΞΑ ΕΝ ΤΥΙΣΤΟΙΣ ΘΕΩΝ	Sapientia Iesu filii Sirach; cum Pro- logo. 616
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In quarto Tomo.

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Deficit ab initio usq; ad Cap. XXV, v. 7.	Petri 1. 104
— Marcum; cum Capi- tulis Contentorum. 30	2. 106
— Lucam; cum Capitu- lis. 44	Johannis 1. 107 ^b
— Johannem; cum Capi- tulis. 66	2. 109 ^b
Desunt 2 Folia, a versu 50 Capitis VI usque ad versum 52 Ca- pitis VIII. Duo, dico, folia; si omittatur historia mulieris in a- dulterio deprehensa. Sic enim per circinos mensurando folii hujuscē Codicis contenta, & cum impresso Libro conferendo, ad amissim convenire comperi. Sin hacc historia adeffer, duo folia cum quarta parte abesse debe- rent: quod est absurdum. Hinc apparet, hanc historiam huic etiam Codici semper defuisse. Vide Eusebii Hist. Eccl. Lib. III, Cap. 35. Vide etiam <i>Millium</i> in locum.	3. 110
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	Galatas. 127
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	Hebracos. 139
	Timotheum 1. 144
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	Philemona. 149
	S. Johannis Apocalypsis. 150
	S. Clementis Epistola ad Corin- thios 1. 159
	2. 166

I D. V.—VIII. 4^{to}.

Hujus posterioris Epistolae duo tantum nunc extant prima folia. Has duas Epistolas, hic fortè & non alibi repertas, quantum quidem ex illis restat; ad amissim edidit Patricius Junius, Oxonii, 1633.

Non possum non addere Codicis hujus Alexandrini Contenta, ut sunt scripta in prima Pagina, & jam paene detrita.

ΓΕΝΕΣΙΣ ΚΟΣΜΟΤ.
ΕΞΟΔΟΣ ΑΙΓΑΙΠΤΟΤ.
ΔΕΤΙΤΙΚΟΝ.
ΔΡΙΘΜΟΙ.
ΔΕΥΤΕΡΟΝΟΜΙΟΝ.
ΙΕΣΟΤΣ ΝΑΤΗ.
ΚΡΙΤΑΙ.
ΡΟΤΘ.

ΟΜΟΤ ΒΙΒΛΙΑ Η
ΒΑΣΙΛΙΩΝ Α
ΒΑΣΙΛΙΩΝ Β
ΒΑΣΙΛΙΩΝ Γ
ΒΑΣΙΛΙΩΝ Δ
ΠΑΡΑΔΙΠΟΜΕΝΩΝ Α
ΠΑΡΑΔΙΠΟΜΕΝΩΝ Β
ΟΜΟΤ ΒΙΒΛΙΑ Σ
ΠΡΟΦΗΤΑΙ ΤΣ
ΩΣΗΕ Α
ΑΜΩΣ Β
ΜΙΧΑΙΑΣ Γ
ΙΩΗΔ Δ
ΑΒΔΙΟΤ Ε
ΙΩΝΑΣ Σ
ΝΑΟΤΜ Ζ
ΑΜΒΑΚΟΤΜ Η
ΣΟΦΟΝΙΑΣ Θ

ΑΓΓΑΙΟΣ Ι
ΖΑΧΑΡΙΑΣ ΙΑ
ΜΑΛΛΑΧΙΑΣ ΙΒ
ΗΣΑΙΑΣ ΙΓ
ΙΗΡΕΜΙΑΣ ΙΔ
ΙΕΖΕΚΙΗΛ ΙΕ
ΔΑΝΙΗΛ ΙΣ
ΕΣΘΗΡ.
ΤΩΒΙΤ.
ΙΟΤΔΕΙΘ.
ΕΣΖΡΑΣ Α ΙΕΡΕΤΣ.
ΕΣΖΡΑΣ Β ΙΕΡΕΤΣ.
ΜΑΚΚΑΒΑΙΩΝ ΔΟΓΟΣ Α
ΜΑΚΚΑΒΑΙΩΝ ΔΟΓΟΣ Β
ΜΑΚΑΑΒΑΙΩΝ ΔΟΓΟΣ Γ
ΜΑΚΚΑΒΑΙΩΝ ΔΟΓΟΣ Δ
ΨΑΛΤΗΡΙΟΝ ΜΕΤΩΔΩΝ.
ΙΩΒ.
ΠΑΡΟΙΜΙΑΙ.
ΕΚΚΛΗΣΙΑΣΤΗΣ.
ΑΣΜΑΤΑ ΑΣΜΑΤΩΝ.
ΣΟΦΙΑ Η ΠΑΝΑΡΕΤΟΣ.
ΣΟΦΙΑ ΙΗΣΟΥ ΤΙΟΥ ΣΙΡΑΧ.

·Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ.
ΕΤΑΓΓΕΛΙΑ Δ

I D. V — XV. 4^{to}

KATA MATΩΔΙΟΝ.
KATA ΜΑΡΚΩΝ.
KATA ΑΟΤΚΑΝ.
KATA ΙΩΑΝΝΗΝ.
ΠΡΑΣΕΙΣ ΑΠΟΣΤΟΛΩΝ.
ΚΑΘΟΛΙΚΑΙ Z
ΕΠΙΣΤΟΛΑΙ ΠΑΤΑΛΟΥ I

ΑΠΟΚΑΛΥΨΙΣ ΙΩΑΝΝΟΥ.
ΚΛΑΙΜΕΝΤΟΣ ΕΠΙΣΤΟΛΗ Α
ΚΛΑΙΜΕΝΤΟΣ ΕΠΙΣΤΟΛΗ Β
ΟΜΟΤ ΒΙΒΛΙΑ. . . .
ΨΑΛΜΟΙ ΣΩΔΟΜΩΝΤΟΣ
III

Hi Psalmi 18, Solomonis dicti, qui olim in fine hujus Codicis fuerant, jam prorsus desunt per tempus rerum edax deperditi. Si vero hi Psalmi hic non fuissent, admodum verisimile est, quod de Clementis Epistolis jam prorsus actum esset; tam unicum illarum quod restat exemplar M S. proxime ante hosce Psalmos collocabatur, & absque illis detritum esset & periisset.

IX. 1. Evangelia 4, latina; cum Prologis usitatis; at fine Canonibus. Deest ultimum folium S. Johannis Evangelii. xx

2. Index Lectionum Ecclesiac per totum Annum.

Hujus etiam Libri Operculum antiquum est altera parte excavatum. Vide i A XVIII.

Ante initium Marci Evangelii scribitur, *In nomine Domini nostri Iesu Christi.* Ήν οἱ αγνίτες CNUTES Kyngeſ nazna, ότι ὁ ιερός λακον τον ποντικε, ἢ ὁ γερεβανος βρούση τον γοθε; ἢ Δαπολο ταξι kinges βρούση. id est; *Hic est scriptum CNUTONIS Regis Nomen, qui est noster dilectus Dominus pro Mundo, & noster Spiritualis Frater pro Deo; & Haroldi Regis Fratris.* Cnutonis etiam Chartae hic occurrit exemplar, in Lingua Saxonica scriptae, confirmantis Libertates Ecclesiac. Hujus forte Regis Codex erat: illius certe tempore fuit scriptus. xx

X. 1. Picturae plures Evangelicae, auro spissius obductae. xxx

2. Kalendarium.

3. Psalterium.

4. Psalmi Poenitentiales; Te Deum; Quicunque vult; &c.

XI, XII, XIII, XIV, & XV. S. Pauli Epistolae; cum variis Lectionibus notabilioribus inter Textum Atramento rubro ascriptis. 5 Vol. xvi

Haec 5 Volumina pulcherrime sunt scripta, per Petrum Meghen, Monoculum Teutonicum; ut patet conferendo cum Codice, i E V, ubi hujus

BIBLIOTHECAE REGIAE.

II

I E. I—V. Fol.

hujus scriptoris nomen additur. Novem tantum sunt Lineae in qualibet Pagina, & quinque plus minus Verba in Linea; ut Locus relinqueretur Glossae, quae tamen non adest; ut nec Illuminatio, quam designatam esse appetit ex Literis initialibus Epistolarum omissis, quae solent esse Illuminatoris opus.

I E. Fol.

I. Biblia latina.	xiii
II. Biblia latina; cum interpretatione Nominum Hebraicorum alphabeticā.	xiv
III. Psalterium; cum Hymnis Ecclesiasticis: per Petrum Meghen scriptum. Vide Codicem, 1 E V. Glossae adduntur, usque ad Psalmum 51.	
IV. Pentateuchus Mosis; Libri Josuae, Judicum & Ruth.	xv
V. S. Lucae & Johannis Evangelia; S. Pauli & Catholicae Epistolae: in duabus Columnis per singulas Paginas descripta; in quarum una scribitur Versio S. Hieronymi, in altera Erasmi Roterodami.	xvi
Hic Codex vegrandidis pulcherime scriptus est per Petrum Meghen; qui ad finem D. Johannis Evangelii sic scribit;	

Summe & individue Trinitati, Patri & Filio & Spiritui sancto, sit Laus & Gratiarum actio: Dulcissime quoque Virgini Marie Dei Filię Genitrici, cum totius Celestis Curie exercitu: Quorum adjutorio opus hoc duorum Evangeliorum, Luce videlicet & Johannis, conscriptum est, Jussu & impensis reverendi domini & venerabilis Viri D. Joannis Colett, Ecclesie Cathedralis Drvi Pauli Londini Decani, sacre quoqua Theologie Professoris, pie memorie egregii Viri Henrici Colett Militis, opulentissime Civitatis Londini quondam Senatoris, ejusdemque bis Consulis, filii; Arte vero ac industria Petri Meghen Monoculi, Theutonis, natione Brabantini, Oppidi Buschiducensis, Leodiensis Dioceos; 7^o die Mensis Septembris, A^o Domine Incarnationis 1509; Regni vero illustrissimi Regis Henrici octavi anno primo.

P. M.

Simile ad finem Epistolarum scribit, scriptarum A.D. 1506. *Kal. Novembris, 22 H. 7. Et sic pergit. Eodem anno, nobilissimus Princeps illustrissimusque, Philippus Rex Castilie, Arragonie, &c. Archidux Austrie, Dux Burgundie, Brabantie, &c. Tempestate compellente, in Angliam applicuit: quem serenissimus Rex Henricus 7^{us} supradictus, ut Pater*

I E. V—VIII. Fol.

Filium, recepit, summa humanitate tractavit, maximis honoribus decoravit, plurimis muneribus dotavit: Qui K. Octobris viam universe carnis ingressus est: Cujus Anime & omnium fidelium defunctorum misericordia dignetur Altissimus. Amen.

Scripsit etiam hic Petrus Meghen Codices, i D XI, XII, XIII, XIV, & XV, & i E III.

VI. Quatuor Evangelia, Latine.

VII

Hic Codex, mille abhinc Annos exaratus, postulat, ut particulatim exponam.

1. In primo folio, manu 400 Annorum, inscribitur, *Liber sancti Augustini Cantuariensis*: Unde patet, olim ad istud Monasterium pertinuisse.

2. Secundum folium est coloris violacei, (cujusmodi plura per manum sacrilegam exsecta sunt:) et in eo literis uncialibus, aureis & argenteis, scriptum est, *Haec est speciosa Quadriga lucifera aiae; [i. e. animae;] Spiritus gratia, per os Agni Dei illustrata: in quo quattuor Proceres consona voce magnalia Dei [ca.... lege] canunt.*

3. Hieronymi Epistola ad Damasum Papam.

4. Capitula Evangelii secundum Matthaeum.

5. Eusebii Canones decem.

6. S. Matthaei Evangelium. *Deficit usque ad v. 19 Capitis I.*

7. Capitula Evangelii secundum Marcum.

8. Folium coloris violacei, cum Pictura S. Marci.

9. S. Marci Evangelium. *Deficit usque ad v. 4 Capitis I: etiam a Cap. III, 32, ad V, 14: et a Cap. XV, 39, usque ad finem.*

10. Capitula Evangelii secundum Lucam.

11. Folia duo coloris violacei: in quorum uno S. Lucas singulari modo pingitur.

12. S. Lucae Evangelium. *Desunt 4 primi Versus.*

13. Capitula Evangelii secundum Johannem.

14. Evangelium S. Johannis. *Desunt 5 primi Versus; & a Cap. XI, 37, ad finem.*

VII. & VIII. Biblia latina.

IX

Haec Biblia latina, plus 800 abhinc annos manu Italica scripta, omnium, quae in Anglia habentur, sunt antiquissima; si excipias unum exemplar nuper ad Bibliothecam Harleianam acquisitum. Pauca quac desiderabantur folia recenti manu supplentur. Et in hoc Codice insunt sequentia: scil.

In

I E. VII, VIII. Fol.

In primo Tomo.

1. Posterior pars Prologi Hieronymi, de omnibus Divinae historiae Libris.
2. Pentateuchus Mosis; cum Capitulis singulorum quinque Librorum. *Folia 8 prima sunt manus recentis.*
3. Liber Josuac; cum praefatione Hieronymi in hunc & 2 sequentes, & Capitulis.
4. Liber Iudicum; cum Capitulis.
5. Liber Ruth.
6. Libri 4 Regum; cum Prologo Hieronymi & Capitulis.
7. Isaiae Prophetia; cum Prologo Hieronymi.
8. Jeremiae Prophetia; cum Prologo Hieronymi.
9. Lamentatio & Oratio ejusdem.
10. Ezekielis Prophetia; cum Prologo Hieronymi.
11. Danielis Prophetia; cum Prologo Hieronymi.
12. Aceedit ad finem, ex Theodotionis editione, Historia Susannae, & Idoli Bel & Draconis.
13. Prophetae 12 minores; cum Prologo Hieronymi. *Priores 4 antiqua manu; & inde ad finem hujus prioris Tomi, omnia recenti manu scribuntur.*
14. Prophetia Baruch.
15. Esdrae liber 3^{us} & 4^{us}.

In altero Tomo.

16. Liber Job; cum brevi historia illius Familiae. *Primum Folium est recens.*
17. Psalterium, in Versus, quales nunc in Liturgia habentur, divisum: cum Praefatione Hieronymi; & alio Tractatulo, dicto, *Origo Prophetiae David Regis, Psalmorum, numero 150.*
A Psalmo CX ad CXLIII recens est manus.
18. Solomonis Proverbia; cum tribus Praefationibus, & Capitulis: Ecclesiastes & Cantica Canticorum.
19. Liber Sapientiae; cum Prologo & Capitulis.
20. Liber Jesu filii Sirach, qui dicitur Ecclesiasticus; cum Prologo & Capitulis.
21. Libri Paralipomenon duo; cum Prologo Hieronymi.
22. Hebreac

E VIII. Fol.

22. Hezrae Liber ; cum Praefatione Hieronymi.
 23. Liber Hester ; cum Praefatione Hieronymi.
 24. Tobiae Liber ; cum Praefatione Hieronymi.
 25. Liber Judith ; cum Praefatione Hieronymi.
 26. Maccaborum Libri 2 ; cum Praefatione Hieronymi, & Capitulis.
 27. S. Matthaei Evangelium ; cum 4 Prologis, Argumento, & Breviario
five Capitulis.
 28. S. Marci Evangelium ; cum Prologo & Breviario.
 29. S. Lucae Evangelium ; cum Prologo & Breviario.
 30. S. Johannis Evangelium ; cum Prologo & Breviario.
 31. Actus Apostolorum ; cum Argumento, Praefatione Hieronymi, &
Capitulis.
 32. S. Jacobi Epistola ; cum Prologo Epistolarum Catholicarum ; & Ca-
pitulis & Argumento hujus Epistolae.
 33. S. Petri Epistolae 2 ; cum Capitulis & Argumentis.
 34. S. Johannis Epistolae 3 ; cum Capitulis ad omnes, & Argumentis ad 2
postiores.
 35. S. Judae Epistola ; cum Capitulis.
 36. S. Pauli Epistola ad Romanos : cui praefigitur,
 1. Argumentum ejusdem.
 2. Praefationes duae Epistolarum Pauli.
 3. Argumentum solius Epistolae ad Romanos.
 4. Aliud Argumentum.
 5. Damasi Episcopi urbis Romae Versus.
 6. Capitula Epistolae ad Romanos.
 37. S. Pauli Epistola ad Corinthios 1^a ; cum 2 Argumentis, & Capitulis.
 38. —————— 2^a ; cum Argumento & Capitulis.
 39. S. Pauli Epistolae ad Galatas, Ephesios, Philippenses, Colossenses, The-
salonicenses, Timotheum 2^{ac}, Titum, Philemonem, & Hebracos ; cum
Argumentis & Capitulis ad singulas.
 40. Ejusdem Epistola ad Laudenses ; cum Capitulis.
 41. S. Johannis Apocalypsis ; cum Prologo Hieronymi, & Capitulis. *Hu-
jus primum solummodo folium est antiquae manus ; reliqua recentis.*
 Huic Codici antiquo, pluribus in locis inseruntur Correctiones & Ad-
ditiones, altera manu. Exempli gratia ; in 1^a Epistola S. Johannis, Cap. V,
ver. 7 &c. 8, sic scriptum erat a prima Manu, *Quia tres sunt qui testimo-
nium*

I E VIII. Fol.

nium dant, *Spiritus, Aqua et Sanguis*: et tres unum sunt. Quod a secunda Manu sic corrigitur; *Quia tres sunt qui testimonium dant in Terra; SPIRITUS, Aqua & Sanguis: & hi tres unum sunt. ET TRES SUNT QUI TESTIMONIUM DANT IN CAELO; PATER & FILIUS & SPIRITUS SANCTUS: ET HI TRES UNUM SUNT.* Vox scilicet *Spiritus* eruditur, in cuius locum scribitur *in tra sps*: et reliquum aditamentum partim inter Lineas, partim in Margine scribitur. Prologus nihil minus Epistolarum Catholicarum, antiqua manu in hoc Codice scribitur: ubi Autor fictius, (Hieronymi enim fuisse vix credendum est) querens de infidelitate Interpretum, sic pergit: *Ilo praeципue loco, ubi de unitate Trinitatis, in prima Johannis Epistola, positum legimus: In qua etiam ab infidelibus Translatoribus multum erratum esse, Fidei veritate comperimus; trium tantummodo vocabula, hoc est, Aquae, Sanguinis & Spiritus, in ipsa sua editione ponentes; & Patris Verbique & Spiritus testimonium omittentes.* Et observatu dignum est, quod *Testimonium in Caelo* in hoc Codice postponitur *testimonio in Terra*; quia ad finem Paragraphi spatium erat relatum, in quo pars Clausulae *Testimonij in Caelo* scribenda erat. Aliqui etiam recentiores Codices eadem ordine habent haec *Testimonia*, ex hujusmodi scilicet Codicibus descripti.

Alius Codex est Bibliorum Latinorum, tam vegrardis, ut in Abacumponi non possit; pulcherrime scriptus & illuminatus; quaerendus inter impressa.

xlv

Præter cæteris communia, habet hic Codex, post Johannis Evangelium, Tractatum Passionis Christi, secundum Nichodenum.



2 A I, II. 12^{mo}.

xv

1. Calendarium.
 2. Horae sanctae Crucis.
 3. Horae beatae Mariae Virginis.
 4. Psalmi 7 poenitentiales.
 5. Litania.
 6. Oratiuncula pro Patre & Matre, una, & alia pro omnibus fidelibus.
Codex minutissimus.
 II. Manuale Devotionis, factum per Willielmum Turnout, fratrem minorem, in proprium usum: In quo plura continentur; viz.
 1. Formae Absolutionis, Fratribus in extremis constitutis impertiendae. xv
 2. Indulgencie, 7 Ecclesie Romae per totum Annum concessae: & alias Indulgencie.
 3. Tabula ad Inveniendum Pascha.
 4. Calendarium.
 5. Psalmi 7 poenitentiales.
 6. Litania.
 7. Vigiliae Defunctorum.
 8. Horae (sive Cursus, ut hic,) beatae Mariae Virginis.
 9. Quindecim Gradus.
 10. Praeparamentum Missae.
 11. S. Ambrosii Oratio ante Missam.
 12. De Virgine gloriofa, quaedam; dicenda ante Missam.
 13. Gratiarum Actio & Orationes post Missam.
 14. Johannis Pecham Archiep. Cant. Meditatio de Sacramento.
 15. Tabula de Dominicis vacantibus: quae *Rubrica Parisiensis* dicitur.
 16. Modus intonandi Hymnos per totum Annum.
 17. Ordo ad benedicendam Mensam per totum Annum.
 18. Cantilenae quaedam piac.
 19. Breves horae de Sancta Cruce.
 20. Compaslio Virginis gloriose.
 21. Breves horae de S. Francisco bis; & de S. Katherina.
 22. Virginis Mariae Litania, Corona & Rosarium.
 23. Oratio de Compassione Virginis Mariae. Alia de Salvatore nostro in Cruce pendente. Alia de S. Michaeli. Aliac ad plures Sanctos.
 24. Ansclimi Oratio pro venia impetranda.
 25. S. Edmundi Remedium contra temptationem Carnis.

26. Versus

2 A III—VI. 12^{mo}.

26. Versus pii rhithmici.
 27. Orationes S. Bernardi rhithmicae.
 28. Dionysii Carthusiani tractatus de Compunctione.
 29. Regulae Fratrum minorum.

III. Psalterium ; cum Oratione ante Psalterium dicenda, Calendario, Hymnis Ecclesiasticis, Litania, & Orationibus in Vigiliis Mortuorum dicendis. xiv

IV. 1. Calendarium. xv
 2. Memoria de S. Barbara.
 3. Horae B. Mariae, secundum consuetudinem Angliae.
 4. Psalmi 7 poenitentiales.
 5. Litania.
 6. Vigiliae Mortuorum.
 7. Commendationes Animarum.
 8. Psalterium S. Hieronymi.
 Codex bene scriptus & illuminatus.

V. Psalterium ; cum Calendario & Hymnis Ecclesiasticis ; pictum. xvi

VI. Psalterium Graecum. xi

Huic etiam insunt, ante Psalterium, Graecè ;

1. Prologus in Prophetam David.
 2. Methodus, ex Josephi Historia, quomodo compositum est Psalterium ; & quomodo Psalmi sunt expositi ; & quinam Libri memorantur in Scripturis, sed non inventi ; & qui denique per David sunt facti ; & quinam interpretati sunt Psalterium, & quot, & quando.
 3. S. Athanasii ad Marcellinum Epistola, de laudibus Psalmorum : sed curta est.
 4. Oratio ad Dominum nostrum Jesum Christum.
 5. — ad sanctissimam Deiparam.
 Post Psalterium, item Graecè ;

1. Psalmus David, cum pugnavit contra Goliath.
 2. Canticum Mosis in Exodo.
 3. — in Deuteronomio.
 4. Oratio Annae Matris Samuelis.
 5. Oratio Prophetae Ambakum.
 6. Oratio Esiae Prophetae.
 7. Oratio Jonae Prophetae.

8. Oratio

2 A VII—XIII. 12^{mo.}

8. Oratio trium Puerorum, & Hymnus eorundem.
 9. Magnificat, & Benedictus.

VII. Horae Doloris Virginis Mariae : quas composuit Johannes Papa
 22 ; & concessit omnibus dicentibus eas quotidie, 40 Annos Indulgen-
 tiarum. xv

VIII. 1. Calendarium. 2. Preces ad plures Sanctos. xiv
 3. Horae B. Mariae, secundum usum Sarum.
 4. Psalmi in honorem Passoris Domini ; & Poenitentiales.
 5. Litania. 6. Vigiliae Mortuorum, & Commendationes Animarum.
 7. Psalterium beati Hieronymi abbreviatum:

Variae insunt Picturæ.

IX. 1. Libellus ad Sancti Spiritus invocationem metricus. xiv
 2. Salutatorium B. Mariae metricum.
 3. Psalterium Sanctæ Crucis rhythmicum.
 4. Orationes ad Virginem Mariam rhythmicæ : & plures aliae.
 5. Psalterium a S. Hieronymo abbreviatum.
 6. Preces ad Virginem Mariam rhythmicæ ; in Lingua Gallica.

X. Breviarium : scil. Calendarium, Psalterium, Litania, Hymni & Lec-
 tiones, abbreviata. xii

Hic Codex, hujus generis antiquissimus, in Psalmis tantum habet cu-
 juslibet Versus, quantum in unica Linea scribitur ; & fines Versuum de-
 sunt, quos memoriter repetere potuit Congregatio. In initio, manu 300
 Annorum, scribitur ; *Hic est Liber Sancti Albani : quem qui abstulerit*
aut Titulum deleverit, Anathema sit. Amen. Et in Operculo ; *Jo-*
hannes Wardur.

XI. Breviarium. xiii

XII. 1. Calendarium.
 2. Breviarium secundum morem Sarum. xvi
 3. Ordo Psalterii secundum Ritum Ecclesiae Sarum.
 4. Litania.
 5. Forma Dedicationis Ecclesiae.
 6. Servitia Sanctorum propria.

Pulchre scribitur Codex, & pingitur. Et in Corio Operculi octies sic
 imprimitur, *Anthonus de Mauere, ob laudem Christi, Librum hunc*
recte ligavi.

XIII. Martyrologium, cum Collectis & Precibus per totum Annum. xiii
xiv.

2 A XIV—XX. 8vo.

XIV. 1. Breviarium secundum usum Sarum, &c.	xiv
2. Commemoratio B. Brigitte.	xvi
XV. Exhortationes B. Mariae variae, cum precibus annexis.	xvi
XVI. Psalterium, in usum R. Henrici 8 pulchre scriptum, per Jo- han- nem Mallardum, Regis Oratorem & a Calamo. In hujus margine sunt Notulae Regis propria manu scriptae. Duac etiam insunt Picturæ Regis optimac.	xvi
XVII. 1. Calendarium.	xv
2. Horæ B. Mariae.	
3. Litania.	
4. Psalmi 7 poenitentiales.	
5. Ordo Mortuorum.	
6. Psalmi Passionis.	
XVIII. 1. Obituarium breve Familiae de Grandisone. <i>Hinc congi- cere licet, hunc Codicem pertinuisse ad aliquem hujus Familiae.</i>	xv
2. A Medson for the Meigrem ; and for a Purgacyon.	
3. Preces ad plures Sanctos, cum Picturis eorum pulcherrime delineatis. Hic occurrit Pictura duarum precantium ad Virginem Mariam ; & alte- rius, ad Angelum proprium : Personae forte sunt de Familia de Grandisone.	
4. Calendarium.	
Huic inseruntur, alia manu, memorabilia quaedam.	
5. Horæ B. Mariae.	
Hic est Pictura ejusdem precantis ad B. Mariam, qui supra pingebatur precans ad Angelum proprium.	
6. Psalmi 7 poenitentiales.	
7. Litania.	
8. Vigilia Mortuorum.	
9. Psalterium ; cum Hymnis Ecclesiasticis.	
10. The Life of Saint Dorothee.	
XIX. Officium de immaculatâ conceptione B. Mariæ.	xv
XX. Manuale Devotionis.	viii
1. Lectiones quaedam ex Evangeliiis.	
2. Oratio Dominica ; cum versione Saxonica.	
3. Symbolum Apostolorum : ubi singuli Articuli singulis Apostolis in lin- gua Saxonica ascribuntur : & Articulus de <i>descensu Christi ad Inferos</i> abest.	
4. Epistola Jesu Christi ad Abagaram Regem.	
D 2	
5. Hymni	

2 A XXI. 8vo.

5. Hymni Ecclesiastici; & Orationes ad Deum & Sanctos: quorum aliquibus ascribitur Versio Saxonica.
 6. S. Augustini Hipp. Orationes 2: & alia alibi.
 7. Litania.
 8. Hymnus Angelicus; qui incipit, *Gloria in excelsis Deo*: cum versione Saxonica. *Hic Hymnus est etiam in Codice Alexandrino: ubi dicitur, MATUTINUS; & in longiorem protrahitur.*
 9. Fides Catholica: quae non amplius hic habet quam; *Credimus in unum Deum, Patrem, Omnipotentem; & in unum Dominum nostrum Jesum Christum, Filium Dei; & in Spiritum sanctum, Deum: non tres Deos; sed Patrem & Filium & Spiritum sanctum, unum Deum, colimus & confitemur.*
 10. Versus 14 de S. Trinitate.
 11. Psalmus 84, &c. Carmine Elegiaco.
 12. Sedulii Hymnus Iambicus de Christo; Opera ejus succincte complectens.
 13. Hymnus Iambicus de Caelesti Hierosolyma: et alia.

XXI. 1. Ordo Baptismi.

2. Benedictio Ignis.
 3. Ordo Matrimonii.
 4. Ordo ad visitandum infirmum.

5. Missa pro defunctis, & in Vigiliis mortuorum.

In principio hujus Codicis sic scribitur. ‘ Memorandum, quod Anno Domini 1408, Johannes Popham miles de Comitatu Southampton com- paravit & libere donavit istum librum Ecclesie parochiali de Southcharde- forth, in festo purificationis beate Virginis Marie. Pro anima ejus suo- rumque benefactorum omnes hoc Volumen inspicientes Deum piissime exorent. Et, istum Librum qui alienaverit, Anathema Dei, beate Marie & omnium sanctorum ei contingat in perpetuum. Amen. Amen. Amen. per charite.’ Et in medio sic. ‘ Memorandum, quod tam Ecclesia Pa- rochialis de Southchardeforde quam Cymiterium, in Dyocesi Winton. & in Com. Southampton. in festo sancte Agnetis Virginis primo, A. D. 1404, dedicabatur per Nicholaum, Dei gratia Cristopolitanum Epis- copum. Qui dictus Nicholaus plenariam habuit potestatem a Thoma Arundel, venerabile in Christo patre ac domino, tunc temporis Cantu- ariensi Archiepiscopo, eodem tempore sede Wynton. vacante post de- cessum Willielmi Wigham, venerabilis patris, quondam Wyntoni. Epis- copi: & hoc ad instantiam & sebam Johannis Popham militis, domini

xiv

de

2 A XXII. & 1 B I, II. 8^{vo}, & 4^{to}

de Southchardeforthe, suis propriis sumptibus & expensis, assensu & consensu fratris Johannis London. tunc temporis Prioris de Bremmore, & ejusdem loci Conventus. Etiam dictus Nicholaus concessit omnibus vere contritis & confessis predictum Cimiterium devote intrantibus & circueuntibus ac *Pater noster* & *Ave Maria* pia devotione dicentibus pro fidelibus defunctis 40 dies indulgentie, totiens quotiens hoc opus sanctum inchoaverint & perfecerint. Infuper dictus Johannes Poplana miles devotissime deprecatur, ut omnes & singuli pro salute sue Anime & animarum hujus loci Benefactorum, preteritorum, presentium & futurorum, intuitu caritatis, Deum devotissime perorent.

XXII. 1. Augustini Laus Psalterii. XLB
 2. Calendarium; cum Regulis inveniendi Cyclos, &c.
 3. Orationes ante Psalterium.
 4. Picturae Christi, V. Mariæ & Davidis.
 5. Psalterium; cum Hymnis Ecclesiasticis.
 6. Litania.

7. Orationes S. Augustini, Gregorii & Berengarii.

8. Plurimae aliae Orationes.

9. Pictura cuiusdam, cum Corolla in Capite, Sceptro in Dextra, & in Veste, Iridibus & Variato.

Pictura alterius, armati, cum parvis Crucibus in Tunica. Pictura S. Christophori, & Episcopi cuiusdam.

Imago Christi, per ipsum, (ut dicitur) Veronicæ, Sudario impressa. Pictæ sunt Tinctura (ut vocant) Aquea.

2 B. 8^{vo} & 4^{to}

I. 1. Calendarium. XIV
 2. Psalmi plurimi selecti, cum Titulis, & Oratione ante Psalterium dicenda.
 3. Litania in 7 partes divisa, pro tota Septimana.
 4. Septem Psalmi; cum Litania in honorem V. Mariæ: cum Antiphonis & Orationibus de S. Christophoro, Georgio & Ursula.

II. 1. Calendarium. XLB
 Huic inseritur Obitus Clementis Llyffyn & aliorum ejus Nominis, A.D. 1450.
 2. Psalterium, cum Hymnis Ecclesiasticis.
 3. Litania. 4. Oratio.

2 B III.—VII. 4^{to}

4. Oratio ad B. Mariam, alia manu ejusdem sacculi 13 incipientis scripta.
III. Psalterium, cum Calendario, Hymnis Ecclesiasticis & Litanie: In cuius initio sunt sex Folia, in quibus Christi Nativitatis historia pingitur. XIII

In Calendario, inter alia, manu sacculi 15. scribitur, *Missa Botulphi*: & alibi, *Exequie Walteri Nele in Ecclesia Botulphi*: Unde conicere licet, ad hanc Ecclesiam olim pertinuisse Codicem. Et hinc ablatus & R. Mariae datus, per Radulphum Pryne Aromatarium Londinensem, videtur, ex Inscriptione Anglicana in primo Folio, quae sic se habet:

*God save the most vertuous and nobull Quene Marys gras:
And send her to in Joye the crowne of Eynghland long tyme and spes.
Her enimys to confunde, and butterly to defacer
And to folo her godly procedynges God geue vs gras.
As euery subyegte ys bounde for her gras to praye
That God may preserue her body from all daungers both nyght and daye
God save the Quene
Be me your humbul and poore Orytur Rafe Pryne Grocer of Loundon,
wyþyng your gras prosperus helthe.*

IV. Liber Hymnorū pro festis Diebus, cum Notis Musicis. XIV

V. 1. Precatio ad Deum, B. Mariam, S. Machutum & S. Eadburgam directa. IX

2. Oratio pro peccatis, in Lingua Saxonica.

3. Psalterium, cum Glossa, & versione Saxonica interlinearī.

4. Cantica Esaiac, Ezechiae, Annac, Moysi, Abbacuc, in Deuteronomio, trium puerorum, Zachariae, Mariae, Symeonis; cum versione Saxonica interlinearī.

5. Hymnus Athanasii; & Gloria in excelsis; cum versione Saxonica interlinearī.

6. De trimoda incarnatione Domini, de Pascha, de actatibus Mundi, de mensuris variis, & Prognostica ex tonitru.

7. Orationes 2, Saxonice.

VI. Psalterium, cum Calendario, Picturis, Hymnis Ecclesiasticis & Litanie. In cuius initio sic scribitur. *Hunc Librum dedit frater Johannes de Dalling, ex licentia Domini Johannis Abbatis, Deo & Ecclesie S. Albani: ita tamen quod habeat usum tantum in vita sua.* XIV

VII. 1. Historiac V. Testamenti, coloribus aqueis depictae; quarum Tituli sunt Gallicè scripti. XIV

2. Picturæ

2 B VIII.

2. Picturae plurimorum Sanctorum, Auro spissius circundatae.
 3. Calendarium.
 4. Psalterium, cum Hymnis Ecclesiasticis, Litania in 7 partes divisa; cum plurimis Picturis deauratis; Et in margine inferiore cuiuslibet Folii sunt Picturae aquae; & aliquae etiam satis ridiculae. In ultima hujus Codicis Pagina sic scribitur: *Hunc Librum, Nautis ad Exteros transvehendum datum, spectatus & honestus Vir Baldwinus Smithus Londini a Portoriis & Vectigalibus, retraxit, atque Mariae illustrissimae Angliae, Franciae & Hiberniae Reginae donavit, Mense Octobri, A. D. 1553, Regni sui primo.*

VIII. Psalterium, cum Calendario auctiori, Hymnis Ecclesiasticis, Litania & vigiliis Mortuorum; in usum Johanna, Regis Ricardi 2 matris, scriptum, A. D. 1380.

xiv

Quae continentur in Calendario hoc curioso, accipe ex Canone, Auctoris ipsius verbis.

Ad honorem Dei & virginis gloriose, nec non sanctorum Confessorum, Francisci, Antonii & Episcopi Lodowici; in opusculo tertio Kalendarii, ad instantiam nobilissime Domine, Domine Johanne Principisse Wallie, Ducisse Cornubie, Comitisse Cestrie, & Domine de Wake, ac matris illustrissimi Regis Anglie & Francie Ricardi secundi post Conquestum, ad meridiem tamen Universitatis Oxonie, ex precepto reverendi Patris, fratris Thome Kyngesburi, Ministri Anglie, composito a fratre Johanne Semour, Ordinis Minorum, A. D. 1380, iste ordo observatur. Primo, premittitur Tabula, docens Algorismum legere. Secundo, sequitur Tabula, docens quis sit Annus bissexti. Et habet sic cognosci in Tabula. Ubiunque due Littere Dominicales, una rubra & altera, ut communiter, nigra, ponuntur simul in latitudine Tabule, ille due Littere deserviunt partialiter anno bissextili: Ita quod prima Januario & Februario, usque ad vigiliam S. Matthei Apostoli, ubi est locus Bissexti; altera abhinc usque ad finem anni. Indictio autem notatur per Litteram rubeam, in longitudine Tabule inter nigras collocatam. Et ibi habet quotari semper Indictio prima, a qua quevis aliam sequens per excrescentiam numeri naturalem usque ad quintamdecimam in divisione est denominanda. Quibus Aureus Numerus, Primatio, seu numerus per quem habet Luna prima illo Anno in Kalendariis cognosci, istis nestitur in Linea sequenti. Descendendo ergo cum annis Domini, a nativitate Regis predicti, collocando eam in prima

I B VIII. 4^{to}.

prima Littera Tabule, C; ubi a sinistris ponitur quinarius, notans Indictionem illius anni, & novemdenarius a dextris, notans Primationem anni ejusdem, usque ad annum quem volueris, patebit tibi qualis sit annus ille: id est, quotus a Bissexto, que sit Littera Dominicalis, quota sit Indictio & quota sit Primatio. Cum quibus Festa mobilia sic habebis in secunda parte Tabule. Aureum numerum anni, cuius volueris, in prima linea queras, & Litteram Dominicalem ejusdem anni & mensis, proximo eum, sequentem in secunda linea invenias: in cujus directo singula sub suo titulo reperies ordinatae. Prima Linea Kalendarii ostendit quantum Clocke vicinius ortui Solis previe pulsabit de mane: quas horas cum minutis si duplicaveris, habebis quantitatem Noctis: et quibus (simplis non duplicatis) si 12 Horas addideris, patebit tibi quantum distat ortus solis a Dici meridie precedentis. Sequuntur 2 Cycli Conjunctionum, ostendentes Diem, Horam & Minutum Conjunctionis verissime Solis & Lune; inchoando Diem, cui inscribitur conjunctio ipsa, a Dici meridie precedenter; & post meridiem ejusdem Dici, cui inscribitur Conjunctio ipsa; toto tempore, id est, tot horis & tot minutis post meridiem ejusdem Dici, est complete Luna prima: et ab illo instanti, usque ad tempus consimile in crastino, incipit esse, & erit secunda: & sic etatem Lune numerabis usque in finem Lunationis. Incipit autem Cyclus primus A. D. 1387: et terminatur ultimus A. D. 1462. Postea inscribitur Altitudo meridiana, cum qua poteris horas artificiales in Quadrante sic faciliter invenire. Pone perpendiculum in Quadrante super tot gradus & minuta, quota illo die erit altitudo meridiana; & situa Margaritam super ultimam Lineam arachuelam, versus dexteram: & Margarita, sole per ambo foramina pinularum lucente, ostendit horam presentem ipsa die. Et horas de Clocke conformiter in Quadrante invenies ad hoc facto. Ut autem altitudinem meridianam ad aliam regionem habeas, si ibi fueris, observa quacunque Die volueris, quanta sit in meridie altitudo Solis: que si equalis fuerit altitudini meridiane, isti Kalendario pro eadem Die inscripte, Kalendarium istud, quantum ad hoc, illi regioni deserviet; si major, differentiam ad illud uniformiter omni Die adde; si minor, subtrahe: & habebis in ipsa regione meridianam altitudinem omni die. Habita autem meridiana altitudine, feliciter poteris declinationem Solis & altitudinem Poli cognoscere. Sequitur gradus Solis, Kalendarium commune & quantitas Hore artificialis; quam si a 30 gradibus subtraxeris, patebit tibi quantitas hore nocturne

2 B VIII. 4^{to}.

nocturne inequalis. Adnectuntur duo ultimi cicli conjunctionum, & medietas diei artificialis, indicans quotiens pulsabit Horologium propinquius ante occasum Solis: quas horas cum minutis si duplicaveris, patebit tibi quantitas Diei artificialis. Et ex ista linea cum prima & aliis previe dictis faciliter patere potest advertenti, utrum Conjunctione quam queris sit diurna vel nocturna, & quota sit hora Diei vel Noctis, & cuius sit Diei, inchoando Diem ab ortu Solis. Ad Meridianum autem occidentaliorem Meridiano Oxonie, minuas tempus distantie a tempore Conjunctionis vere; & ad Meridianum orientaliorem adde: & habebis instans vere Conjunctionis, ubicunque fueris. Sequuntur Tabula Planetarum pro horis, Tabula Lune, Ymago Signorum, & Figure Eclypsium: ubi supra Figuram ponitur tempus principii Eclypsis; quod erit eodem die, ante occasum Solis, vel ante medium noctem proximo sequentem, tot horis & minutis post meridiem, quot ibi hore fuerint cum minutis, si hore cum minutis ibi posite sint pauciores 12: si vero fuerint plures 12, incipiet eadem nocte Eclypsis Lune, vel in crastino Eclypsis Solis, tot horis & tot minutis post medium noctem, quot fuerint hore residue, cum ab eis ablata fuerint hore 12. Circa Figuram vero in prima parte, notatur quantum de diametro Solis vel Lune eclypsabitur. Est enim eorum Diameter in 12 partes euanas divisa; quarum quelibet vocatur Punctum, Digitus, vel una pars 12^o. Punctumque hoc in 60 partes euanas est divisum; quarum quelibet dicitur unum Minutum; cuius pars 60^o vocatur secundum. Puncta igitur si 12 pauciora fuerint, Eclypsis partialis erit, & lux in aliqua parte corporis remanebit: si vero precise 12 fuerint, Eclypsis quidem universalis erit, sed moram in umbra nullam habebit: si autem Punctorum numerus excedat 12, corpus ipsum, et si tantum proportionaliter esset, quantum foret, si haberet tantam diameter, quantus est ibi cum fractionibus scriptus numerus punctorum, totum esset eclypsatum & retinens quantitatem propriam habebit in umbra sensibilem moram. Cujus temporis medietas communi nomine vocatur Dimidium more. In parte secunda Figure ponitur tempus casus, in quo Luna in suam vel Terre incidit umbram, vel excidit a sua vel Terre umbra: quod tempus, cum tempore dimidie more, in tertia parte Figure positio, si aliqua mora fuerit, ad tempus principii Eclypsis additum, reddit tempus medie Eclypsis: ad quod eadem addideris, habere finem Eclypsis. Duratio vero in ultima quarta ponitur, Littera dominicalis

2 B IX—XV. 4^{to}. & Fol.

nicalis ejusdem Anni a sinistris sub Figura scribitur, Aureus vero numerus a dextris collocatur. Et sic patebunt Eclypses, cum omnibus suis circumstantiis & suis temporibus, sive quinque habeant tempora, sive tantum tria. Sed utrum tota Eclypsis videbitur, vel solum pars ejus, & que erit illa, faciliter haberi potest, comparando tempora Eclypsis ad horas de Clocke, in directo Dierum vel Noctium Kalendario signatas, in quibus accedit Eclypsis. Que omnia possunt per hunc versum retineri.
Puncta cadente mora, duratio, tempus & hora.

Explicit Canon.

IX. Psalterium cum Canticis Ecclesiasticis: pulcherrime scriptum & pictum. In Charta. xvi

Petruccius Ubaldinus Florentinus Henrico Comiti Arundellio, Mecænati suo, scribebat, Londini, 1565: *sicut in fine Codicis additur.*

X. Psalterium, cum Calendario. xv

XI. Prior pars hujus Codicis est exsecta: & incipit in parte Visitationis Aegrotorum. Inde sequuntur Sepultura & Vigilia Mortuorum. xv

XII. XIII. Evangelia & Epistolæ Dierum festorum in Ecclesia legenda; pulchre picta; & cum notis musicis ad eorum aliqua appositis. xv

Hi duo Codices nitidi habent Opercula antiqua ex altera parte excavata. Vide Codicem 1. A XVIII.

In primo utriusque Folio, una manu scribitur: *Orate pro bono statu Stephani Jenyns, Militis & Aldermannii Londonensis, & Domine Margarete uxoris sue, dum vixerint; & pro Animabus ipsorum, cum ab hinc migraverint hac; nec non pro Anima Willielmi Buck. Qui quidem Stephanus & Margaretæ Libram dederunt istum Ecclesie Beate Marie de Aldermanbury, ibidem imperpetuum permanens, Anno Domini 1508, & Anno 24 H. 7. Quo tempore sive Anno, dictus Stephanus Londonie predicte Major fuit. Quibus eternam Deus det Luminis claritatem. Amen.* N. E. E.

XIV. Psalterium; cum Calendario, Hymnis Ecclesiasticis & Litania. xv

Hic Codex nobilissimæ Bourcheriorum Familiae olim erat; ut apparent ex Nomine ST. BOURGCHIER, ad finem ascripto; & ex Obituario Bourcheriorum, in Calendario ab A. D. 1458 ad 1488 inscripto.

XV. 1. Calendarium. xv

2. Obituarium Familiae Buttelerorum, Comitum Ormoniae, scriptum eadem manu qua Codex. Ibi dicitur R. Henricus VI obiisse inter 21 & 22 Maii;

BIBLIOTHECAE REGIAE.

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2 C I—III. Fol.

Maii; cum alia Calendaria ponant illius obitum ad 4 Martii. Unica Pagina est istud Obituarium. Septimo etiam Folio sequente, est Scutum Buttelerorum, quod eodem tempore, quo Codex, pingebatur. Unde patet, hunc Codicem in usum hujus Familiae olim Nobilissimae scriptum fuisse.

3. Orationes ad S. Trinitatem; cum Picturis ejusdem tribus, satis crassis,
4. Horac B. Mariae.
5. Septem Psalmi poenitentiales.
6. Litania.
7. Vigilia Mortuorum.
8. Commendatio Animarum.
9. Psalmi de Passione Domini.
10. Psalterium S. Hieronymi.

Hic Codex, Picturis scatens, R. Mariae quondam fuit: ut patet ex Literis M. R. in Lazzina Operculi sculptis: ut etiam Codex, 2 B III, & VII.

2 C Fol.

I. Petri Comestoris Scholastica Historia, S. Scripturaræ feriem expōnens.

In Margine primæ Paginæ est haec Notula: *Per Radulphum de Stok Monachum, Liber Historiarum Scholasticarum, de Clauſtro Refenſi: quem qui alienaverit, alienatum celoverit, vel hunc Titulum in fraudem deleverit, Anathema fit. Amen.* Et in ultimo folio sic scribitur: *Cautio Thome Wybarun, excepta in Cista de Chioſebe A. D. 1468, 20 die mensis Auguſti: & eſt liber M. Petri, &c.—Et jacet pro 26 s. e.d.* Et plures hujusmodi Cistas publicas fuisse in Anglia circa hoc tempus patet ex pluribus hujuscce Bibliothecæ Codicibus, qui in iis op̄p̄igorati fuisse memorantur. Vide Indicem.

II. Commentarius in S. Pauli Epistolas.

Incipit: *Principia rerum inquirenda sunt prius.* In Operculo, manu 200 Annorum, ascribitur Petro Comestori.

III. 1. Gregorii Papæ I. Homilia in Lectionem Evangelii Dominicae in Septuagesima: quae incipit; *In explanatione sua multa ad loquendam S. Evangelii lectio postulat.*

2. —— Homilia in Lectionem Evangelii Dominicae primæ post Septuagesimam: quae incipit; *Lectio Sancti Evangelii, quam modo, Fratres harissimi, audistis, expositione non indiget.*

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3. —— Homilia in Lectionem Evangelii Dominicae secundae: quae incipit; *Redemptor noster praevidens ex passione sua Discipulorum animos perturbando.*

4. —— Homilia in Dominica 1 Quadragesimae: cuius initium est; *Praedicaturus vobis, Fratres delectissimi, sacratissimum maximum que jejunium.*

5. —— Homilia in Lectionem de Temptatione Christi in Deserto: quae incipit; *Dubitari a quibusdam solet, a quo Spiritu sit Jesus ductus in Desertum.*

6. Leonis Papae I, Sermo in Quadragesima: qui incipit; *Licet vobis, Dilectissimi, appropinquante Pascha, jejunium Quadragesimae. ipse legitimi temporis cursus indicat.*

7. —— Homilia in Lectionem in Dominica 1 Quadragesimae; ex Matt. xvii: quae incipit; *Evangelica Lettio, Dilectissimi, quae per Aures corporis interiorem mentium nostrarum pulsavit auditum.*

8. Ex Commentario S. Hieronymi, Sermo, in Dominica 2, in Lectionem ex Mat. xv, 21, &c. qui incipit; *Scribis & Phariseis Calumniatoribus derelictis, transgreditur in partes Tyri & Sidonis.*

9. Ex Commentario Bedae Presbyteri, Homilia, in Dominica 3, in Lectionem ex Lucae x, 14, &c. qui incipit; *Demoniacus iste apud Mattheum non solum mutus, sed & cæsus fuisse narratur.*

10. Bedae Homilia, in Dominica 4, in Lectionem secundum Johannem; Cap. vi, 1, &c. quae incipit; *Qui signa & miracula Domini & Salvatoris recte, cum legunt vel audiunt, accipiunt.*

11. Gregorii Papae I, Homilia, in Dominica 5, in Lectionem secundum Joh. Cap. VIII, 46, &c. quae incipit; *Pensate, Fratres karissimi, mansuetudinem Dei.*

12. Bedae Presb. Homilia, in Dominica in Passione, in Lectionem ex Mat. xxI, 1, &c. quae incipit; *Mediator Dei & Hominum Homo Christus Jesus.*

13. Leonis Papae I, Sermones 5, de Passione Domini: Quorum 1 incipit; *Desiderata nobis, Dilectissimi, & universo optabilis Mundo, adest Festivitas.* 2. *Gloria, Dilectissimi, Dominicae Passionis.* 3. *Sermonem, Dilectissimi, de gloriosa Passione Domini.* 4. *Sacramentum, Dilectissimi, Dominicae Passionis.* 5. *Dum multis modis, Dilectissimi, Iudaica Impietas laboret.*

14. Jeremiae

2 C III. Fol.

14. Jeremiae Lamentationum Cap. I, 1—17.

15. S. Augustini Sermo in Psal. LXIV, 1: qui incipit; *Sovierunt Inimici in Martyres.*

16. De Epistola ad Corinthios I, Cap. XI, 20, ad XII, 6; Lectio.

17. Bedae Presb. Homilia in Lectionem ex Joh. XIII, 1. &c.

18. Leonis Papae I, Sermo in Coena Domini: qui incipit; *Scio quidem Dilectissimi, Paschale festum.*

19. Jeremiae Lament. Cap. II, 1—14.

20. Sermo in Psal. LXIV, 2: qui incipit; *Nostis, qui Conventus erat malignantium Iudeorum.*

21. Lectio de Epistola ad Hebr. IV, 11, ad V, 14.

22. Leonis Papae I, Sermones 2, de Passione Domini. Quorum 1 incipit; *Decursis, Dilectissimi, Sermone proximo, iis, quae ad comprehensionem Domini praecesserunt. 2. Sacram, Dilectissimi, Dominicæ Passionis Historiam.*

23. Jeremiae Lament. III, 1—36.

24. Tractatus super Psal. LXIV, 3: qui incipit; *Arcum dicit Insidias.*

25. Lectio; ab Hebr. IX, 11, ad X, 4.

26. S. Augustini Sermones 3 in Natali S. Stephani: qui incipiunt; 1. *Quoniam video nostras Disputationes Graphio Ceraque ligari.* 2. *Gloriosissimus & in Christa beatissimus Martyr.* 3. *Iesus filius Nave in Heremo pugnabat.*

27. —— Sermo in Conversione S. Pauli: qui incipit; *Videte, fratres karissimi, Omnipotentis Dei divinum Mysterium.*

28. Ex Commentario S. Hieronymi, Homilia in Mat. xix, 27. &c. quae incipit; *Grandis fiducia.*

29. Sermo in Purificatione B. Mariae: qui incipit; *Si subtiliter a fidelibus, quae sit hujus Diei festivitas, perpendatur.*

30. Bedae Venerabilis Homilia in Luc. II, 22, &c. quae incipit; *Solenitatem nobis hodiernae celebritatis.*

31. Lectio in Cathedra S. Petri: quae incipit; *Institutio festivitatis hodiernae a senioribus nostris Cathedrae nomen accepit, ideo quod primus Apostolorum Petrus hodie Episcopatus Cathedram suscepisse referatur.*

32. Bedae Presbyteri Homilia in Mat. XVI, 13, &c. quae incipit; *Lectio S. Evangelii, quam modo, fratres, audistis.*

2 C III. Fol.

33. S. Augustini Sermo in Natali S. Mathiae, in Lectionem ex Mat. xi, 23, &c. qui incipit; *Sanctorum Evangelium cum legatur.*

34. S. Ambrosii Sermo in Adnunciatione S. Mariae: qui incipit; *Adest nobis, fratres dilectissimi, opus dies.*

35. Sermo ex Commentario Bedae Presb. in Luc. i, 26, &c. qui incipit; *Iustus Angelus privatus nominibus consistunt.*

36. S. Augustini Sermo ex Commentario ejus, in Natali S. Marci, in Lectionem ex Joh. xv, 1, &c. qui incipit; *Iste locus evangelicus.*

37. ~~Homilia in~~ Lectionem in Natali S. Philippi & Iacobi, ex Joh. xiv, 1, &c. quae incipit; *Erigenda est nobis, fratres, ad Deum major intentio.*

38. Sermo ex Commentario S. Augustini in Joh. xii, 1, &c.

39. Bedae Presb. Homilia de Lectione in Vigilia S. Johannis Baptiste, ex Lut. 1, 5, &c. quae incipit; *Venit in Genua Dominus & Redemptor noster.*

40. Sermo in Nativitate S. Johannis Baptiste: qui incipit; *Nativitatem S. Johannis, fratres carissimi, hodie celebramus.*

41. Bedae Presbyteri Homilia in Luc. i, 57, &c. quae incipit; *Præcursors Domini Nativitas.*

42. Maximi Taurinensis Episcopi Sermones 3, de S. Johanne Baptista: quorum 1. Incipit; *Cunctorum quidam Propatorum. 2. Festivitatem presentis Diei. 3. Solennitatem nobis diversorum Martyrum.*

43. Sermo ex Commentario Bedae Ven. in Luc. i, 18, &c.

44. Bedae Venerabilis, Homilia in Joh. xxi, 13, &c.

45. Leohis Papae I, Sermo in Natali S. Petri & Pauli: qui incipit; *Omnium quidem sanctorum Solennitatum, Dilectissimi, rosus Mandus est pars.*

46. S. Augustini Sermones 3, in eorundem Natali. 1. incipit; *Filioli mihi, audiite nos, & liberate vos. 2. Duorum sanctorum Apostolorum Petri & Pauli. 3. Audiamus, fratres carissimi, trunc Piscatorem.*

47. Maximi Taurinensis Episcopi Sermones 3, in Natali S. Laurentii. Incipit 1; *Sanctum est, fratres, ac Deo placitum. 2. Sicne parvissimorum. 3. Beati Laurentii.*

48. S. Augustini Sermo in Lectionem in Assumptione S. Mariae, ex Luc. x, 38, &c.

49. Sermo ex Commentario Bedae Venerabilis, in Luc. x, 38, &c.

50. Homelia

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50. Homilia in Mat. v, 13, &c. quae incipit; *Sal appellantur Apostoli.*
51. Sermo ex Commentario Bedae Venerabilis, in Marc. vi, 17, &c.
52. —————— S. Hieronymi in Mat. i, 1, &c.
53. Homilia excerpta ex Comm. S. Augustini in Joh. xii, 31, &c.
54. Sermo ex Comm. Bedae Venerabilis, in Luc. v, 27, &c.
55. Sermo in Festivitate S. Matthaei: qui incipit; *Sancta quatuor Anima-*
malia.
56. Bedae Venerabilis Homilia in Mat. ix, 9, &c.
57. Maximi Taurinensis Episcopi Sermo in Dic S. Matthaei: qui incipit;
Gloriosissimos Christianae fidei Principes.
58. S. Augustini Sermo in Commemoratione S. Pauli: qui incipit; *Pre-*
cedat nobis, Fratres carissimi, beatus Paulus.
59. Leonis Papae I, Sermo de Nativitate S. Johannis: qui incipit;
Post illum sacro-sanctum Domini Natalem.
60. Homiliae 2, excerptae ex Commentario Origenis in Mat. xvi, 13, &c.
& xix, 27, &c.
61. Maximi Taurinensis Episcopi Sermones, 4.
- Incipit 1. *Apostolici Natalis gaudio.* 2. *Beatissimorum Apostolorum:*
Petri & Pauli. 3. *Beatissimorum Apostolorum Passio.* 4. *Piscatoris*
& Persecutoris sacratissimum Diem.
62. S. Augustini Sermo in Mat. xiv, 22, &c.
63. Sermo in Mat. xx, 20, &c. qui incipit; *Haerent sibi Divinas*
Lectiones.
64. Lectio in Festivitate S. Petri ad Vincula: quae incipit; *Notandum*
est, Fratres carissimi, qua de Causa celebratur.
65. Leonis Papae I, Sermo in candem Festivitatem: qui incipit; *Exulta-*
mus in Domino.
66. Sermo ex Comm. Bedae Venerabilis in Luc. ix, 23, &c.
67. Sermo ex Comm. S. Augustini in Joh. xii, 24, &c.
68. Homilia in Festivitate S. Michaelis; excerpta ex diversis Tractatibus:
& incipit; *Quatiens legimus Domini Discipulos de ordine prioratus*
inter se contendisse.
69. Sermo in Festivitate S. Lucae: qui incipit; *Per sanctum Prophetam*
Spiritum.
70. Gregorij Papae I, Homilia in Luc. x, 1, &c.
71. Sermo in Festivitate omnium Sanctorum: qui incipit; *Legimus*
in Ecclesiasticis Historiis.

72. Bedae

2 C VIII. Fol.

72. Bedae Venerabilis Homilia in Joh. I, 35, &c.
 73. Gregorii Papae I, Homiliae 2 in Mat. IV, 18, &c. & in Joh. XV,
 12, &c.
 74. Homiliac 2 ex Comm. S. Augustini in Joh. XV, 12, &c.
 75. Homilia ex Comm. Bedae Venerabilis in Luc. IX, 46, &c.
 76. S. Hieronymi Sermo in Mat. X, 34, &c.
 77. Gregorii Papae I, Homilia in Luc. XIV, 26, &c.
 78. Sermo ex Comm. S. Hieronymi in Mat. X, 26, &c.
 79. Gregorii Papae I, Homilia in Luc. IX, 23, &c.
 80. Homilia ex Comm. Bedae Venerabilis in Luc. XIX, 12, &c.
 81. S. Augustini Sermo in Natali plurimorum Martyrum: qui incipit;
Psalmus, qui cantatur Domino, videtur sanctis Martyribus convenire.
 82. Bedae Venerabilis Sermo in Luc. VI, 17, &c.
 83. Leonis Papae I, Sermo in Mat. V, 1, &c.
 84. Maximi Taurinensis Episcopi Sermo: qui incipit; *Qui Sanctorum
 merita religiosa caritate miratur.*
 85. Gregorii Papae I, Homilia in Luc. XXI, 9, &c.
 86. Maximi Taur. Episcopi Sermo: qui incipit; *Sufficere nobis deberent.*
 87. Bedae Venerabilis Sermo in Marc. XIII, 1, &c.
 88. Fulgentii Rusensis Episcopi Sermo: qui incipit; *Dominicus Sermo,
 quem debemus.*
 89. Homilia in Mat. XXIV, 42, &c. ex diversis excerpta: quae incipit;
Perspicue ostendit Dominus.
 90. Maximi Taur. Episcopi Sermo: qui incipit; *Ad sancti & beatissimi
 patris nostri N.*
 91. Gregorii Papae I, Homilia in Mat. XXV, 14, &c.
 92. Sermo ex Comm. Bedae Venerabilis in Luc. VIII, 16, &c.
 93. Bedae Venerabilis Homilia in Marc. XIII, 33, &c.
 94. Gregorii Papae I, Homiliac 2, in Luc. XII, 35, &c. & in Mat. XXV,
 1, &c.
 95. S. Augustini Homilia in Mat. XXV, 1, &c.
 96. Gregorii Papae I, Homilia in Mat. XIII, 44.
 97. S. Augustini Homilia in Dedicatione Templi: quae incipit; *Quo-
 tiensunque, Fratres karissimi, Altaris vel Templi Festivitatem colimus.*
 98. Sermo ex Comm. Bedae Venerabilis in Luc. XIX, 1, &c.
 99. Versus Rhythmici, de Corpore & Sanguine Domini; & de Ploratu
 Peccatoris.

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2 C IV—XII. Fol.

Hic Liber Homiliarum in singulas Anni Festivitates, pertinebat ad Claustrum Roffense, ut scribitur in prima pagina, manu recenti; & in fine, manu 500 Annorum.

IV. Maccabaeorum Libri 2, cum Glossa.	xiv
V. Nicholai de Gorram, Postillae in Psalterium.	xiv
In initio scribitur alia manu; <i>Liber de Claustro Roffensi, per fratrem Robertum de Gelham: & adhuc aliâ; Accommodatur iste Liber Magistro Thome Duraunt sacre Pagine Professori, post festum S. Petri Cathedre, Anno Christi 1334 incompleto.</i>	
VI. 1. Radulphi Nigri Monachi Flaviacensis, Commentarius in Leviticum, Libris 20.	xiii
2. Anselmi Archiepiscopi Cant. Libri 2 contra Gentiles: quos, <i>Cur Deus Homo</i> , nominavit.	
3. ————— De Incarnatione Verbi, Liber 1.	
VII. Postillae super Isaiam, Threnos, Ecclesiasten & Actus Apostolorum.	xiv
Liber quondam Ecclesie beate Marie Wigorn.	
VIII. 1. Glossae super Genesin, Exodum, Leviticos & Deuteronomium: item super Libros 4 Regum & Isaiam.	xiiii
2. Petri Cantoris Parisiensis Glossae super Jeremiam & ejus Lamentationes, Danielem, 12 Prophetas minores & Parabolas Solomonis.	
Probabile est, hunc Petrum (qui floruit circa A. D. 1200) Autorem etiam esse Glossarum reliquarum hujus Codicis.	
IX. 1. Unum ex 4 Evangelii: quod Tatianus Graece edidit; & Victor Capuae Episcopus in linguam latinam transtulit.	xiii
2. Petrus Cantor Parisiensis: super Unum ex quatuor Evangeliiis, sive Harmoniam Evangelistarum.	
X. Claudi Scoti (qui scripsit A. D. 815) Expositio in S. Matthaei Evangelium; 3 Libris.	xii
XI. Alexandri Neckam Expositio Psalterii.	xiii
Iste factus est Abbas Excistriensis, in Devonia, A. D. 1215.	
XII. 1. Commentarius in Cantica Canticorum: qui incipit; <i>Sciendum est imprimis, quod Auctor hujus Operis Spiritu Sancto repletus.</i>	xiii
2. Isidori Hispalensis Episcopi (qui claruit A. D. 630) Commentarii in Pentateuchum, Josuam, Judices, Ruth & Regum 4 Libros.	
3. Liber de Natura quorundam Animalium & Lapidum, & quid significetur	

2 C XIII. Fol. & 2 D I—VI. 8^{vo}.

sicutus per eam. Incipit autem: *De Natura Legis, Bestiarum seu animalium Regis.*

Liber quondam *Thome de Bred, Abbatis Gloucesterie.* Et alia manu scribitur; *Liber Monasterii S. Petri Gloucesterie.*

XIII. Evangelia Matthaei & Marci Glosata.

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2 D 8^{vo}.

I. Summaria Compilatio mercificata, docens quid communius & utilius continetur in unoquoque Capitulo rerum Bibliae.

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II. Sapientiae Solomonis Liber, a Jacobo Calshutto Carmine redditus: cum Praefatione Prosaica, ad R. Elizabetam scripta s. Cal. Maii A. D. 1559, in Charta.

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III. Ecclesiastes & Cantica Canticorum Solomonia, Elegia et Carmine redditus per Martinum Brionaeum Parisiensem, & R. Edwardo & inferipta.

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IV. 1. Interpretatio Nominum Hebraicorum quae in Bibliis occurunt alphabetica.

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2. Gul. Kynham Lecturae super Ecclesiasticum: qui incipit; *Omnis Sapientia &c. Nota, quod nullus enumerare potest annam Maris.* hic claruit circa A. D. 1262; secundum Piscum.

3. Commentarius in Ecclesiasten: qui incipit; *Verba Ecclesiastes, &c.* Liber iste, qui *Ecclesiastes* dicitur. Fol. 262.

4. Roberti Holkote, qui claruit, secundum Piscum, A. D. 1349, Com. in Librum Sapientiae: qui incipit; *Diligite Justitiam &c. Vidamus enim, quod id quod est amatum.* Fol. 514.

V: Clementis Presbyteri Lanthoniensis (qui claruit A. D. 1470) in Acta Apostolorum Commentarius.

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VI. 1. Flores Psalmorum, usque ad Psal. 82. Incipiunt; *Beatus vir &c. De Domino nostro Iesu Christo accipendum est.* Vide 2 E XI. xiii

2. Verborum plurium Divisio Categorica. Impresi

3. De Situ Terrae Agarenorum Tractatus; &c: de: Saladino & Saphadino & filiis ejus: Per Patriarchem Ierosolymitanum, ex mandato Innocentii Papae. Incipit; *Dominus Papa Innocentius bene memorie.* 4 foliis.

4. Tractatus r. Politi; qui incipit; *Hoc est expeditio Iustri filii Achab.* Erat autem ipse filius Achab Probus & Philosopus.

s. Compotus:

2 D VII—XIII. 8vo.

5. Compotus: qui incipit; *Antequam principale Propositum aggrediamur, primo videamus, quid sit hec Ars, que Compotus nominatur.*

6. Edmundi Cantuariensis Archiepiscopi Vita: apud Pontiniacum edita.

7. Homiliae sive expositiones in varias Lectiones Ecclesiasticas. Imperfectae.

8. Tractatus imperfectus, qui incipit; *De Sacramentis Ecclesiasticis ut tractarem.*

Liber olim erat de Claustro Roffensi, per G. de Stratone Monachum.

VII. Expositio in primum Caput Epistolae Pauli ad Ephesios; cum longa Praefatione, quae incipit; *Qui ad res sacras actedunt pertractandas.* In Charta. ^{xvi}

VIII. 1. Alexandri Neckham Isagoge ad Artes: quae incipit; *Ferrum fitu rubiginem ducit.* Vide 5 C V. ^{xvii}

2. — Elucidarium Bibliothecae: quod incipit; *De singulis Libris Bibliotece.* Per Bibliothecam, Autor intendit *Biblia;* quae sic in illius tempore vulgo dicta erant. Deficit in Epistola Pauli ad Thessalonicenses.

IX. 1. Tractatus Juris Canonici imperfectus: qui incipit; *Quia Iudiciorum quaedam sunt praeparatoria.* Et aliis; qui incipit; *Pro Ecclesiarum consecratione, procurationem moderatam accipi posse.* Item, Capitula Juris Canonici. ^{xviii}

2. Capitula Librorum Veteris Testamenti.

3. Observationes plurimae ex variis S. Scripturae locis. Incipiunt; *Proposueram a pristino.*

4. Tractatus Logicus de Fallaciis. Incipit; *Ad majorem fallaciarum evidentiam.*

5. Tractatus de Juris Actione inchoanda: qui incipit; *Olim edebatur Actio per Scripturam, & sine Scriptura.*

X. Actus Apostolorum; cum Expositione.

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Liber olim Canonorum S. Augustini de Bristol.

XI. Ecclesiasticus, Proverbia Solomonis & Ecclesiastes, cum Notis Marginalibus. ^{xx}

XII. Petri Pictavensis Allegoriae S. Scripturac. Incipit; *Primus Liber tractas de Mysteriis.* ^{xxi}

XIII. Johannis Apocalypsis; cum metrica Translatione Gallicana, & Picturis in qualibet Pagina vidiibus. ^{xxii}

2 D XIV—XXIX. 8vo. & 4to.

XIV—XIX. Vetus Testamentum, in Carmen Heroicum translatum,
per Johannem Episcopum Oxoniensem, A. D. 1612. 6 Tom. In
Charta. XVII

XX. Caroli Wideman Medici Reipub. Augustanae, Interpretatio Mys-
tica in quartum Librum Esdræ; Oblata R. Jacobo 1, A. D. 1619.
Charta. XVII

XXI. 1. Rabbi Davidis Kimhi Commentarii super Hoseam, Joelem,
Amos, Abdiam, Jonam, Micheam, Nahum, Habacuc & Sophonian;
Latine redditi per Thomam Nelum, Hebraicae Linguae Professorem Ox-
onii; & R. Elizabetae inscripti. In Charta. XVI

2. Rabbinicae quaedam Observationes ex praedictis Commentariis; per
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XXII. Origenis Homeliae 16, in Leviticum. XII

XXIII. Petri Rigae Liber dictus *Aurora*. Est Paraphrasis Historicorum
V. Testamenti Librorum, & 4 Evangeliorum; Carmine Elegiaco. XIII

XXIV. S. Marci & Matthei Evangelia, glossata. XIII

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XXV. Harmonia 4 Evangelistarum, secundum Ammonium Alex-
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XXVI. Jacobi, Petri, Johannis & Judæ Epistolæ; cum Glossa. XIII

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Christus, qui Vir dicitur vel propter Excellentiam.

Henricus Parker Eques, Baro Morley, hunc Codicem Dono dedit Do-
minaæ Mariae R. Henrici 8 filiac.

XXIX. 1. Expositio disertissimi Rodberti super Canticis Canticorum.
Sic Titulus in Codice: Imprimitur tamen inter Gregorii Papæ I Opera.:
Caveus autem attribuit Radulpho Nigro Flaviacensi. Septem Versus
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2. Expositio brevis in Orationem Dominicam: quae incipit: *Sic vos ora-
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3. Libellus de altercatione Ecclesiae & Synagogæ: qui incipit; *Te Syna-
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XXX. 1. Folia:

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2 D XXX—XXXIX. 4^{to.} & 2 E I. 4^{to.}

XXX. 1. Folia 12 in initio & fine Codicis Tractatus cuiusdam Juris Civilis. xiii

2. Ecclesiasticus & Sapientiae Liber; cum Glossis.

3. Summa Magistri Rodberti Blundi in Arte Grammatica: quae incipit; *Justas parit potentium preces necessitas.*

4. Sermones varii. 1. In Cantic. iv, 7. 2. In Gal. vi, 14; de Cruce.

3. In Apoc. viii, 3. 4. in Luc. iv, 24. 5. Contra Mundi Vanitates; in Eccl. i, 2. 6. De Periculis Mundi: in Psal. xlvi, 1. 7. In Deut. xxviii, 12. 8. In Isai. lx, 2. 9. In Psal. lxxii, 10. 10. In Zac. iv, 14. 11. In Mat. x, 16.

Liber quondam de Claustro Roffensi, H. de Stokes.

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2. Gilberti Londoniensis Episcopi Homiliae 9, de Laudibus Petri & Pauli.

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2. Job; cum Glossa.	
3. Homilia in Prov. III, 20: quae incipit; <i>Abiisti inquit pluraliter.</i> In initio scribitur, eadem manu qua Codex, <i>Memoriale Fratris Johannis de Wrotham</i> : ut & initio Libri X, sequentis.	
5. 1. Psalterium; cum Glossa.	xiii
2. Sermo in Gen. xxviii, 16: qui incipit; <i>Dum ex inceptione mea conciparem.</i>	
VI. 1. Homiliae 56, in Matthaeum: quae incipiunt; <i>Liber Generations, &c. Liber, quasi Apotheca Gratiarum</i> : cum Indice Alphabetico.	xiv
2. Sermo in Apoc. xxii, 7.	
3. Glossa in Psalmos 28 priores. Liber olim Monasterii Wigornie.	
VII. 1. De Fide, Charitate & Spe Tractatus. Incipit: <i>Deus si creditur, merito invocatur & quaeritur.</i>	xiii
2. Gilleberti Folioth Commentarius in Cantica Canticorum. Incipit: <i>Quae est ista tam inclita forma.</i>	xiii
8. Liber olim de Claustro Roffensi.	
VIII. Fasciculus Observationum in Pentateuchum, Jofuam, Job, Isaiam, Jeremiam, Ezechielem & Libros Regum. Incipiunt: <i>In principio creavit, &c. Celum significat summa, invisibilia, spiritualia.</i> Alia manu Opus ascribitur M. Gyles cuidam: sed qua ratione, & quisnam iste sit, nescio.	xiv
IX. Johannis de Alba Villa Homiliae in Epistolas & Evangelia in Dominicis. Incipit: <i>Cum sacro-sancta Mater Ecclesia.</i> In initio scribitur: <i>Hunc Librum fecit scribi Guido Praecensor; quem qui elongaverit a Domino Sancti Edmundi, Anathema sit.</i>	xiv
X. Isaiae Phophetia Glossata.	xiv
XI. Prophetae 12 minores & Liber Job; cum Glossis.	xiv.
In fine manu recenti scribitur: <i>Liber Ecclesiae beatae Mariae Wigorne, teste scriptore Guil. Thornbill Eboracensi, ejusdem Ecclesiae Prebendario octavo.</i> Idem reperias Scriptum in fine Codicis. 2 F I, & 3 A VIII, & in aliis.	
	xii. i.

2 E XII — XIV. 4^{to} & 2 F I — VII. Fol.

XII. 1. Postillae super Genesio, Deuteronomium, Josuam, Judices,
Ruth, Jeremiam & Baruch. XIV
 2. Sermo in Mat. viii, 23, 24: & in Mat. xv, 21, &c.
 XIII, XIV. 1. S. Hieronymi Commentarius in Psalmos 100 priora.
IX
 2. In initio prioris Tomi, occurunt 2 Folia Sedulii Poematis in Luc. L
&c. VIII
 3. Et in fine hujus Tomi, sunt altera 2 Folia antiquissima Commentarii
alicujus in Judic. VII. VI

2 F. Fol.

I. 1. S. Pauli Epistolae; cum Commentariis ex Origene, Ambroso, Au-
gustino, Hieronymo & Aimone. XII
 2. De Sacramentis N. & V. Testamenti; 2 Libris. Incipiunt; *Quoniam
E homo porcando tam voluntate quam opere factus offendit. Considerant.*
 II. 1. Hesychii Presbyteri Microsylmatai Commentarius in Leviticum;
cum; 7 Lib. XXII
 2. Sexti Pythagorici Sententiac; cum Prologis Hieronymi & Ruffini.
 III. Radulphi Elaviacensis Monachi Commentarius in Leviticum; 20
Libris. XIII
 IV. Evangelia 4. Glosata. XIV
Liber olim de Claustro Roffensi, Radulphi Aylesberi.
 V. Magni Aurelii Cassiodori Senatoris, Expositio in Psalmos 90 inc-
dios. XII
 VI. Esiae Prophetia; cum Glosa. XIII
Liber de Claustro Roffensi, per Paulum Prierem.
 VII. Hujus Codicis Titulum dabo in verbis scriptoris. XV
*Munus Librum fieri fecit Dompnus Iohannes Beauer, Monachus Mo-
nasterii Sancti Albani: quem Librum, ex licentia venerabilis Magistri Jo-
hae Whathamfede, sacre Theologie Professoris ejusdemque Monasterii
Abbatis, contulit Deo, Beate Marie & Ecclesie Sancti Albani.*
*Quiunque hunc Librum a predicta Ecclesia fraudulenter abstulerit, in-
dignationem Omnipotentis Dei, sanctissime Matie & beatissimi Albani,
Anglorum Prethomartinis, se noverit incursum. In que Libro conti-
nentur subscripta;*
I. In

2 F VII—XIII. 4^{to}, & Fol.

1. In primis, Liber qui dicitur, Exemplum sacre Scripture, tam contra Vitia quam pro Virtutibus. Incipit; *Creatio rerum fuit ita mirabilis.*
2. Item, Liber Magistri Roberti Holcot, super Librum sapientiae, abbreviatus; & hoc per modum Alphabeti.
3. Item, Doctoris Ringstedc, super Parabolas Solomonis, abbreviatus per modum Alphabeti.
4. Item, Tractatus Magistri Wilelmi Kyngestoun de Ordine Predicotorum, super Librum Ecclesiasticum.

Thurifex Christo, qui Codice cernis in isto,
Ut Precis incensum: bene vivat Factor in evum.

In prima Litera initiali, est Crux Sancti Andreae aurea, in scuto caeruleo: cui circumscribitur,

Beavir ab adverbis Albon tueatur in Armis.

VIII. Gulielmi Paris Archidiaconi Commentarius super Psalterium. xv
Hunc Librum dedit Frater Willielmus Parys Deo & Ecclesie Sancti Albani: quem qui alienaverit vel Titulum deleverit Anathema sit.
Amen. Sic in initio Libri scribitur.

IX. Angelomi Explanationes in Libros 4 Regum. xvi

X. 1. Commentarius in Psalterium: cui primum Folium deest. xiv
2. Tractatus metricus de Calendario, Terminis Temporum, Ciclis Solis & Lunae & Epactis. Incipit; *Aureus in Jano Numerus Clavesque novantur.*

In primo folio scribitur recenti manu: *Pretium 10 s. quinto die Mensis Februario.*

*Offendit Christum, librum qui surripit istum:
Et maledicatur, nisi pretium restituatur.
per me Edmondum Cecillium.*

XI. Psalterii Flores, per Lethbertum Abbatem collecti; cum Praefatione Walteri Magalonensis Episcopi. Incipiunt; *Beatus vir, &c. De Domino nostro Iesu Christo accipendum est.* Vide 2 D VI. xiii
Liber olim de Claustro Roffensi, per Laurentium Episcopum: ut alia manu scribitur.

XII. Prophete 12 Glossate, per Magistrum Richardum de Grauesende Lincolniensem Episcopum. De Claustro Roffensi. xiv

Sic Titulus in Codice, alia manu; sed ejusdem aetatis, qua Codex.

XIII. Liber Genesios Glossatus. xiii



BIBLIOTHECAE REGIAE.

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3 A I — X. 4^{to}.

I. Liber Numerorum Glossatus.	xiv
Liber olim S. Augustini Cantuariensis.	
II. Leviticus Glossatus.	xiv
III. Haymonis Commentarius in Apocalypsin.	xiii
IV. Paschasi Radberti Expositio Lamentationum Jeremiac, Libris 5.	xii
In prima Pagina scribitur, <i>Hic est Liber S. Marie de Rading; quem qui celaverit vel fraudem de eo fecerit, Anathema sit.</i> Et sic in Libro,	
3 A VI.	
V. Gregorii I, Papae, Expositio in Ezechielis Prophetiam; 22 Homeliis.	xiii
VI. 1. Michaelis Meldenis Distinctiones super Psalterium.	xiii
2. Abbonis cuiusdam Versus 100 barbari Latini: quibus immiscentur plurimae voces Graecae: & incipiunt:	
<i>Clerice Dipticas Lateri ne demperis unquam.</i>	
VII. Isidori, Hispalensis Episcopi, Expositio in Pentateuchum Mosis & Librum Josuae.	xiii
VIII. Jeremiac & Danielis Prophetiae, glossatae.	xiii
In Operculo duo sunt Folia Bibliorum, ex Num. XI, 900 abhinc annos exarata.	ix
IX. Johannis de Abba-Villa Sermones super Epistolis & Evangelii Festivalibus, cum Indice Alphabetico.	xvi
Liber olim Domus Sancti Thome de Acon Londini; ex Dono Magistri Willielmi Pyknam, Archidiaconi Norwicensis.	
X. 1. Clementis Lantoniensis Presbyteri Concordia Evangelistarum.	xiv
2. Petri Cantoris Parisiensis Verbum abbreviatum.	
3. De Oblationibus Judaeorum. Incipit; <i>Inter Oblationes, quas Deo obtulerunt Filii Israel.</i>	
4. Homiliae variae.	
5. Stephani Abbatis de Stanlow, Speculum Confessionis.	
6. Epistolae Catholicae & S. Pauli, Apocalypsis, & Prophetae minores.	
7. Fragmenta quaedam Evangeliorum.	
8. Quaestiones de Casibus Conscientiae: quae incipiunt; <i>Queritur, utrum Spiritualia vendere sit Peccatum?</i>	

G

XI. 1.

3 A XI—XV. 4^{to}. & B I—III. 4^{to}.

XI. 1. Historia Veteris & Novi Testamenti; a Magistro Petro Manducatore edita. xiii

Hujus Petri Epitaphium sic scribitur in initio Codicis.

Petrus eram, quem Petra tegit, dictusque Comestor:

Nunc comedor. Docui vivus: nunc cesso docere

Mortuus: ut dicat, qui me videt incineratum,

Quod sumus, iste fuit: erimus quandoque quod hic est.

2. De Mahometa quaedam.

XII. Bedae Presbyteri Expositio allegorica in Prophetam Esram. xiii

Liber olim Sancte Marie de Cirecestre, D. Andree Abbatis secundi tempore scriptus, per Manum D. Fulconis Canonici, postea Prioris; D. Alexander de Weleue tunc Cantore.

XIII. Sermones Dominicales, & B. Marie, & aliarum Festivitatum. xiv

Liber olim S. Marie de Gyseburn, assignatus Armariculio Claustris; ex Dono Fratris Walteri de Hemmyngburch, quondam Canonici ejusdem Domus, Anno scil. Domini 1307.

XIV. Magistri Willielmi Kyngushome, Postilla super 7 Capitula Libri Ecclesiastici. Morte autem preventus residuum non complevit. xiv

Hunc Librum Claustralibus Radyngie dedit Frater Johannes Bokyngham.

XV. 1. Paterii Liber Testimoniorum Veteris & Novi Testamenti. xiv

2. Johannis Cassiani Liber de Institutis Cenobiorum, & octo principia Vitiorum Remedio.

3. ——Liber de decem Collationibus Patrum.

Iste fuit Liber de Domo de Sempringham, ex impetracione Johannis de Glynton, Canonici dictæ Domus. Pretium Libri 13 s. 4 d.

3 B I. 4^{to}.

I. 1. Isidori Hispalensis Episcopi Expositio in Pentateuchum, Librum Josuae, Judicum & Ruth, 8 Lib. xii

2. S. Hieronymi Presbyteri Expositio Epistolarum Pauli ad Titum & Philemonem.

Liber olim de Claustro Roffensi, per A. Priorem datus.

II. Radulphi Nigri Flaviacensis Monachi Expositionum in Leviticum Libri 9 posteriores; scil. a 12 ad 20. xiii

III. 1. Concordantia Bibliorum. xiv

2. Interpretatio

BIBLIOTHECAE REGIAE. 43

3 B IV—XVI. 4^{to}.

2. Interpretatio nominum Hebraicorum in Bibliis, secundum ordinem Alphabeticum.

Iste Liber Concordiarum super Bibliam fuit de Domo de Sempringham, ex impetratiōe Johannis de Glynton; & erat pretium Libri 100 s.

IV. Rodberti de Brellinctuna, Expositio in Leviticum, ex Patribus collecta. xiii

V. S. Lucac Evangelium glossatum. xiii

VI. Expositio Libri Job compendiosa, Prosa & Carmine; ad mentem R. Levi Ben Gerson. In Charta. xvii

Elias Levita Grammaticus scripsit.

VII. S. Johannis Chrysostomi Homiliae super Matthaeum; cum Indice Alphabetico. xiv

VIII. Ammonii Alexandrini Concordantia Evangelistarum; cum Glossa. xiv

Liber olim Monasterii Spaldyng.

IX. Psalterium Glossatum. xiii

X. 1. Gervasii Presbyteri Cicestrensis Editio super Malachiam Prophetam, de Ordinis Sacerdotalis Instructione; 13 Libris. xiii

2. Homilia in Ezek. XLIV, 17; de Sanctitate Ordinis Sacerdotalis.

3. Homilia in Laudem S. Johannis Baptiste.

XI. Excerptum cuiusdam in Psalterium, ex Dictis Sanctorum. Incipit; Apud Hebreos Opus istud intitulatur Liber Tmnorum. xiii

In prima Pagina scribitur eadem manu qua Codex; *Expositor hujus Psalterii fuit Magister Ricardus de Sancto Victore, ut creditur: sed prorsus diversa est ab hujus Annotationibus in Psalterium impressis.*

Liber olim Monasterii Rameseye.

XII. Thomae Dockinge Expositio in Deuteronomium. xv

Alia manu sic Titulus scribitur; *Liber Magistri Thome Gude, i. e. Boni, Doctoris Sacre Theologie Oxonie, & Ordinis Minorum, vocati Dockyng, eo quod natus fuit in Villa vocata Dockyng.*

XIII. Esiae Prophetia glossata. xiv

XIV. S. Pauli Epistolae glossatae. xiv

XV. Ammonii Alexandrini Concordantia Evangelistarum; cum Glossa. xiii

XVI. S. Hieronymi Explanations in Jeremiae Prophetiam; 6 Libris. xi

3 B XVII, XVIII. 4^{to} & CI—XI. Fol.

XVII. Aurelii Augustini Hipponeñsis Episcopi, de Concordia Evangelistarum Libri 4. xii

XVIII. Paraphrasis Chaldaica in Librum Josuac; Latine; cum Annotationibus. In Charta. xvi

3 C. Fol.

I. S. Pauli Epistolae; cum Commentario, ex Augustino, Ambroſio, Hieronymo, &c. xiii

II. Liber Geneseos glossatus. xiv

III. S. Pauli Epistolae ad Romanos & Corinthios; cum Comm. ex Augustino, Origene, &c. xiv

IV. Liber Job; translatus a B. Hieronymo de Hebraco Arabicoque Sermone; cum Gregorii I Papae Commentariis in eundem; Libris 16. xi

Liber olim de Claſtro Roffensi, per R. Precentorem datus.

V. Psalmi 51 priores, cum Glossa. xiii

Matthaeus Paris propria manu in prima Pagina scripsit; *Hic est Liber Sancti Albani; quem qui abstulerit aut titulum deleverit, Anathema sit. Amen.*

VI. Liber Job, Parabolarum, Ecclesiastis, Canticorum, Sapientiae & Ecclesiastici; cum Glossis. xiv

VII. Zachariae Chrysopolitani Comm. in Unum ex Quatuor; 4 Libris; cum Indicibus & Canonibus Eusebii. xiii

Accedit Tabula Alphabetica Fratris Willielmi Thornham. xiv

Liber olim de Claſtro Roffensi, per Alexandrum Priorem datus.

VIII. Leviticus, Numeri & Deuteronomion; cum Glossa. xiii

IX. Leviticus, Numeri & Deuteronomion: cum Glossa. xiii

Liber olim de Claſtro Roffensi, per Radulphum de Ros Priorem donatus.

X. 1. S. Johannis Evangelium. xi

2. S. Augustini Hipp. Homiliae in Johannis Evangelium.

Liber olim de Claſtro Roffensi, per Walterum Episcopum datus.

XI. Evangelia 4, Actus Apostolorum, Epistolae Catholicae, & Apocalypsis; cum Glossa. xiii

Liber olim Communitatis Fratrum minorum Conventus Cantuarie, ex Dono Fratris Radulphi de Maydenestane, quondam Episcopi Herefordensis.

3 D

3 D I—IX. & E I—III. Fol.

I. 1. Tabula septem Custodiarum. Sic intitulatur Codex, qui enumerat omnes Commentatores in quascunque partes V. & N. Testamenti.

xv

2. Collectorium Nominum Doctorum & Operum eorundem.

Ad finem alia manu scribitur ; *Hunc Librum dedit Conventui fratrum minorum Lichefeldie magister Radulphus Collynwod, quondam hujus venerabilis Clusi Decanus, qui erat famosus predictor & sacre Theologie Doctor.* Verba autem *Conventus fratrum minorum Lichefeldie* ita abraduntur, ut vix dignosci possint ; a fure viz. qui Codicem abstulerat.

II. Prophetiae Isaiae, Jeremiae & Danielis ; cum Glossa.

xiv

Liber olim de Communitate Fratrum Minorum Cantuarie, ex Dono Magistri Ade de Rychemund.

III. 1. Fratris Alani de Lenna Carmelite, D.D. Tabula alphabetica super Reductorio Morali.

xv

2. Petri Berchorii Reductorium Morale Bibliae ; Libris 31.

IV. S. Pauli Epistolae glossatae.

xiv

Codex quondam fratrum minorum Cant. ex dono fratris Henrici de Rya.

V. Bibliorum Tomus prior ; cum Glossa : scil. usque ad Psalterium.

xiv

VI. Petri Comestoris Historia Scholastica.

xiii

VII. Nicholai de Lira, Postillae super Pentateuchum Mosis, Libros Josuae, Judicum, Ruth, Regum, & Paralipomenon.

xiv

VIII. Ezechielis, Danielis, 12 minorum Prophetarum & Maccabaeorum Libri glossati.

xiv

Codex pertinebat fratri Johanni Fantyng, ordinis S. Augustini, A.D. 1406.

IX. Radulphi Nigri, Flaveacensis Monachi, Expositionum in Leviticum Libri 20.

xii

Liber olim Monachorum Sancte Marie de Kyrkestede.

3 E. Fol.

I. Genesis & Exodus ; cum Glossa.

xiv

II. Leviticus, Numeri & Deuteronomion ; cum Glossa.

xiv

III. Libri Josuae, Judicum, Ruth, Esdrae, Nehemiae, Tobiae, Judith, Hester & Maccabaeorum ; cum Glossa.

xiv

Liber

3 E IV—XI. Fol.

Liber olim Fratrum Predicotorum Conventus Londoniarum.	
IV. Proverbia Solomonis, Ecclesiastes, Cantica, Sapientia, & Ecclesiasticus ; cum Glossa.	XIV
V. Ezechieli & Danielis Prophetiae, glossatae.	XIV
VI. Evangelia 4, Glossata.	XIV
Liber olim Domus Jorevallensis.	
Ad finem scribitur, Mr. William Willee Dein of Mydilham, A.D. 1538.	
VII. Psalterium ; cum Glossa.	XIV
In hujus fine sic scribitur ; Memorandum, quod die Lune, in festo beate Marie, videlicet 8 ^o Die Septembris, Anno Domini 1326, & Anno R. R. E. filii R. E. 20 ^o , iste Liber impignoratur Magistro Jacobo de Hispania, Canonico S. Pauli London, per Fratrem Willielmum de Rokefle, de Ordine & Conventu Predicotorum Londonie, pro 20 s. quos idem Frater Willielmus recepit mutuo de predicto Jacobo, ad opus predicti Conventus, solvendos in Quindena S. Michaelis proximo ventura.	
Condonatur ; quia pauper.	
VIII. Evangelia quatuor Glossata.	XIV
IX. Genesis & Exodus ; cum Glossa.	XIV
Liber olim de Communitate Fratrum minorum Cantuarie.	
X. Glossa in Evangelia Matthei & Johannis, Apocalypsin & Epistolas Catholicas.	XV
Liber olim Domus S. Thome de Acon, Londonie ; ex Dono Magistri Willielmi Pyknam Archidiaconi Norwicensis.	
XI. Glossa in Evangelia Marci & Lucae.	XV
Scripta eadem manu qua praecedens Codex ; & per praedictum W. Pyknam donata Domui de Acon.	



4 A I—XIII. 4^{to} & 8^{vo}.

I. Hopeman Commentarius in Epistolam ad Hebraeos.	xiv.
Hoc est Nomen Autoris, ut patet in folio Codicis 138, Col. 2: Licet Jo. Baleus ascribat Thomae Walleys. Et in fine Codicis scribitur, <i>Commentarii isti in Epistolam ad Hebreos per Thomam Walleys videntur esse collecti; qui incarceratus erat per Johannem 23 Papam. Quum predictus Papa claram visionem Dei, ante Diem ultimum, in Beatis pernegasset, idem Thomas in Christi verbo potenter obstitit, perferens & opprobria & Carceres.</i> Et alio Attramento, sed eadem manu, sequitur; <i>Sed in Folio 138 hujus Libri invenies, Cognomen ejus esse Hope Man, sicut de seipso dicit.</i>	
In prima Pagina scribitur, manu ejusdem Antiquitatis, cuius Codex; <i>Isti tres quaterniones sunt fratribus Nicholai Walleys.</i>	
II. Liber Genesios; cum Glossa.	xiii.
III. Epistolae Pauli; cum Glossa.	xiii.
IV. Concordia Evangelistarum Ammonii Alexandrini; cum Glossa.	xiii.
In fine scribitur; <i>Iste Liber constat Ecclesie S. Marie de Tupholm.</i>	
V. Liber Job, Glossatus.	xiii.
VI. Laurentii Dunelmensis Coenobii Prioris Hypognosticon N. & V. Testamenti, Carmine Elegiaco; in IX Libris; incipiens; <i>Principium rerum sine tempore tempora formans.</i>	xii.
Iste Laurentius electus est Prior Dunelmensis A.D. 1149; & obiit 1154.	
VII. Lucae Evangelium glossatum.	xiii.
In prima Pagina scribitur; <i>Liber de Claustra Roffensi, J. de Glanville.</i>	
VIII. Psalterium glossatum.	xiii.
IX. Leviticus glossatus.	xiii.
<i>Willielmus Hanbury perlegit A.D. 1527: ut scribitur in operculo.</i>	
X. Genesis glossata.	xiv.
XI. Esiae Prophetia glossata.	xiv.
Hi duo Codices quondam fuerunt S. Augustini Cantuariensis.	
XII. Evangelium Matthaei & Epistolae Canonicae; cum Glossa.	xiii.
<i>Liber olim de Claustro Roffensi, per Dominum Benedictum Episcopum: uti scribitur in Principio.</i>	
XIII. i. Willielmi Wodeforde Commentarius in quaedam Ezechielis Loca. Incipit; <i>Porta hec clausa erit.</i>	xiv.
	2. in

4 A XIII—XVI. 4^o & 8^{vo}. & B I—IV. 4^{to}.

2. —————in Ecclesiasten. Incipit; *Verba Ecclesiastes. Dividitur iste Liber.*

3. —————in Lucae Cap. vi, vii, viii & ix. Imperf.

4. —————in 8 priora Capitula Epistolae Pauli ad Romanos: qui incipit; *Fons Ortorum, Puteus Aquarum.*

5. —————Philosophia Naturalis: quae incipit; *Queris, Venerande Dux Normannorum.*

XIV. i. S. Hieronymi Commentarius in Psalmos 41 postremos; Literis Saxonicas. viii

2. —————Homilia in Num. XX, 10. Incipit; *Audite me, increduli, &c.*

XV. Nicholai de Lyra, Glossa super Pentateuchum, Psalterium & Job. xv
In prima Pagina scribitur fuisse *de Clauſtro Roffensi, per Johannem Whytefeld.*

XVI. Glossa in Evangelium S. Matthaei. Incipit; *Cum post ascensionem Domini.* xi i

Liber quondam de Clauſtro Roffensi, per G. Archidiaconum.

4 B. 4^{to}.

I. Gregorii I Papae, Homiliae 10 in posteriorem Ezechielis Prophetiae partem. Incipiunt a Cap. XL, i. *In viceſſimo, &c. Quoniam multis curis prementibus.* xiii

Liber olim de Clauſtro Roffensi, per G. Episcopum.

II. Epistolae Pauli & Canonicae, glossatae. xiii

Liber olim de Clauſtro Roffensi, per Fratrem Henricum de Mepeham.

III. Bedae Commentarius in Epistolas Canonicas; & in Librum Tobiae. xi

In fine sic scribitur: *Ex dono Magistri Edmundi Cartere, quondam Vicarii & nunc Canonici hujus Collegii Regii, 27 die Oct. Anno Christi 1503, & Anno R. R. Henrici 7^{mi} 19^o.*

IV. i. S. Pauli Epistolae; cum Glossis Lanfranci & Augustini in 3 priores. xi

2. Cantica Canticorum; cum eorundem Comm.

3. Apocalypſis; cum eorundem Comm.

4. Attici Episcopi Constantinopolitani Epistola, de Numeris in finibus Epistolarum per Literas graecas exprimendis.

5. Caii

4 B IV—IX. 4^{to.}

5. Caii Sollii Apollinaris Sidonii, Avernorum Episcopi, Opera. Ubi,
praeter impressa in Editione Parisiensi, 1609, occurunt Versus de 12
Caesaribus & finibus eorum ; & Vita brevis Autoris.

Liber olim Monasterii Wygornie.

V. S. Marci Evangelium ; cum Glossa. XIV

VI. Psalterium ; cum Glossa. XIII

VII. 1. Psalterii Flores, per Lethbertum Abbatem collecti : cum praefatione Walteri Magalonensis Episcopi. XII

Vide 2 F XL.

2. De Evangelii Libri 4; dicti 10^{ta}, 11^{ta}, 12^{ta} & 13^{ta}. Incipiunt ; Parentes primi generis humanae.

3. Tabulae genealogicae Judaeorum.

4. Chronicon succinctum ab Adam ad A. D. 1184: quod incipit ; Divinarum Scripturarum expositio omnis.

Liber olim de Claustro Roffensi.

VIII. 1. Jeremiae Lamentationes, Solomonis Proverbia, Ecclesiastes, Cantica Canticorum & Sapientia ; cum Glossis. XIII

2. Sermones plures de Purificatione B. Mariae. Incipit primus ; Sollemnitas instans, quam Candelarium nominamus.

3. Alii de Nativitate ejusdem : quorum primus incipit ; Malierem fortis quis inveniet ?

4. Sermones in die Epiphaniae. Incipit primus ; Apentis Thesauris suis, obtulerunt.

5. Sermones de Conversione S. Pauli. Incipit primus ; Beniamin Lupus rapax.

6. Sermones de S. Gileberto, Oswaldo, omnibus Sanctis, Martino, Clemente, Eadmundo, Cecilia, Catherina, Dionisio, Martheo, Andrea Cruce, Laurentio, Michaeli, Angelis, Johanne Baptista, Apostolis.

7. Sermo in 1 Tim. v, 17. Incipit ; Presbiter Graec, Senex Latine dicitur. Ubi tractatur de Fide, Oratione, Virtutibus & Virtutis.

8. Sermo de Virtute S. Crucis & Sacramento Altaris.

9. Lotharii Diaconi Sermo in Jas. xx, 18 : De miseria Hominis.

10. Loci Communes ex S. Scriptura, alphabetice.

11. Sermo in 1 Cor. xiv, 12. Incipit ; Bene dicit, Emulatorer.

IX. Rhabani Mauni Expositionis in Matthaeum Libri 8. XVI

4 B X. 4^{to}.

X. Hec sunt que in hoc Libro continentur; *ut in primo folio scri-*
xiv
buntur.

1. Epithoma super Ysayam.
2. Scolia super Librum Machabeorum.
3. Sermo de Villico, quomodo placavit Dominum suum sibi iratum.
4. Sermo ad Claustrales: *Ecce, quam bonum.*
5. Scolia de Libro Bernardi Abbatis, intitulato, De 12 Gradibus Humilitatis.
6. Sermo in Ascensione Domini vel in Assumptione Sancte Marie: qui sic incipit; *Malarum Filiarum Mater est superbia, &c.*
7. Sermo de eodem: qui sic incipit: *Secunda Filiarum.*
8. Sermo in die Pentecostes. *Spiritus Dei re, &c.*
9. Sermo, quomodo Spiritus Spiritualem facit: qui sic incipit; *Spiritu-
alis dijudicat omnia.*
10. Sermo de Cruce Domini. *Circuire possum.*
11. Scolia: id est, excerptum de Commento Bede super Ezram.
12. Excerptiones de Tullio, de Officiis.
13. Excerptiones de Musica Augustini.
14. Excerpta de Libro Anselmi, de Veritate.
15. Item; de Casu Diaboli.
16. Item; de Monologio Anselmi.
17. Item; de Proslogio ejusdem.
18. Item; de Libertate Arbitrii.
19. Item; de Incarnatione Verbi.
20. Excerpta de *Cur Deus Homo.*
21. Meditatio Redemptionis humane.
22. De Conceptu Virginali: & de originali Peccato.
23. Tractatus de Spiritu Sancto.
24. De Prescientia Dei, & Libero Arbitrio.
25. De Gratia & Libero Arbitrio.
26. Breve Capitulum de pluribus Abyssis.
27. Sermo: *Sint Lumbi vestri precincti.*
28. De immobili Veritate Prophetarum.
29. Breve Capitulum super, *Deus meus, pone illos, ut Rota.*
30. Probatio, quod beata Virgo potuit concipi sine Peccato.
31. Breve Capitulum; quod Sacramentum possit repeti.

32. Scolia

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4 B X—XIV. 4^{to}.

32. Scolia super Parabolas Solomonis.	
33. Brevis Tractatus de Offerendis ad Missam.	
XI. Psalterium Versionis S. Hieronymi, cum Expositione Petri Lombardi.	XIV
XII. Exodus & Leviticus, cum Glossa.	XIV
XIII. 1. Beda Presbyter in S. Marci Evangelium.	XII
2. Pseudo-Hieronymus in S. Marci Evangelium.	
3. Visio cuiusdam, propriae illius Animae: quae incipit; <i>Incendio Domus mea corruerat.</i>	
XIV. Hec sunt que in hoc Volumine continentur; <i>ut in initio scribitur.</i>	XIII
1. Pauca de Ecclesiastice transcripta.	
2. De Ecclesiastico quedam excerpta.	
3. De Libro Sapientie aliqua.	
4. Sermo: <i>Cum fortis armatus, &c.</i>	
5. Sermo de 7 Plagis Egypti.	
6. Quidam Flosculi: qui sic incipiunt; <i>Duo sunt Altaria, &c.</i>	
7. De Augustino, de beata Vita.	
8. Sermo de Spiritu Sancto: qui sic incipit; <i>Si non abiero, &c.</i>	
9. De Libro Augustini, qui intitulatur, <i>De vera Religione.</i>	
10. Quedam excerpta de Ierarchia.	
11. De Epigramatibus Prosperi.	
12. Item, de Libro super Ecclesiasten.	
13. De Aratore excerptio.	
14. De Epistolis Hyldeberti.	
15. De Libro Sedulii.	
16. De Dictis Sanctorum pauca.	
17. Sermo in Die Pentecostes: qui sic incipit; <i>Siquis diligit me, &c.</i>	
18. Descriptio Locorum circa Jerusalem.	
19. Quedam Questiones & Sententie.	
20. Tractatus de Voluntatibus Christi, secundum quod Deus & secundum quod Homo.	
21. Tractatus, utrum Potestas Dei major sit quam Voluntas.	
22. Sermo, qui sic incipit; <i>Quod natum est ex Carne, Caro, &c.</i>	
23. Breve Capitulum de <i>Deus est ubique.</i>	
24. De Augustino, ad Paulum & Eutropium.	

H 2

25. De

4 B XIV. 4^{to}. & C I—VIII. Fol.

25. De Augustino, ad Timasium & Jacobum; de Gratia.
 26. De Epistola Augustini ad Valentimum Monachum.
 27. De Augustino, de Corruptione & Gratia; ad eundem.
 28. Augustinus de Predestinatione Sanctorum; ad Prosperum & Hylarium.
 29. Augustinus de Bono Perseverantie.
 30. Bernardus Abbas, de Graria.
 31. Excerptiones Florum.
 32. Collectiones Fragmentorum, de Mensa Matthei Evangelistic.

4 C. Fol.

I. Evangelia S. Lucae & Johannis, Glossata. xiv.
 In fine scribitur; *Sit Thomas sanus, & sua sana Manus. Amen.*
 II. S. Hieronymi Explanationes super Naum, Abacuc, Sophoniam &
 Aggeum; ad Paulam & Eustochium. xiiij.
 Item, super Zachariam Prophetam; ad Exuperium Tholosanum Episcopum.
 Item, super Malachiam Prophetam; ad Minervium & Alexandrum.
 2. Cantica Canticorum, in Laudem Dei Generis semperque Virginis
 Mariæ allegorice exposita. Incipiunt; *Gloriosa Virgo Maria Typum Ecclesie gerit.*
 3. Bulla Innocentii Papae pro Canonizatione Wulstani Wigorniensis Episcopi: data Anno sexto.
 III. Expositio in Epistolas S. Pauli & Catholicas. xliij.
 IV. S. Augustinus, in S. Pauli Epistolam ad Romanos. xii.
 V. Leviticus, Numeri & Deuteronomion; cum Glossa. xiv.
 VI. Glossa super Sapientiam Solomonis; cum Indice. xv.
 In initio scribitur; *Hunc Librum dedit Frater Thomas Besforde, Monachus Radingie, Fratribus Claustralibus, ad studendum: quem qui alienaverit vel fraudem de eo fecerit vel violaverit, Anathema sit. Pretium 60 s. Orate pro Anima ejus. In fine: Qui scripsit scriptum, Ion Lutonna est fabi Nomen.*
 VII. Glossa super Psalterium. xvi.
 In initio scribitur alia manu; *Liber Domus Sancti Thome de Acon Londonie, ex dono Magistri Willielmi Pyknam Archidiaconi Norwicensis.*
 VIII. Claudii Clementis Scotti Expositio in S. Matthaei Evangelium:
 3 Libris. xiii.
 IX. In:

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4 C IX—XI. & D I—IV. Fol.

IX. In hoc Volumine continentur, (sicut in initio ejus scribitur) Omelie Origenis ; in Genesi, 16 ; in Exodo, 14 ; in Levitico, 16 ; in Iesu Nave, 26 ; in Libro Judicum, 8 ; in Regnorum, 1 ; in Ysaia, 9 ; in Je-remia, 14 ; in Ezechiele, 1. xix

X. Pentateuchus Mosis ; cum Glossa Haymonis Archidiaconi Angli. xix
In initio, alia manu scribitur ; *Pentateucum de Clauſtro Roffensi, Magiſtri Hamonis.*

XI. 1. S. Hieronymi Expositio Danielis Prophetae : ad Pammachium & Marcellum. xii

2. ————— Explanationes in Oseae Prophetiam ; Libris 3 : in Joel ; Libro 1 : in Amos ; Libris 3 : in Abdiae ; Libro 1 : in Jonae ; Libro 1 : omnes ad Pammachium.

3. ————— Explanationes in Micheam ; Libris 2 : in Naum ; Libro 1 : ad Paulam & Eustachium.

4. ————— Explanationes in Abacuc ; Libris 2 : ad Chromarium.

5. ————— Explanationes in Sophoniam ; Libro 1 : in Aggeum ; Libro 1 : ad Paulam & Eustachium.

6. ————— Explanationes in Zachariam ; Libris 3 : ad Exuperium Tolosanum Episcopum.

7. ————— Explanationes in Malachiam ; Libro 1 : ad Minervium & Alexandrum.

8. Galfridi Monemutensis Historia Britonum.

9. Histoire d'Angleterre en Vers ; par Maistre Wace : que commence ; *Pur remembrer des Ancefurs : Les Feiz, les Diz e les Murs.* xiii

10. Histoire du Charlemagne : que commence ; *Veirs est que li plusurs unt oi volentiers.*

4 D. Fol.

I. S. Matthaei Evangelium ; cum Glossa. xiv

II. S. Marci Evangelium ; cum Glossa. xiv

III. S. Johannis Evangelium ; cum Glossa. xiv

IV. 1. Bertrandi Cardinalis Expositio Evangeliorum per totum Annum, xv

2. Fratris Johannis Walensis Tractatus de Vitiis & Remediis eorum : qui incipit ; *Dicendum est de Vitiis.*

3. ————— de Poenitentia : qui incipit ; *Quoniam provida Solertia est.*

4. Aegidius

4 D IV—VII. Fol.

4. *Ægidius Romanus, de Regimine Principum ; 3 Libris.**Liber olim de Conventu fratrum minorum London.*5. *Petri Praemonstratensis Expositio in Psalterium ; cum Indice alphabetico.*

xv

VI. *S. Pauli Epistolae ; cum Glossa.*

xiv

7. *i. Forma dispositionis Arcae Noe, secundum Mosem & secundum Josephum.*

xiii

8. *Petri Comestoris Scholastica Historia, S. Scripturac seriem exponens.**In initio inseritur folium, de Candelabro & Significatione ejus, addendum ; propria Matthaei Paris manu scriptum.*9. *Eiusdem Petri Allegoriarum S. Scripturae Lib. 13.*10. *Testamenta 12 Patriarcharum : translata per Robertum Grossetest Lincolniensem Episcopum, de Graeco in Latinum : scripta propria Matthaei Paris manu.*

Isdem autem Matthaeus in fine sic addit : “ Hec abscondita & celata
 “ fuerunt per longa tempora : ita quod nostri Doctores & antiqui Inter-
 “ pretes hec non poterant invenire. Et hoc factum est per Invidiam
 “ Judeorum ; propter manifestas de Christo Prophetias, que in ipsis scrip-
 “ turis inveniuntur. Verum Greci omnium veterum Scripturarum dili-
 “ gentissimi exploratores hec omnia invenerunt, & de Ebreo in Grecum
 “ transtulerunt : que diu, quasi Igniculus subcineratus in Grecia latue-
 “ runt. Nostris autem temporibus, venerabilis Lincolniensis Episcopus
 “ Robertus secundus, Anno Dominice Incarnationis 1242, illud scrip-
 “ tum, quod constat esse de Substantia * Bibliothece, ad Robur fidei Chri-
 “ stiane, a Greco in Latinum, (in quibus Ydiomatibus fuisse perhibetur
 “ peritissimus) assistente eidem Clerico Nicholao ab Ecclesia beati Albani
 “ beneficiato, natione & educatione Greco, diligenter transtulit ac fideli-
 “ ter. Et sic manifeste ac expresse Prophetic, que in hoc Libello repe-
 “ riuntur, in majorem Confusionem Judeorum & omnium Hereticorum
 “ & universorum Ecclesie Inimicorum, ad Honorem Dei, in Lucem feli-
 “ citer proruperunt.”

11. *Narratio, qualiter probata fuit Virginitas B. Marie. In cuius fine sic scribitur : “ Explicit Tractatus, quem Episcopus Lincolniensis Robertus 2
 “ transtulit de Greco in Latinum, de Probatione Virginitatis beate Marie*

* Biblia vult ; quae saepius hoc Nomine notantur, circa hujus Autoris tempora. Vide 2 D VIII 2.

“ &

4 D VII. Fol.

“ & Sacerdotio Jesu. Cujus notitia ad Doctores nostros non pervenit
 “ antiquos. Absconditus enim extitit per multa [Secula,] ex Invidia Jude-
 “ orum blasphemantium & dicentium, Jesum non fuisse Virginis Filium.
 “ Hoc quoque scriptum adquisivit frater Mattheus Parisiensis ab Epis-
 “ copo memorato; &, ad usus Claustralium, manu sua scripsit: cuius
 “ Anima in pace requiescat. Amen.”
 6. Signum, quod viderat in Caelo Claudius Senator.
 7. Labarum Constantini M. Imperatoris a Lepre Contagio curati & ad
 Christum feliciter conversi. Hi etiam duo Tractatus Matthaei Paris
 manu scripti fuerunt.
 8. In hujus eximii Codicis initio, in Pagina vacante, reperitur sequens
 Prophetia, manu recentiori scripta.

Anno ab Incarnatione Domini nostri Jesu Christi 1371, Indictionis se-
 cunde anno quarto, litera Dominicali per E apicem cursum agente, & con-
 currente numero decurrente binario, anno videlicet tertio post Bissexturn,
 in mense Augusti, fuit inventus quidam Lapis marmoreus & quadratus,
 frustum Plumbi in se claudens, quadratum, & in eodem Plumbo Versus
 qui sequuntur descripti.

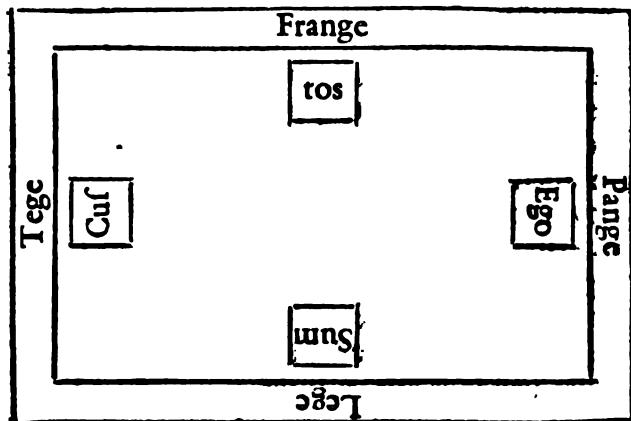
Ambros Aurelii conjunctus nunc annus habetur,
 Nectaree gentis mee dum fata peroro.
 Nobilis hinc Princeps surget de semine Berig,
 Omen ac nomen cuius pandetur in orbe.
 Maspiteris oves tondebit, ut dominator
 Impensurus erit, faciet quia digna relatu.
 Reges ac leges transponet omne sortis.
 Equitibus multis calcabit horrea Joseph.
 Nomen in numero trino constabit & uno.
 Ornatos Reges septenus erit & inter,
 Tener tirannos feroce dum superabit.
 Externas gentes miro componet amore.
 Rapiet & reddet cuique jura parentum.
 Colliget & solvet que debentur sine dolo.
 Emporia ponet telorum in domo Theman.
 Nephirie gentis tollet hic optima rura.

Tunc

4 D VII—IX. Fol.

Tunc ibit ad montem metropolim Melchiasadech
 Exiciale malum pellere cum sonitu :
 Niveas hinc acies secum deducet in armis
 Obseptam rapere sacratam sanguine porro
 Sarta disponens Atropos veniet resolutior.
 Et tunc gens alma disset altiere caput.
 Parce fata tua cronicant enim capita metri,
 Ter denis datis versibus ad carmen
 Vatis est fari, que vix valent sperari,
 Ac ego. Merlinus ista discutiet unus
 Gentis subacte, & ob hoc consurget in hora
 Eventus hujus, ut fiat Archia consul.
 Nomen ac statum istius ne lateat sub
 Ordine finali jocarum, fac reperiri.

Hujusmodi fiebat una pars lapidis, in quo Plumbum inventum est &
 in Plumbo Versus predicti



Lapis ex alia parte continebat formam premonstratam & hoc scriptum ;
 videlicet, Cane. Vale.

VIII. S. Pauli Epistolae, cum Glossa.

XIII

IX. 1. Postilla super Evangelia Dominicalia ; edita a fratre Philippo de
 Janua, Ordinis fratrum Minorum, tunc Lectore in Padua. xv

2. Tabula

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4 D X—XIII. E I—III. Folio.

2. Tabula per Alphabetum composita super totum Opus praedictum,
per Auctorem ipsum Operis ordinata.

X. Psalterium ; cum Glossa.	xiii
XI. Alexander Neckam in Cantica Canticorum, Libris 6.	xiii
XII. Concordantia Evangelistarum ; sive, Unum ex Quatuor ; cum Expositione Zachariae Chrysopolitani.	xiv
Liber olim Monasterii Wigornie.	
XIII. Isaiae & Jeremiae Prophetiae, Glossatae.	xiv
Liber olim de Claustro Roffensi, per G. de Stratton.	

E Folio.

I. Isaiae Prophetia, glossata. xiv
II. Willielmi de Notingham Expositio Evangeliorum ; cum Cano-
nibus & Tabulis repertoriis. xiv

In fine sic scribitur : *In hoc Volumine continetur Expositio 12 partium
totius processus Evangelici, secundum Ordinem & Distinctionem Cle-
mentis : quo qui usi sunt, rogent pro Anima Domini Johannis Leyre,
Rectoris Ecclesie de Dodington ; qui dictum Volumen ad suum profi-
cuum & Honorem Dei, quoad omnia, fecit parari : pro Anima etiam
Fratris Willielmi de Notingham, qui studio laborioso predictam Expo-
sitionem ex variis compilavit.*

*Qui me complevit, non tota Nocte quievit.
Hoc Opus est factum : Scriptor tenuit bene Pactum.
Non petit Incaustum, set Vini nobilis haustum :
Sorte beatorum Lector Libri potiatur :
Morteque Malorum Raptor Libri moriatur.
Anno Domini 1381.*

In initio autem sic scribitur : *Notingham super Evangelia : ex Dono
Reverendissimi Patris Domini Johannis Wykwan, Abbatis Monasterii
Eveshamie ; in festo S. Augustini Doctoris, Anno Domini 1458.*

III. Sermones S. Augustini, Maximi, Leonis I, & plurimorum alio-
rum anonymorum, in Evangelia & Epistolas in Ecclesia legendas, a Do-
minica Adventus usque ad Pascha. xii

I

IV. Zachariae

4 E IV—IX. Folio.

IV. Zachariae Chrysopolitani Expositio in Unum ex Quatuor, sive
Concordantiam Evangelistarum; Libris 4: cum Canonibus. xiii

V. Concordantia Bibliorum. xiv

In prima Pagina scribitur; *Liber de Claustro Roffensi, per fratrem
Thomam de Horstede Monachum.*

*Hunc qui predantur Librum, rapiunt neque rite,
Horum tollantur de Libro Nomina Vite.
Fiat, fiat; Amen: habeant nullumque juvamen.*

VI. Psalterium glossatum. xiv

VII. Matthei & Marci Evangelia, glossata. xiv

VIII. Commentarius in S. Pauli Epistolas; ex Augustino, Origene,
Hieronymo, Ambrosio & Haimone. xii

Codex olim Monasterii Cestrie.

IX. S. Pauli Epistolae, glossatae. xiv



5 A I—IV. 4^{to}. & 8^{vo}.

I. 1. D. Aurelii Augustini Hip. de Spiritu & Anima, Liber. XIII
Deficit in Capite 33 Editionis Lugd. 1586.

2. —— de Cognitione Verae Vitae. Deficit in Cap. 19.

3. Tractatus 2 foliorum; de Casibus fortuitis, qui in celebratione Missae accidere possint: qui incipit; *Si per negligentiam evenerit, ut, perfecto Canone & peracta Consecratione, nec Vinum nec Aqua reperiatur in Calice.*

4. Tractatus de Virtutibus & Vitiis: qui incipit; *Odium suscitat Rixas.* Et alibi, in hoc Codice.

5. Tractatus de Missa & Sacerdotis Indumentis: qui incipit; *Tria sunt, in quibus precipue Lex Divina consistit.*

6. De Confessione, Simonia, Matrimonio, & aliis Casibus Conscientiae. Incipit: *Qualis beat est perscrutator.* Et in aliis hujus Codicis locis.

7. S. Ambrosii Mediolanensis Episcopi, de Conflictu Vitiorum & Virtutum, Liber.

8. De Exemptionibus, Dispensationibus, Relaxationibus, Electionibus, Irregularitatibus & Excommunicationibus.

9. Johannis de Deo, de Penitentia Libri 7.
Olim de Claustro Roffensi, per Rad. Aylard.

II. 1. B. Augustini, de Mendacio Tractatus. X

2. Homiliae variae. XII

3. Commentarius in *Magnificat*; ακέφαλος.

III. 1. S. Augustini, de Vera Religione, Liber. XI
Deficit initio usque ad medium Cap. 3: & in fine caret folio.

2. —— Soliloquiorum Libri 2.

3. —— Dialogus de Natura & Quantitate & Qualitate Animae; ad Adeodatum.

4. Aurelii Cassiodori Senatoris, Liber de Anima. *Desunt 6 Cap. postrema; scil. a 13 ad 18.*

IV. 1. Lectiones paucae Ecclesiasticae; cum Glossa: scil. 1 Cor. XIII.
2 Cor. VI, 1—10. Thes. IV, 1—7. Ephes. V, 1—9. Gal. IV,
22—31. Heb. IX, 11—14. 1 Cor. V, 7, 8. 1 Joh. V, 4—10.
1 Pet. II, 21—25. 1 Pet. II, 11—18. XIII

2. S. Augustini, de Cognitione verac Vitae, Liber. Deficit in medio Cap. 18.

3. Distincti-

I A V, VI. 4^{to}. & 8^{vo}.

3. *Distinctiones Theologicae*. Incipiunt ; *Prima Distinctio*. 1. *De Linguis igneis super Apostolos*.
 4. *Practica de rara & abstrusa Grammatica*. Incipit : *Ad evidentiam hujus partis Grammaticae Artis*.
 5. *Chartularium parvum Monasterii S. Andreac Roffensis*.
 Liber olim de Claustro Roffensi.
 V. 1. S. Augustini Liber de Spiritu & Anima. xiv
 Deficit in Cap. 33. medio.
 2. *Hugonis de S. Victore Liber, de Laude Charitatis*.
 3. ————— *Soliloquium de Arra Animae*.
 4. *Egidii Romani Liber, de Peccato originali*.
 5. *Speculum Inclusorum*. Incipit ; *Pulsatus nuper precibus Caritatis*.
 6. *Humberti, Magistri Theologie Ordinis Predicatorum, Tractatus de 7 Profectibus Religionis*: qui est tertia pars cuiusdam Libelli, qui intitulatur, *Formula Noviciorum*.

Hic Liber olim fuit Domus S. Andree Ordinis Cartusiensis, juxta Conventram ; ex providentia & Dono Domini Roberti Odyham.

VI. 1. *Tractatus*, qui incipit ; *Subtractio Virtutis Anime est omissione predicationis Verbi*. xv

2. *Tractatus*, qui incipit ; *Duo sunt necessaria ad Salutem*.
 3. *S. Bernardi Regula*, de modo psallendi in Ecclesia.
 4. *Expositio sex Notarum Musicarum*.
 5. *S. Ambrosii Oratio apologetica*.
 6. *S. Bernardi Tract. de Dignitate Sacerdotum*.
 7. *Alius Tractatus de Sacerdotibus* ; incipiens, *Bartholomeus in suo Rosario*.
 8. *S. Edmundi Confessoris Speculum*. Incipit ; *In nomine Domini nostri Iesu*.
 9. *S. Augustini responsiones ad Consulta Orosii*. Incipiunt ; *Licet multi doctissimi & probatissimi Viri*.
 10. *De Compositione Symboli per Apostolos, 7 Sacramentis, 10 Mandatis, & 7 Mortalibus Peccatis*.
 11. *Formula honeste Vite*. Incipit ; *Quatuor Virtutum Species*.
 12. *Peccata Britonum, & causa depositionis eorum*. Incipit : *Negligentia Prelatorum, Rapina Potentum*.

Anno Domini 1446, Johannes Celsus scripsit istud Volumen.

In

A VII, VIII. 4^{to}.

In fine Libri scribitur alia manu. *Memorandum, quod Dominus Edmundus Kellett donavit istum Librum Domino Johanni Baker de Solybull, sub conditione ut predictus Johannes oret pro anima Domini Roberti Kellett.*

Et in initio Codicis manu recenti scribitur; *Liber Roberti Taylor, de Wick Curatoris; Novembbris 17, 1623.* Et infra; *Liber Roberti Lark, ex dono Roberti Taylor, amici mei charissimi; Maii 13, 1626.*

- 1. S. Ambrosii Liber, de Conflictu Vitiorum & Virtutum. xii
- 2. S. Ephrem Syri Oratio, de Compunctione Cordis.
- 3. Juliani Toletani Episcopi, Prognosticorum futuri Seculi Libri III.
- 4. S. Fursei Vita: quam Ven. Beda composita.
- 5. S. Augustini Sermo de seipso moribusque Clericorum suorum. Incipit: *Caritati vestre hodie de nobis ipsis Sermo reddendus est.*
- 5. ——— Sermo de Adventu Domini. *Propitia Divinitate, fratres.*
- 6. ——— Sermo de Nativitate Domini. *Rogo vos, fratres.*
- 7. Sermones 2 in Natali Episcopi & Confessoris. Incipit 1: *Gaudemus, dilectissimi. 2. Ecce Sacerdos magnus.*
- 8. Sermo in Natali unius Virginis. *Quia hodie, dilectissimi, Natale Sacrae Virginis N.*
- 9. S. Augustini Sermo de Adventu Domini. *Sanctam & desiderabilem.*
- 10. Paschasi Ratberti Monachi Liber, de Corpore & Sanguine Domini in Eucharistia.

Liber olim de Claustro Roffensi, per Asketillum Monachum donatus.

- VIII. 1. S. Augustini Liber de Spiritu & Anima. Deficit in Capite xxxiii. xiii
- 2. Isidori Hispalensis Episcopi Epistola, de diversitate Canonum. Folio 17.

- 3. ——— 3 Libri Sententiarum, tive de summo Bono. Folio 19.
- 4. Innocentii Papae III, Libri 3. de Miseria Conditionis humanae. Folio 87.

- 5. S. Bernardi Abbatis Meditationum Liber. *Multi multa sciunt.*
Folio 108.

- 6. Tractatus de Virtutibus & Vitiis. Incipit: *Sunt plura, per que adquiritur Humilitas.* Folio 122.

- 7. B. Mariae Miracula quaedam, cum aliis notabilioribus Theologicis.
Folio 144.

8. Liber

5 A IX, X. 4^{to}.

8. Liber Scintillarum: qui incipit; *Initium Sapientie Timor Domini.*
Folio 248.

Liber olim Monachorum Sancti Edmundi.

IX. 1. Petri Comestoris Allegoriae breves super Vetus Testamentum;
8 Libris: & super Novum; unico. XIII

2. S. Augustini Sermo de Fide Christiana. *Locutus est Sermo Dei ad nos.*

3. Tractatus de Amore Dei. Incipit: *O mi frater, si cupis scire (quamvis ego nesciam) quam perfectissima atque plenissima est Justitia, Deum tota Corde amare.*

4. Petri Blesensis Liber, de vera Amicitia.

5. S. Augustini Sermo, de una Trinitate & trina. *Evangelica Lectio proposuit nobis, unde.*

6. Distinctiones secundum Alphabetum. Incipiunt: *Quare Anima Christi dicatur unica.* Deficit in Litera F.

X. 1. S. Bernardi Florum Libri X. *Dum non essem alicui exercitio magno opere occupatus.* XIV

2. Tractatus de Laudibus B. Mariae. *Non est quod me delectet magis.* Folio 129.

3. Isidori Hispalensis Episcopi, Sententiarum, sive de summo Bono, Libri III. Folio 133. XIII

4. S. Chrysostomi Homilia, de Muliere Chananea. *Multae Tempestates & inquietudo Aeris.* Folio 222.

5. S. Augustini Sermones 2 in Gal. VI, 2. *Quia Lex Veteris Testamenti custodia.* Folio 231.

6. Homilia in Joh. XIV, 27. *De Pace dicturi.* Folio 233.

7. Homilia. *Licet noveritis, Domini mei & fratres, qualiter vivere debeatis.* Ibid.

8. Homilia. *Cum in omnibus Actionibus nostris, querendum sit, ut boni simus.* Folio 235.

9. Tractatus de diversis modis Laborum & Meritorum Hominum. *Quia in presenti Vita.* Folio 236.

10. Tractatus de Voluntate propria. *Voluntas est velut quedam adultera Regina.* Folio 238.

11. Queritur, Cur S. Benedictus aliter Monachis Horas ordinaverit, quam Mos Ecclesie habucrit? Folio 240.

In

5 A XI, XII. 4^{to}.

In prima Pagina scribitur. *Liber de Clauſtro Roffensi, per fratrem Thomam de Horſtede Monachum.*

*Bernardi flores, pro Thoma, qui legis, ores.
Dic etiam, Thomas placeat, precor, ille Deo, mas.
Gloria fit Genti, flores cum Corde legenti:
Tartara tollenti Titulum ve Librum rapienti.*

XI. 1. S. Augustini Enchiridion, de Fide, Spe & Charitate, ad Laurentium Primicerium Notariorum Ecclesie Urbis Rome. xi
2. Milonis Cenobitæ Poema heroicum de Sobrietate; Libris 2: Carolo M. Imperatori inscriptum.

Liber olim S. Petri de Gloceſtria.

XII. 1. Liber de 4 Virtutibus Cardinalibus: in quo continetur Breſiloquium antiquorum Principum & Philosophorum. Incipit; *Quoniam Misericordia & Veritas custodiunt Regem.* Fol. 1. xv vel xvi
2. Breviloquium de Sapientia Sanctorum. *Cum vani ſint omnes Homines.* Folio 21.

3. S. Bernardi Tractatus super Psalmum *Magnificat.* Folio 26.
4. S. Chrysostomi Opuscula 2 super Psalmum *Miferere mei Deus.* Incipiunt: *Pictores imitantur Arte Naturam.* Folio 29.

5. _____ Opusculum; quod nemo leditur niſi a ſeipſo. Incipit: *Scio quod crassioribus.* Folio 46.

6. _____ Libri 2, de reparatione Lapiſi: ad Theodorum Monachum. *Quis dabit Capiti meo Aquam?* Folio 57.

7. _____ Epiftola ad Theodorum Monachum. *Si Fletus posſet & Gemitus per Literas nunciari.* Folio 77.

8. _____ Libri 2, de Compunctione Cordis. *Cum te intueor, beate Demetri.* Folio 82.

9. _____ Sermo, quomodo primus Homo praelatus fuit omni Creaturae. *Mignitas humane Originis.* Folio 99.

10. _____ Sermo, de Lapiſu primi Hominis. *Nemo eſt qui neſciat.* Folio 101.

11. _____ Sermones 2 contra eos qui praevicationem Adae imputant Deo. *In Veteri Testamento legimus.* Folio 102.

12. _____ Sermo de Coena Domini. *Paucis hodie neceſſarium eſt.* Folio 105. 13. _____ Sermo

5 A XII. 4^{to}.

13. ——— Sermo de Passione Domini. *Hodierna Die noster Dominus peperit in Cruce.* Folio 110.

14. ——— Sermo de Parascheve. *Quid dicam? Quid loquar?* Folio 113.

15. ——— Sermo de Ninivitarum jejunio. *Clementissimus Dominus Deus.* Folio 117.

16. ——— Sermo de Militia spirituali. *Bona quidem sunt & utilia.* Folio 119.

17. ——— Sermo de Militia Christiana. *Omnes Homines, qui.* Folio 121.

18. ——— Sermo de Muliere mala & bona. *Heu me! Quid agam?* Folio 122.

19. S. Augustini Liber de Agone Christiano. *Corona Victoriae non promittitur.* Folio 126.

20. S. Hieronymi Tractatus de Membris Domini. *Omnipotens Deus.* Folio 135.

21. B. Anselmi Archiepiscopi Cant. Libellus de 14 partibus Beatitudinum. *Nunc investigare juvat.* Folio 140.

22. Hugonis de S. Victore Liber, de Virtute Orandi. *Quo studio & quo affectu.* Folio 147.

23. Ailredi Abbatis Rievallensis Tractatus super Luc. II, 42, &c. *Petatis a me, fili.* Folio 152.

24. B. Anselmi Homilia in Luc. x, 38, &c. *Quid ad gloriosam Virginem.* Folio 163.

25. S. Augustini Libellus de Assumptione beatae Mariae. *Ad Interrogata.* Folio 165.

26. Argumenta quaedam de Assumptione beatae Mariae. *Sciet ex Patre.* Folio 169.

27. S. Bernardi Sermones 2 de quadragesimali jejunio. *Rogo vos, Dilectissimi.* Folio 173.

28. ——— Sermones 15, in Psalmum xc. *Scio, Fratres; scio.* Folio 175.

29. S. Augustini Liber de Conflictu Vitiorum & Virtutum. *Apostolica Vox clamat.* Folio 208.

30. ——— Liber de decem Chordis. *Dominus & Deus noster.* Folio 214.

31. S. Bernardi

5 A XIII. 4^{to.}

31. S. Bernardi Meditationum Liber. *Multi multa sciunt, & scipios
nesciunt.* Folio 223.
32. Prosperi Aquitani Liber Excerptorum ex Libris S. Augustini. *In
Nomine Dei.* Folio 233.
33. Tractatus de quinque Septenis. *Incipit: Quinque Septena, frater,
in S. Scriptura.* Folio 295.
34. Roberti Grostete Lincolnensis Episcopi Epistola ad Dominum Pa-
pam. *Noverit Discretio vestra.* Folio 297.

In fine hujus Codicis sic scribitur: *Orate pro Anima Magistri Willi-
elmi Neel, olim Vicarii de Blokley, Possessoris hujus Libri, & pro
Anima Hugonis Noryse sive Spycer de Cycettur, Executoris ejusdem;
qui hunc Librum dedit huic Monasterio de Heyles, 25 Die Mensis A-
prilis, Anno Domini 1533.*

XIII. 1. S. Augustini, de Mendacio, Liber unus; & alter contra Men-
daciūm.

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2. ————— De Natura & Origine Animac; Libri 4.
3. ————— Sermo Arrianorum; & Liber contra eorundem per-
fidiam.
4. ————— contra Adversarium Legis & Prophetarum, Libri 2.
5. ————— Liber ad Paulinum Nolensem Episcopum, de Cura pro
Mortuis agenda.
6. De Visitatione Infirmi, Tractatus 2. *Visitationis gratia Nepotimco.*
Inter Augustini Opera impressi.
7. Sermo contra Judacos. Ascribitur Fulberto Carnotensi Episcopo, in
Editione Operum ejus Parisiensi 1608, Folio 157.
8. Tractatus de Vita solitaria & activa. *Usu pariter & necessitate didi-
cimus.*
9. Tractatus de Trinitate. *Verbum Dei Spiritumque Legifer in Genesi.*
Imprimitur inter Fulberti dicti Opera, Foliis 163—170: excepta prima
Pagina, quae omittitur in Libro impresso.
10. Fulberti Carnotensis Episcopi Epistolae aliquot: scil. Impressarum
36, 72, 73, 95 a. 96, 95 b. 108, 68, 34 & 84.
11. Petri Portuensis Episcopi Epistola ad Gulielmum Prencstinum,
Matthaeum Albanensem, Conradum Sabinensem & Johannem Ostien-
sem; de Papa irregulariter electo; scil. Innocentio II.
12. Anacleti Papae Bulla contra Schismaticos Gallos.

K

13. Inno-

5 A XIV, XV. & 5 B I, II. 4^{to}.

13. Innocentii II, Papae, Bulla pro protectione Landavensis Ecclesiae
Liber olim S. Marie Wigornie.

XIV. 1. S. Augustini Retractionum Libri 2. xiii
2. ——— de Utilitate Credendi Liber.
3. ——— de Gratia N. Testamenti Liber.
4. ——— Caput 29 Libri 22 de Civitate Dei: scil. de Qualitate
Visionis Sanctorum in Sacculo futuro.

XV. 1. S. Augustini Enchiridion de Fide, Spe & Charitate: ad Lau-
rentium. xii
2. S. Ambrosii Episcopi Liber de Bono Mortis.
3. Lanfranci Archiepiscopi Cant. de Corpore & Sanguine Domini, Li-
ber, contra Berengarium.
Liber quondam de Claustro Roffensi, Laurentii Episcopi.

5 B. 4^{to}.

I. 1. S. Augustini Liber de Quantitate Animae. xiii
2. ——— Liber de Vera Religione. Folio 20.
3. ——— Libri 3, de libero Arbitrio. Folio 41.
4. ——— Liber Responsionum ad Questiones Januarii, de Ritibus
Ecclesiae. Folio 77.
5. ——— Liber Responsionum ad octo Dulciorum Questiones. Fo-
lio 85.
6. ——— Pagina unica. (ejusdem ut dicitur) de Resurrectione. Fe-
runt autem Physici. Folio 93.
7. ——— Liber de Natura Boni, contra Manichaeos. Ibid. Deficit in
Cap. xxiii.
8. ——— Liber de Spiritu & Anima. Folio 96. Deficit in Cap.
xxxiii.
9. Hugonis Parisiacensis Soliloquium de Arre Animae. *Logiar secreto*
Anime mee. Folio 107.
10. ——— Liber de Operibus trium Dierum. *Invisibilia Dei.* Fo-
lio 116.

II. 1. S. Augustini Sermo de Pastoribus. xi
2. ——— Sermo de Ovibus.
3. ——— adversus Donatistas, de Baptismo Libri 7. Au-
4. ——— de Baptismo Parvolorum Libri 3. s. S.

5 B III — V. 4^{to}.

5. S. Augustini de Unio Baptismo Liber.

6. ——— de Spiritu & Litera Liber,

III. 1. Fulgentii Afri, Rusensis Episcopi, Epistola ad Donatum, de
Fide Trinitatis. *Multum benedico Dominum.* Folio 1. xi2. ——— Liber de Fide Trinitatis, ad Petrum Diaconum, *Episto-
lam, Fili Petro.* Folio. 8.3. S. Augustini Sermo de Utilitate agendae Poenitentiac. Folio 30. Est
Homilia 50^a Tomi 10 Operum impressorum Lugd. 1586.4. Tractatus de Poenitentia. Incipit: *Poenitentes, poenitentes, poeni-
tentes.* Folio 40. Vide 5 C VI 11: ubi S. Augustini esse dicitur.

5. S. Augustini Liber de Disciplina Christianorum. Folio 41.

6. ——— Liber de Decem Chordis. Folio 48.

7. Liber Exhortationis ad Comitem quendam [Valerium, ut alia Manu
scribitur.] *O mi Frater, si cupias scire.* Folio 59. Deficit in fine.8. Gennadii Presbyteri Massiliensis Liber Ecclesiasticorum Dogmatum.
Folio 81.9. Capitula de generalibus 4 Conciliis. *Canones generalium Concili-
orum.* Folio 87.10. Paschalis Papae Bullae 2 de Dignitate Cantuariensis Ecclesiae supra
Eboracensem. Folio 88.

IV. S. Augustini de Trinitate Libri 15.

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Liber olim de Claustro Roffensi: quem in eodem Claustro scrip-
tit Humfridus Praecentor. Plures libros scripsit hic Humfridus, etiam in
hac Bibliotheca repertos: viz. 5 B XII, C I, D III, 6 A I, B VI, D V,
& VI. 8 D XVI, &c.In folio ultimo scribitur: Cautio mihi Joh. Kyrkby, exposita in
Cista de Gilford A. D. 1468, 8 die Mensis Julii, — & jacet pro 30^a

V. S. Augustini Epistolae.

xiii

1. Ad Volusianum. *De Salute tua.* Folio 1.2. Rescriptum Volusiani. *Petis me.* Ibid.3. Ad Volusianum. *Legi Litteras.* Ibid.4. Marcellini ad Augustinum. *Vir illustris Volusianus.* Folio 5.5. Rescriptum ad Marcellinum. *Illustri Viro.* Folio 6.6. Augustini ad Italiam Viduam. *Non solum Litteris.* Folio 9.7. Ad Marcellinum. *Epistolam tuam.* Folio 10.8. Hieronymi ad Augustinum. *Cum a sancto Fratre nostro.* Folio 12.

5 B V. 4^{to}.

9. Rescriptum. *Jam pridem tue Charitati.* Folio 12.
10. Alipii & Augustini ad Aurelium. *Impletum est Gaudio.* Folio 19.
11. Augustini ad Longinianum. *Solere aiunt.* Ibid.
12. Rescriptum. *Beatus sum.* Ibid.
13. Augustini ad Longinianum. *Cepi fructum.* Folio 20.
14. —— ad Bonifacium. *Queris a me utrum.* Ibid.
15. Paulini & Therasiae ad Augustinum. *Charitas Christi.* Folio 22.
16. Rescriptum. *O bone Vir.* Folio 23.
17. Paulini & Therasiae ad Augustinum. *Jamdudum, Frater in Domino.* Folio 24.
18. Rescriptum. *Cum Litteras meas.* Folio 25.
19. Paulini & Therasiae ad Alipium. *Haec est vera Karitas.* Folio 26.
20. Paulini & Therasiae ad Romanianum. *Pridie quam has daremus.* Folio 27.
21. Severi ad Augustinum. *Deo Gratias, Fraten.* Folio 29.
22. Augustini ad Letum. *Legi Epistolam.* Ibid.
23. —— ad Licentium. *Vix reperi Occasionem.* Folio 31.
24. Rescriptum metricum. *Arcanium Varronis.* Ibid.
25. —— ad Licentium. *Si Versus tuus.* Folio 32.
26. Maximi Madaurensis ad Augustinum. *Habens crebro tuis Affectiones.* Folio 33.
27. Rescriptum. *Seriumne aliquid.* Ibid.
28. Augustini ad Armentarium & Paulinam. *Vir egregius, Filius meus.* Folio 34.
29. —— ad Valentimum & Fratres. *Venerunt ad nos duo Juvenes.* Folio 36.
30. —— ad Valentimum & Monachos. *Cresconium.* Folio 37.
31. —— ad Vincentium. *Accepi Epistolam.* Folio 38.
32. —— ad Deogratias. *Questiones tibi propositas.* Folio 48.
33. —— ad Bonifacium. *Laudo & gratulor.* Folio 53.
34. Macedonii ad Augustinum. *Miro modo afficior.* Folio 62.
35. Rescriptum. *Quamvis Sapientiam.* Folio 63.
36. Macedonii ad Augustinum. *Optatus admodum.* Folio 66.
37. Rescriptum. *Negociissimum in Re-pub.* Ibid.
38. Dioscori ad Augustinum. *Proemiari apud te.* Folio 71.
39. Rescriptum. *Tu me innumerabilum.* Ibid.
40. Augustini.

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40. Augustini ad Dardanum. *Fateor, mi frater.* Folio 78.
 41. Paulini ad Augustinum. *De paucis, que.* Folio 85.
 42. Rescriptum. *Quod de tam prospera.* Folio 88.
 43. Nectarii Augustino. *Quanta sit.* Folio 94.
 44. Rescriptum. *Jam senio frigescientibus.* Ibid.
 45. Augustini ad Maximianum. *Priusquam ad rem veniam.* Folio 96.
 46. ——— ad Donatum Donatistam. *Si possis videre.* Folio 98.
 47. ——— ad Euodium. *Questio, quam mihi.* Folio 99.
 48. ——— ad Probam, de orando Deo. *Et petisse te.* Folio 103.
 49. ——— ad Paulinam, de videndo Deo. *Memor Debiti.* Folio 109.
 50. ——— ad Victorianum. *Littere tue impleverunt.* Folio 119.
 51. ——— ad Orontium. *Ago gratias.* Folio 121.
 52. ——— ad Olympium. *Quicquid sis.* Ibid.
 53. ——— ad Cornelium. *Scripsisti mihi.* Folio 122.
 54. ——— ad Donatum. *Nolle quidem.* Folio 123.
 55. ——— ad Olympium. *Quamvis mox.* Ibid.
 56. ——— ad Scleueianam. *Litteris tuis lectis.* Folio 124.
 57. ——— ad Circenses. *Si id quod in vestra.* Folio 125.
 58. ——— ad Memorium Episcopum. *Nullus jam debui.* Folio 126.
 59. Hieronymi ad Marcellinum & Anaphischem. *Tandem ex Africa.* Folio 127.
 60. Augustini ad Hesichium, de Die novissimo. *Accepi Litteras Venerationis tue.* Ibid.
 61. ——— ad Florentinam. *Sanctum propositum tuum.* Folio 136.
 62. ——— ad Italicam. *Tres Epistolas tue.* Folio 137.
 63. ——— ad Pammachium. *Bona Opera tua.* Ibid.
 64. ——— ad Severum. *Epistola mea, quam.* Folio 138.
 65. ——— ad Felicium & Hylarium. *Non miror Satanam.* Ibid.
 66. ——— ad Ecclesiam Hipponensem. *Utinam S. Scripture.* Folio 139.
 67. ——— ad Hipponeenses. *In primis peto.* Folio 141.
 68. ——— ad Possidum. *Magis quid agas.* Ibid.
 69. Audacis ad Augustinum. *Habeo Gratiam.* Folio 142.

70. Re-

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70. Rescriptum. *Brevem Epistolam tuam.* Ibid.
 71. Augustini ad Maximam. *Quantum nos.* Folio 143.
 72. Alipii & Augustini ad Julianam. *Grate admodum nobis.* Ibid.
 73. Augustini ad Anastasium. *Salutandi Sinceritatem.* Folio 146.
 74. ——— ad Sebastianum. *Quamvis ab aximo.* Folio 147.
 75. ——— ad Consencium. *Quantum ad Oculos.* Ibid.
 76. ——— ad Proculianum. *Propter imperitorum.* Folio 150.
 77. ——— ad Valerium. *Anse omnia peto.* Folio 151.
 78. ——— ad Profuturum. *Secundum Spiritum.* Folio 152.
 79. ——— ad Donatum. *Quod te administrantem.* Folio 153.
 80. ——— ad Madaurenses. *Si forte illi.* Ibid.
 81. ——— ad Helpidum. *Quis nostrum erret.* Folio 154.
 82. ——— ad Nebridium. *Utrum nescio quo.* Folio 159.
 83. ——— ad Celestium. *O utinam possem.* Folio 160.
 84. ——— ad Antonium. *Cum a duobus.* Folio 161.
 85. ——— ad Gaium. *Us abs te abcessimus.* Ibid.
 86. ——— ad Romanianum. *Non nec Epistola.* Ibid.
 87. } Nebridii ad Aug. { *Itane est.* Folio 162.
 88. } Nebridii ad Aug. { *Epistolas tuas.* Ibid.
 89. Rescriptum. *Præmio super fidam.* Ibid.
 90. Augustini ad Nebridium. *Quamvis mei Animi.* Folio 164.
 91. ——— ad Nebridium. *Nunquam eque quicquam.* Ibid.
 92. ——— ad eundem. *Mirum admodum.* Folio 165.
 93. ——— & aliorum Episcoporum, de Concilio Zertensi. *Cum in Asribus nostris.* Folio 165.
 94. Publicolae ad Augustinum. *Scriptum est.* Folio 168.
 95. Rescriptum. *Estus Animi tui.* Folio 169.
 96. Augustini ad Marcianum. *Arripui, vel potius obripui.* Folio 170.
 97. ——— ad Probam. *Est quidem ita.* Folio 171.
 98. ——— ad Optatum Episcopum. *Quamvis tue Sanctitatis.* Ibid.
 99. ——— ad quoddam Episcopos Donatistarum. *Dixit quidam.* Folio 175.
 100. ——— ad Donatistas. *Karitas Christi.* Folio 181.
 101. ——— ad Bonifacium Comitem. *Ornet mores.* Folio 185.
 102. Rescriptum. *Tue Sanctitatis.* Ibid.

103. Au-

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103. Augustini ad Bonifacium cundem. *Ego quos diligo.* Ibid.
104. —— ad cundem. *Africe littus.* Ibid.
105. Rescriptum. *Scio quod sit.* Ibid.
106. Augustini ad cundem Bonifacium. *Miror quomodo.* Ibid.
107. Rescriptum. *Humilis saluto.* Ibid.
108. Augustini ad cundem Bonifacium. *Vir illustrissimus.* Ibid.
109. Rescriptum. *Grave nobis est.* Folio 186.
110. Augustini ad cundem. *Gravi de Pugna.* Ibid.
111. Rescriptum. *Manus superba.* Ibid.
112. Rescriptum Augustini. *Leetome.* Ibid.
113. Rescriptum. *Nunquam Divinitas.* Ibid.
114. Augustini ad cundem. *Dum quodam.* Ibid.
115. Bonifacii ad Augustinum. *Furens parato.* Ibid.
116. Bonifacii ad Aug. *Castinus ille.* Ibid.
117. Augustini ad cundem. *Jam rescripsoram.* Ibid.
118. —— ad Eusebium. *Scit Deus.* Folio 188.
119. —— ad cundem. *Non ego recusanti.* Ibid.
120. —— ad Severinum. *Litteras Fraternitatis tue eti.* Folio 189.
121. —— ad Donatistas. *Vobis, Donatiste.* Folio 190.
122. —— ad Januarium Episcopum Donatistarum. *Clerici & Circumcelliones vestri.* Folio 191.
123. —— ad Cyprianum schismaticum. *Qui humilitatem nostram.* Folio 192.
124. —— ad cundem. *Deum quidem timere.* Folio 193.
125. —— ad Pascentium Arrianum. *Volueram quidem.* Folio 194.
126. —— ad cundem. *Si dicit se.* Folio 195.
127. Rescriptum. *Optaveram te.* Folio 199.
128. Augustini ad cundem. *Littere tue nec.* Ibid.
129. —— ad Probam & Julianam, de Conversione Demetriadi. *Impletis Gaudio.* Ibid.
130. —— ad Honoratum. *Karitati tue missa.* Ibid.
131. —— ad Italicam. *Cum petivisset.* Folio 202.
132. —— ad Marcellinum. *Gesta que promisit.* Folio 203.
133. —— ad Apringium. *Non dubito in hac.* Folio 204.
134. —— ad Marcellinum. *Circumcelliones illos.* Folio 205.
135. Silviani

5 B. VI, VII. 4^{to}.

135. Silviani & aliorum Episcoporum ad Papam Innocentium. *Quis te Dominus.* Folio 206.

136. Augustini ad Honoratum. *Consilium tuum.* Ibid.

137. ——— ad Emeritum. *Ego cum audio.* Folio 207.

138. ——— ad Elefsum, &c. *Fortunum quem.* Folio 209.

139. ——— ad Generosum, &c. *Quoniam nobis notam esse.* Folio 212.

140. ——— ad Festum. *Si pro Errore.* Folio 213.

141. ——— ad Fortunatianum. *Comonitorium Sancto Fratri.* Folio 215.

142. ——— ad Edictiam. *Lectis Litteris.* Folio 218.

143. ——— ad Asellicum. *Literas Sanctitatis tue.* Folio 220.

144. S. Augustini Exhortationes ad quendam Comitem sibi praecharissimum. *O mi frater si cupias.* Folio. 224.

Liber olim de Communitate fratrum minorum Wigornie.

VI. 1. S. Augustini super i Epistolam S. Johannis Sermones 10. XII

2. ——— Sermo contra Arrianos, Judacos & Paganos. *Inter pressuras atque angustias.*

3. Apocalypsis S. Johannis.

4. Cantica Canticorum Solomonis.

Liber olim de Claustrō Roffensi, per Laurentium Episcopum donatus.

VII. 1. S. Augustini Liber contra quinque Haereses. *Debitor sum, Fratres.* XII

2. S. Ambrosii Sermo de Observantia Episcoporum. *Si quis frater Oraculum Domini.*

3. Didimi Alexandrini Liber de Spiritu Sancto; translatus à B. Hieronymo, cum ejusdem Praefatione. *Cum in Babylone versarer.*

4. S. Augustini Sermo de Muliere forti. *Praefabit nobis Dominus.*

5. Mansueti Mediolanensis Episcopi Epistola ad Constantinum Imperatorem. *Si Apicem Imperialis Fastigii.*

6. Bedae Presbyteri Expositio triginta Quæstionum. *Quæ de Libro Regum.*

7. ——— Expositio de Templo Solomonis. *Hortatur nos Vas Electionis.*

8. Bedae

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5 B VIII—XI. 4^{to}.

8. Bedae Expositio super Canticum Abacuc. *Canticum Prophete Abacuc.*
Liber olim de Claustro Roffensi, per Asketillum Monachum.

VIII. 1. S. Hieronymi Catalogus Virorum illustrium. XII
2. S. Augustini Retractionum Libri 2.

3. Brevis Annotatio Epistolarum ejus & Tractatum & quorundam Librorum. *Questio de credilibus.*

4. S. Augustini Liber de Haeresibus, ad Quodvultdeum.

5. Gennadii Massiliensis Presbyteri Catalogus Virorum illustrium.

6. Aurelii Cassiodori Senatoris Liber de Institutionibus divinarum Literarum.

7. Isidori Hispalensis Episcopi Liber de Ordine N. & V. Testamenti. *De Librorum N. & V. Testimenti.*

8. ——— Liber de Ortu & Obitu Patrum. *Quorundam Sanctorum.*

9. ——— Liber de Significatione quorundam Virorum illustrium.
Quedam notissima Nomina legis.

10. ——— Catalogus Virorum illustrium. *Osius Cordubensis.*
Liber quondam Ecclesiae beati Petri Westmonasterii.

IX 1. S. Augustini Sermones 10 super 1 Epistolam S. Johannis. XIV
2. Alfredi Abbatis Rievallensis Homiliae 31, de 11 Oneribus Isaiae.

3. ——— de Spirituali Amicitia, Libri 3.

4. ——— de Speculo Charitatis, Libri 3.
Liber olim S. Marie, de Coggeshale.

X. S. Augustini, contra Faustum Manichaeum, Libri 2. XI
Hi 2 Libri in Impressis dividuntur in 33.

XI. 1. Florilegium ex diversis Libris S. Augustini. *Da mihi, Domine, scire.* XIV
2. Florilegium ex Operibus S. Bernardi Clarevallensis Abbatis, Libris 10.
Quis est Deus?

3. Excerpta ex Operibus ejusdem de B. Virgine. *Non est quod me delectet.*
Deficit post secundum Folium.

In principio sic scribitur: *Hunc Librum emebat Williclmus Bedeford Canonicus de Newenham, de Magistro Roberto Ware Executore Magistri Johannis Bryan, tempore quo studebat Cantabrigie, s. Anno Domini 1415, die S. Martini. Si quis eum injuste detinuerit, vel istam scripturam maliciose deleverit, anathema sit. Amen. Pretium 16 s. 8 d.*

L

XII.

5 B XII—XV. 4^{to}.

XII. 1. Catalogus Librorum Monasterii S. Andreæ Roffensis, scriptus
A. D. 1202. Fol. 1. xiii
 2. S. Augustini, de Doctrina Christiana, Libri 4. Folio 4. xii
 3. ——— de vera Religione, Liber. Folio 102.
 4. ——— de Poenitentia, Homilia. *Quam sit utilis & necessaria.*
 Folio 150.
 5. Tractatulus de Poenitentia. *Poenitentes, poenitentes, poenitentes.*
 Folio 164.

Liber olim de Clauſtro Roffensi, scriptus per Humfridum Praecentorem ejusdem : excepto Catalogo Librorum, qui scriptus fuit per Alexandrum ejusdem Ecclesiae Cantorem.

Humfridus Praecentor Roffensis plures etiam hujus Bibliothecæ Libros scripsit : ut, 6 B VI, 6 D V, &c.

XIII. 1. Sententiae excerptae de Expositione beati Augustini super Jo-
 hannem. xi

2. ——— de Libro de Trinitate.
 3. ——— de Libro de Civitate Dei.
 4. ——— de Libro de cura pro Mortuis gerenda.
 5. ——— de Libro ad Renatum, de Natura & Origine Animæ.
 6. ——— de eadem re, de Libro ad Petrum Presbyterum.
 7. ——— de eadem re, de Libro ad Vincentium Victorem.
 8. ——— de Libro de Vera Religione.

Liber olim de Clauſtro Roffensi, ex Dono Siwardi Episcopi.

XIV. S. Augustini Confessionum Libri 13. xi

In fine scribitur : *Wilhelmus Birde, Ecclesiæ Cathedralis Bathonie servus, anno nostræ salutis 1502.*

XV. 1. S. Augustini Enchiridion de Fide, Spe & Charitate, ad Lauren-
 tiūm. Folio 1. xii

2. Leonis Papac I Liber de Conflictu Vitiorum atque Virtutum. Fo-
 lio 49. xi

3. Johannis Chrysostomi Sermo de Muliere Chananaea. *Multi quidem configunt Venti.* Folio 57.

4. Lectiones de Miraculis S. Lethardi Episcopi. *Dignus Deo Antistes.*
Lethardus. Folio 62.

5. Fulcherii Carnotensis, Itinerarium Christianorum, cum Exercitu magno.
 in Jerusalēm contra Paganos euntium. Folio 65. xii

6. Johannes.

BIBLIOTHECAE REGIAE. 75

s B XVI. 4^{to}. & C I—III. 4^{to}. & Folio.

6. Johannes Joscelinus propria manu unicam paginam addit super eodem Itinerario, ex Simeone Dunclensis & Henrico Huntingdonensi sumptam.
Folio 134. XVII.
XVI. 1. S. Augustini Confessionum Libri 13. XIII
2. ——— de diversis Haeresibus Liber. *Symoniaci a Symone Mago.*
Liber olim de Claustro Roffensi.

s C 4^{to}. & Folio.

I. S. Augustini, super Genesim ad Literam, Libri 12. XI
Liber olim de Claustro Roffensi.
Liber etiam olim Elye Precentoris ejusdem.
II. 1. S. Augustini Sermones de Verbis Domini. XII
Conveniunt cum Impressis.
2. ——— Sermones, de Verbis Apostoli, 24 priorcs. Reliqui 9, qui imprimuntur, hic desiderantur.
3. Tractatus de David & Nabugodonosor. *Inter Jerusalem & Babyloniam.*
4. Tractatus de 4 Temptationibus & 4 Vigiliis. *Quatuor sunt Temptationes generales.*
III. 1. Liber de artificiali Scientia Docendi. *In Doctore requiritur Peritia.* XV
2. Aegydi Romani, de Regimine Principum, Libri 3 abbreviati; cum 3 Indicibus.
3. Tabula super Aphorismos Ursonis & Problemata Aristotelis.
4. Propositiones Metaphysicae, Physicae, de Anima, Ethicae, Politicae, Rhetoricae & Poeticae, ex Aristotele; & Propositiones de Libro Senecae ad Lucillum; cum Indice Alphabetico. *Omnes homines naturaliter scire desiderant.*
5. Concordantiae Materiarum Bibliae; Alphabetice, pro Praedicatoribus. *Tanta pollet Excellentia.*
6. Prosperi Aquitanici Liber Sententiarum, ex Operibus Augustini collectus.
7. Tituli Librorum Augustini, & Sententiae ex illis sumptae; scil. ex Libris de Trinitate, de beata Vita, de vera Religione, de Doctrina Christiana, de Libero Arbitrio; ex Epistola ad Honoratum, Enchiridio; ex Libris Soliloquiorum, de Bono conjugali, de sancta Virginitate, ad Inquisitiones

5 C III. 4^{to}.

sitiones Januarii, de Praedestinatione Sanctorum, de Perseverantia, de Correptione & Gratia, de Natura Boni ; ex Epistolis ad Volusium & Paulinam ; ex Libris de videndo Deum, de Quantitate & Immortalitate Animae, de Fide & Operibus, super Genesin.

8. Thomae Aquinatis Compendium Theologiae ; Libris 7. Desunt Capita 21 primi Libri.

9. Excerpta ex Operibus Roberti Grostete Episcopi Lincolnensis. *Exemplum esto Fidelium.*

10. Ejusdem Roberti Liber de Cessatione Legalium abbreviatus.

11. Commentarius in Boetium, de Consolatione Philosophica. *Intentio Auctoris in hoc Libro.*

12. Extracta ex S. Augustini Speculo Peccatorum.

13. Bonaventurae Cardinalis Meditationes de Passione Christi, &c. abbreviatae.

14. Extracta ex Horologio divinae Sapientiae. *Heu modernis temporibus.*

15. Simonis de Gandavo, Sarum Episcopi, Meditatio de Statu Praelati. *Solus aliquociens sedens.*

16. S. Anselmi Meditatio, exprimens Defectus nostros & Bonitatem Dei. *Si ante Oculos tuos.*

17. Carta Rogeri Fretoun, de Stauro Decanatus Cicestriae.

18. Licentia Papae concessa R. Regi Angliae, ad acquirendas Possessiones de Religiosis Gallicis, pro Collegio per eum fundendo in Regno Angliae.

19. Bonaventurae Meditatio de Miseria Animae abbreviata. *Anima Dei insignita Imagine.*

20. Tractatus de Eleemosina. *Sciendum est quod.*

21. Ricardi Rolle, Heremitae de Hampole, Libellus de Incendio Amoris. *Admirabar amplius quam.*

22. Forma Praedicandi. *Predicatio est Thematis assumptio.* Dicitur esse ejusdem Ricardi.

23. Sermo in 1 Cor. I, 26. *Ista Verba Apostoli pertinent ad vos.* Dicitur S. Edmundi.

24. Sermones 32 in Cantica Canticorum. *Vobis, Fratres, alia quam aliis.* Dicuntur S. Bernardi.

In fine sic scribitur : *Liber T. Eyburghale, emptus a Johanne Pye pro 27 s. 6 d.. Do Henrico Moſie, quondam Scolari meo, si contingat eum presbyterari; aliter erit Liber Domini Johannis Sory, sic quod non venu- datur,*

5 C IV, V. 4^{to}.

datur, sed transeat inter Cognatos meos, si fuerint aliqui inventi; sin autem, ab uno Presbytero ad alium.

IV. 1. S. Anselmi Libri 2. *Cur Deus Homo.* xiv
 2. ——— Meditatio Animae Christianae. *Anima Christiana, Anima de gravi.*
 3. ——— de Conceptione Virginali, Liber.
 4. ——— de Procesione Spiritus Sancti, Liber.
 5. ——— Oratio ad concitandum Timorem. *Terret me Vita mea.*
 6. ——— Liber, qui dicitur Monologion.
 7. ——— Liber, qui dicitur Proslogion.
 8. Johannis Presbyteri Damasceni Liber de arcta Traditione orthodoxae Fidei. *Deum nemo vidit.*
 9. ——— Logica. *De Ente & Substantia.*
 10. ——— Tractatus de Sphaera. *Ex Greco plures.*
 11. S. Augustini Liber, de Operे Monachorum.
 12. ——— Liber de Moribus Ecclesiae Catholicae.
 13. ——— Liber de Fide, ad Petrum.
 14. ——— Sermo de 4 Virtutibus Charitatis.
 15. ——— Liber de 10 Chordis.
 16. ——— Sermo de 10 Plagis. *Non sine Causa est, Fratres.*
 17. ——— de Anima & ejus Origine, Libri 4.
 18. S. Hieronymi Presbyteri Sermo de Essentia, Invisibilitate & Immensitate Dei. *Omnipotens Deus Pater.*
 19. ——— Sententia de Melchisedech. *Misisti michi Volumen.*
 20. S. Augustini Liber de videndo Deum, ad Paulinam.
 21. ——— Liber de Fide & Symbolo.
 22. ——— Sermo de Perjurio, *Prima Lectio, que nobis hodie recitata est.*
 23. ——— Liber de orando Deo, ad Probam.
 V. 1. Promethei Corrogationes de Grammatica & Rhetorica, cum Expositione Vocabulorum S. Bibliorum. *Ferrum sibi Rubiginem ducit.*
 Forte Alexandri Neckham. Vide 2 D VIII. xiv
 2. Hypognosticon contra Pelagianos & Caelestinos Liber quintus. Imprimitur in Appendice Operum Augustini.
 3. S. Augustini Retractionum Liber: qui in Operibus illius impressis dividitur in duos.

4. S.

5 C V. 4^o.

4. S. Augustini, ad cavendas diversas Haereses, Liber, ad Quodvultdeum.
 5. ——— de quinque Haeresibus, Oratio sive Liber.
 6. Hypognosticōn contra Pelagianos & Caelestinos Libri 4 priores. Vide
 2 supra.
 7. Tractatus de Symbolo. *Sicut nonnullis scire permisum est.*
 8. S. Augustini, de 10 Chordis, Sermo seu Liber.
 9. S. Cacsarii Episcopi Arclatensis Sermones 3 de Paschate. *Bene novi-
 mus, primum esse ab origine.*
 10. S. Augustini Liber de Spiritu & Anima. Deficit in Cap. 33.
 11. ——— 83 Quaestorum Liber. *De Trinitate, id est, de Patre &
 Filio.* Multum discrepant ab Impressis.
 12. ——— de Mirabilibus V. & N. Testamenti, Liber In Impressis
 ejus Operibus in tres dividitur.
 13. ——— Confessionum Libri 13.
 14. ——— de Doctrina Christiana, Libri 4.
 15. ——— de libero Arbitrio, Libri 3.
 16. ——— de vera Innocentia, Tractatus. *Innocentia vera est, que
 nec.* Est Prospere Aquitanici.
 17. ——— de Immortalitate Animae, Liber.
 18. ——— de Magistro, Liber.
 19. ——— de Quantitate Animae, Liber.
 20. ——— Enchiridion de Fide, Spe & Charitate; Libro 1, ad Lau-
 rantium.
 21. ——— de 12 Abusionum gradibus, Tractatus.
 22. ——— de Natura & Origine Animac, Libri 4.
 23. ——— Liber Retractationis, de diversis Quaestoribus 83. Con-
 cordat cum Impressis. Vide 11 supra.

Liber olim de Domo de Scmpringham, ex Impetrazione Johannis de Glynton, Canonici dictae Domus. Pretium 20*s.*

In the end of this Book is the Lord's Prayer, thus written: Oure Fader
 pat art in Heuencs: and in alle holy men | hallewed be pi name in us: so
 pat we be holy in pi name | come pi kyngdom yntil us: so pat we parunto
 come | gef us to do pi wille in Erthe: als pin halwes it don in euene | geue
 us to dai and eueri dai' al pat we to mister haue | and forgif us oure mis-
 dedes' als we forgeuen hem pat us misdon | and lat us nought be fouded
 of sinne' bot pu gif us por gein to standen | deliure us out of pis wikkē
 werlde: and tak us to pi self into Heuene | Amen | VI.

SC VI. 4^{to}.

VI. 1. S. Augustini, Musicae Libri 6. xiiii
 2. ———de Haeresibus Liber, ad Quodvultdeum.
 3. Hugonis de S. Victore Sermo, de Substantia Dilectionis Dei. *Cotidiano de Dilectione.*
 4. S. Augustini, de Praedestinatione Sanctorum, ad Prosperum & Hilarium, Liber.
 5. ———de Natura Boni, adversus Manichaeos Liber.
 6. ———de Genesi, contra Manichaeos Libri 2.
 7. ———contra Academicos, Libri 3.
 8. ———de Symbolo, ad Catechumenos, Tractatus 4.
 9. Innocentii III, Papae, de Miseria Conditionis humanae, Libri 3.
 10. S. Augustini, de Fide & Symbolo, Liber.
 11. ———Sermo de Poenitentia. *Poenitentes, poenitentes, poenitentes.* Alia sunt Exemplaria, 5 B III 4. 5 D X 11. 6 A III 4.
 12. ———Sermo de perjurio. *Prima lectio nobis hodie recitata est. Apostoli Jacobi.*
 13. ———de Assumptione Corporis Virginis gloriosae, Liber.
 14. ———Tractatus in Jac. II, 10. *Quod ad te scripsi.*
 15. ———Epistola ad Italicam. *Non solum Litteris.*
 16. ———ad Caelestinum. *O utinam possem.*
 17. Prospere Aquitanici, de Vita contemplativa & activa, Libri 3.
 18. S. Chrysostomi, in Psal. L, Homilia. *Pictores imitantur.*
 19. ———Sermo de Reparatione Lapsi. *Quis dabit Capiti meo.*
 20. ———Sermo de Poenitentia. *Pura mente &c.*
 21. S. Augustini, de Disciplina Christiana, Tractatus.
 22. S. Ambrosii Mediolan. Libellus de Conflictu Vitiorum atque Virtutum.
 23. S. Augustini, de Vita Christiana, Liber.
 24. ———Liber ad Comitem Julianum. *O mi Frater.*
 25. Tractatus de Laude Crucis. *O Nomen Crucis.*
 26. S. Augustini Epistola ad Probam ; de orando Deo.
 27. ———Tract. de Poenitentia. *Quam fit utilis & necessaria.*
 28. ———de Visitatione Infirmorum, Libri 2.
 29. ———contra Pelagianos & Caelestinos, Hypognosticon Liber. Continet 4 Libros priores impressorum.
 30. ———ad Simplicianum, Libri 2, de Solutione quarundam Quaestionum ex Epistola Pauli ad Romanos.

5 C VI—XI. 4^{te}. & 5 D I—IX. Folio.

31. S. Augustini contra 5 Haereses, Liber.
 32. ———ad Quaestiones Orosii, Liber. *Licet multi doctissimi.*
 33. ———Epistola ad Macedonium. *Quamvis Sapientiam.*
 34. ———contra Julianum Haereticum, Libri 2, ad Florum. *Adversus Haereticos Pelagianos, qui dicunt.*

Liber olim Monasterii Wigorniae.

VII. 1. S. Augustini, de beata Vita, Liber.

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2. ———contra Faustum Manichaeum, Libri 33.
 3. ———contra Adversarios Legis & Prophetarum, Libri 2.
 4. ———contra Felicianum Haereticum Arrianum, de Trinitate, Liber.
 5. ———contra Maximinum Arrianorum Episcopum, Libri 3.
 6. ———Epistolae: quae eadem sunt cum 5 B V: excepto, quod deest
 8^a, 9, 49, 59, 144: Et sub finem additur Epistola Augustini ad Paulinum
 & Therasiam. *Karissimus frater Celsus.*

Iste Liber erat de Conventu Fratrum Praedicatorum Lond. assignatus fra-
 tri Johanni Beauchaump.

VIII. 1. S. Augustini Sermones 64, de Verbis Domini.

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2. ———Sermones 25, de Verbis Apostoli. Desunt scil. qui in Edi-
 tione Lugd. 1586, numerantur, 25, 26, 27, 28, 29, 30, 31, 32, 33 & 35:
 & adduntur,

3. ———Sermones 2, de Concupiscentia Carnis adversus Spiritum.

Lectio divina, que de Pauli.

Liber olim de Claustro Roffensi.

IX, X, XI. S. Augustini Expositio in Psalmos.

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5 D. Folio.

I, II. S. Augustini Expositio in Psalmos 100 posteriores.

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Libri olim Ernulphi Prioris Roffensis.

III, IV, V. ——— in Psalmos.

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VI. S. Augustini Epistolae: eadem scil. quae in 5 B V habentur; ex-
 cepto quod deest 30^a & 144^a; & in fine additur ejus Epistola ad Paulinum
 & Therasiam. *Carissimus frater Celsus.*

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VII. S. Augustini, de Civitate Dei, Lib. 22.

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VIII. S. Augustini, de Civitate Dei, Lib. 22.

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IX. S. Augustini, de Civitate Dei, Lib. 22.

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Liber olim de Claustro Roffensi, per Magistrum Hokoc donatus.

X. i.

5 D X. Folio. & 5 E I. 8^{vo}

X. 1. S. Augustini, de Consensu Evangelistarum, Libri 4. XIV
 2. ——de Musica, Libri 6.
 3. ——83 Quaestorum Liber.
 4. ——de 12 Abusivis Tractatus.
 5. ——Hypognosticōn, contra Pelagianos & Caelestinos, Libri 4 priores.
 6. ——de Cataclysmo Tractatus.
 7. ——de Cantico novo Tractatus.
 8. ——contra Felicianum Arrianum Alteratio.
 9. ——de Symbolo, ad Catechumenos, Libri 4.
 10. ——de Agone Christiano Liber.
 11. Sermo, qui incipit, *Pænitentes, pænitentes, pænitentes.* Dicitur esse S. Augustini in 5 C VII 1.
 12. Johannis Damasceni, de orthodoxa Fide, Libri 4.
 13. Dionysii Areopagitæ, de Angelica Hierarchia, Liber.
 14. ——de Ecclesiastica Hierarchia, Liber.
 15. ——de divinis Nominibus, Liber.
 16. ——de mystica Theologia, Liber.
 17. ——Epistola ad Titum.
 18. Abbatis de Vercellis Expositio in Dionysium de divinis Nominibus.
 19. L. Annaei Senecæ Naturalium Quaestorum Libri 7.
 20. Excerpta de Libro Ciceronis, de Divinatione.
 21. L. Annaei Senecæ Epistolæ 7. scil. 89^a, 90, 91, 92, 93, 94, & pars 95.
 22. S. Hieronymi Presbyteri, de Hebraicis Quaestionibus in Genesin, Liber.
 23. ——de Mansionibus Filiorum Israel.
 24. ——de Hebraicis Quaestionibus in Samuclem.
 25. ——de Hebraicis Quaestionibus in Paralipomena.
 26. Bedæ Venerabilis Presbyteri Epistola ad Nothelinum, de Templo Solomonis.
 27. ——de 30 Quaestionibus ; ad eundem.
 Liber olim Domini Simonis Abbatis de Rameseye.

5 E. 8^{vo}.

I. 1. Isidori Hispalensis Episcopi, Synonymorum sive Soliloquiorum Libri 2. XII
 2. ——

S E II—V. Folio.

2. —— Sententiarum, sive de Summo Bono, Libri 3.

Liber olim de Claustro Roffensi, per Josephum Monachum datus.

In fine transcribuntur Brevia duo Henrici Secundi, Regis, ad Priorem & Conventum Roffensi. de electione Episcopi Roffensis. Item Regis Johannis Epistola ad eosdem, petens ut Ecclesiam de Derteford conferant Petro de Rupibus; de cuius advocatione contentio erat inter ipsos & Episcopum Roffensem.

II. Gregorii Papae I, Liber Pastoralium.

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Liber olim de Claustro Roffensi.

III. 1. Ordinalium Ecclesiae Sarum Examinatio, per Succentorem eiusdem facta A. D. 1278.

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2. Ephraemi Syri Libri 6. scil. 1. qui in Editione Vossiana, Folio 539, dicitur, Sermo Asceticus, de Vita Religiosa atque Monastica. Sed Versio est alia, & prolixior quam in Editione Vossiana. 2. De Die Judicii & Resurrectione Mortuorum, & de Regno Caelorum. Folio 617 Ed. Voss. 3. Beatitudines. Fol. 173 Ed. Voss. 4. De Poenitentia. Fol. 144 Ed. Voss. 5. De Agone, sive Luctamine Spirituali. Fol. 483 Ed. Voss. 6. De Die Judicii. Fol. 233 Ed. Voss.

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3. Excerpta ex Patribus, de quaerendo Deo, Oratione, Hostis insidiis, Conversione, Confessione, Castitate, Charitate.

IV. 1. Isidori Hispalensis Episcopi, Sententiarum, sive de Summo Bono, Libri 3.

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2. Martini Dumiensis Episcopi Formula honestae Vitae; sive, de 4 Virtutibus Cardinalibus.

3. Basili Magni, Cappadociae Episcopi, Admonitio ad filium spiritualem. Audi, fili, Admonitionem.

4. Alcuini sive Albini Angli, ad Guidonem, de Virtutibus Liber.

V. 1. Isidori Hispalensis Episcopi Liber de Differentiis Spiritualibus. x

2. Fulberti Carnotensis Episcopi Epistola ad Deodatum. Unde inter beaterna & secreta Colloquia.

3. —— ad Finnardum. Novit, & vere novit.

4. Ibonis Carnotensis Episcopi Epistola ad Galonem. Nuper cum effimus.

5. —— ad Hildebertum. Quoniam a principio.

6. Extracta ex Beda, Gregorio, &c. de Tabernaculo.

7. Liber

S E VI—IX. 8^{vo}.

7. Liber miscellaneus, de Deo, Creatione, Libero Arbitrio, Lege scripta, Fide, Providentia, 10 Praeceptis &c. *Incipit; Principium & Causa omnium Deus.* VIII

Vide aliud exemplar, VIII 2. infra.

8. Anselmi Cantuariensis Archiepiscopi Liber, de Processione Spiritus Sancti.

9. ——— Epistola, de Sacrificio Azimi & Fermentati.

10. *Florelli Martyrii Historia*, imperfecta.

VI. 1. Lanfranci Cant. Archiepiscopi Elucidarium. XII

2. Signa 15 ultimi Judicii. XIII

3. Isidori Hispalensis Episcopi Liber de Numero. *Domino nostro altissimo adjuvante.* XII

4. Gisleberti Abbatis Westmonasterii, Disputatio Judaei cum Christiano. Deficit in fine.

VII. 1. Homiliae variae in Lectiones Dierum Dominicarum totius Anni; pleraque Bedae Presbyteri. XIII

2. Summa Theologiac, Capitulis 136 comprehensa. *Nunquam nimis docetur aut scitur.* Folio 102.

Liber olim Sancti Dionysii juxta Suthhanton.

VIII. 1. S. Hieronymi Presbyteri Epistola ad Amandum Presbyterum, de Fornicatione. *Quaesisti de Apostoli Pauli I ad Corr. Epistola.* Spuria est. XIV

2. Liber miscellaneus, de Deo, Creatione, Libero Arbitrio, 10 Praeceptis &c. *Principium & Causa omnium Deus.*

Liber olim Ecclesiae Sancti Swithini Wintoniae.

IX. 1. Willielmi Dean ad Papam A. literae, petentes vindictam mortis Thomae Cantuariensis. *Vestro Apostolatu, pater sancte.* XII

2. Thomae Cantuariensis Epistola ad Regem H. II. *Desiderio desideravi.*

3. Prosperi Aquitanici, de Vita activa & contemplativa, Libri 3.

4. Bernardi Abbatis Clareval. Sermo de 4 Virtutibus.

5. S. Augustini Sermo de Obedientia & Humilitate. *Nihil sic Deo placet.*

6. S. Caesarei Episcopi Arelatensis Sermones 3. *Incipit 1. Sanctus ac venerabilis pater vester.* 2. *Ad hunc locum.* 3. *Quod supplicante &.*

7. Eusebii Emisseni Episcopi, vel potius Eucherii Lugdunensis Episcopi; Homiliae 9. *Exhortatur nos Sermo Divinus.*

5 E X—XIV. 8^{vo}.8. De Laude Psalmorum. *Nullus mortalium potest.*

Liber olim S. Augustini de Bristol.

X. 1. Prosperi Aquitanici, de Vita Activa & Contemplativa, Libri 3.

XII

Liber olim de Clauſtro Roffensi.

XI. Aldelmi Schirburnensis Episcopi, de Laude Virginitatis, ad Hildelitham &c. Liber proſaicus.

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2. Gregorii I, Papae, Liber Pastoralium.

3. Concilium pro Ecclesia Anglicana reformanda Oxonii celebratum a Stephano Cant. Archiepiscopo, A. D. 1222.

4. Concilium Lateranense I.

5. Homiliae 16. Incipiunt; *Mirabile in Oculis meis.*6. De Vestimentis Clericorum, *Notandum est, quod tria.*XIII. 1. Tractatus Theologicus, qui incipit; *In nomine Sanctae Trinitatis. Amen . . . on in ebreica regula in graeca.* Deficit in fine. VIII

2. Cypriani Carthaginis Episcopi, Testimoniorum, ad Quirinum, Liber tertius.

3. Quaedam de Libro Synodali dempta. *Episcopatus autem nomen est Honeris, non Honoris.*

4. Bedae Presbyteri, de Remediis Peccatorum, Tractatus.

5. Bonifacii, Moguntini Archiepiscopi, Edictum de Poenitentibus.

6. Prophetia Enoc, de Diluvio.

7. De Vindictis Peccatorum. *Initium omnis Peccati Superbia.*

8. Passio Christi, secundum Nichodemum.

XIV. 1. Anselmi, Cant. Archiepiscopi, Liber de Similitudinibus.

2. De triplici Silentio, Tractatus. *Cum quietum Silentium tenerent omnia.*

XIII

3. Leonis Papae I Liber de Conflictu Vitiorum & Virtutum. Sic Codex. Inter Augustini Opera imprimitur: sed nec Leonis est nec Augustini.

4. Hugonis de Sancto Victore, Pars expositionis super Lamentationibus Jeremiae; historicè.

5. Anselmi Cant. Archicpiscopi Monologion.

6. ————— Disputatio inter Christianum & Gentilem. *Majestas divina cur ad dolores.*

7. Anselmi

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7. Anselmi Epistolae quaedam. scil. 1. ad Fulconem Babvacensem Episcopum. *Audio, quod tamen.* 2. ad Lanfrancum. *Gloria in excelsis.* 3. ad Robertum Monachum. *Inter sancte conversantes.* 4. ad Gerbertum Abbatem. *Sicut nobis credendum.* 5. ad Rodulfum fratrem. *Ut non taceam.* 6. ad Gundulfum. *Cum tibi propono.* 7. ad Henricum. *Quanto, dilectissime.* 8. ad Hugonem. *Literis vestrae.* 9. ad Arnulfum. *Quod vestra petit.* 10. ad Herluinum. *Incepisti.* 11. ad Frodelmum. *Odorem vestre bone fame.* 12. ad Fulconem. *Cogit me.* 13. ad Gundulfum. *Et meus Gundulfus.* 14. ad Lanzonem. *Cum meum & tuum.* 15. ad Odonem & Lanzonem. *Quoniam verus Amor.* 16. ad Henricum Regem. *Legationis tue.* 17. ad G. Episcopum Roffensem. *Ubi & qualiter sim.* 18. ad Henricum Regem. *Quod vis per Willielmum.*

8. Paschalis Papac Epistolae duae. 1. ad Henricum Regem. *Regi Regum, Domino.* 2. ad Anselmum Archiepiscopum. *Non ignoras.*

9. Anselmi Tractatus; Cur Deus magis assumperit hominem in unitatem Personae Filii, quam in unitatem alicujus aliarum personarum.

10. —— Proflogion.

11. —— Alloquia Caelestia, vel Liber 10 Meditationum. *Omnipotens Deus & misericors Pater.*

12. —— de Veritate, Dialogus.

13. —— de Libero Arbitrio, Dialogus.

14. —— de Casu Diaboli, Dialogus.

15. —— de Incarnatione Verbi, Liber.

16. —— Cur Deus Homo, Libri 2.

17. —— de Meditatione Redemptionis humanae. *Anima Christiana; Anima.*

18. —— de Conceptu virginali & Peccato originali, Liber.

19. —— de Processione Spiritus Sancti, Liber.

20. —— Epistola sive Liber, de Fermentato & Azymo.

21. —— Epistola sive Liber, de diversitate Sacramentorum.

22. —— de Concordia Praescientiac & Praedestinationis nec non Gratiae Dei cum libero Arbitrio, Liber.

23. Precatio ad Sanctum Angelum.

24. Hugonis de S. Victore Liber, de Disciplina & Vita Clericorum; vel, ut aliis, de Institutione Novitiorum.

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3. S. Augustini Liber contra 5 Haereses. *Debitor sum.*

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3. Alcuini Expositio compendiosa in Canticum Canticorum. Deficit in fine.

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4. De Suppliciis Damnatorum. *Sed o utinam.*
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5. Anselmi

5 E XXII. 8vo. & 5 F I, II. 4to.

5. Anselmi Liber, de Conceptu Virginali & Peccato Originali.
 6. ——— de Processione Spiritus Sancti, Liber.
 7. ——— de Fermentato & Azymo, Epistola sive Liber.
 8. ——— de Veritate, Dialogus.
 9. ——— de Libero Arbitrio, Dialogus.
 10. ——— de Casu Diaboli, Dialogus.
 11. ——— de Incarnatione Verbi, Liber.
 12. Expositio Orationis Dominicæ. *Septem sunt Petitiones.*
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 4. ——— de Pentecoste & de Spiritu Sancto, Liber.
 5. ——— de semetipso de Agro regresso, Liber.
 6. ——— de Jerimiae Dictis ; praesente Imperatore, apud quem intercedit pro quodam periclitante ; Liber.
 7. ——— de Reconciliatione Monachorum, Liber.
 8. ——— de Grandinis vaftitate, cum pater Episcopus reticeret, Liber.

Omnes Latine reddidit Ruffinus : Et sunt iidem, in Editione Operum impressa, dicti Orationes, scil. 1^a, 38, 39, 44, 28, 17, 12 & 15^a.
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 2. Tractatus de Ira & Invidia, &c. Fol. 26.

3. De Matrimonio, Ordinibus, Unctione extrema, &c. Fol. 47, 116, 117.
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5. S. Bernardi Abbatis Clarevelliensis Epistolæ.

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 3. ——— Sermo in Mat. xii, 32.

4. ——— Reprehensio Hypocrisis Meletii & Eusebii, de *Consubstantialis* nomine. 5.

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5. ——Epistola ad Serapionem, contra eos qui dicebant, Filium Creaturam esse.

6. ——de Spiritu Sancto, Epistola seu Liber.

Omnis ex Graeco in Latinum versi, per Antonium Becarium Veronensem, & Humfredo Gloucesteriae Duci inscripti. Et in fine, propria Ducis manu scribitur ; *Cest Livre est à moy Homfrey Duc le Gloucestre : lequel Je fis translater de Grec en Latin par un de mes Secretaires, Antoyne de Beccara, né de Verone.*

III. Aldhelmi Shirburnensis Episcopi, de Laude Virginitatis, Liber Prosaicus, ad Hidelitham virginem, &c. inscriptus, literis Saxonice exaratus. Deficit in Capite 46. VIII

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6. ——Lamentatio super eis. Folio 62.

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3. Heraclidis, Cappad. Episcopi, Liber de Vita Sanctorum Patrum. *Incipiens igitur promissae narrationis.*

4. S. Pauli & S. Antonii Heremitae Vitae ; per S. Hieronymum.

5. Actus Monachi captivi, quem dictavit B. Hieronymus. *Qui naval proelio dimicaturi sunt.*

In fine est hoc Disticon, eadem Manu qua Codex,
Scribitur hic Codex : sit Scriptor jugiter odex
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3. S. Bernardi Clarevall. Abbatis Sermones 4, in Salutationem Sanctae
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3. Paschali Radberti Abbatis, de Corpore & Sanguine Domini, Liber.
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4. ——— de S. Martyribus Gervasio & Protasio, Tractatus.

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3. Roberti Holcot, Dieta seu Via Salutis, Libro 1. *Hec est via, amba-*
late. A Johanne Balao intitulatur; *De Peccatis mortalibus.*

4. Johannis Sowle Themata Dominicalia, Libro 1. *Abjiciamus opera*
Tenebrarum. A Balao, *Divisions Thematum.*

5. Roberti Holcot, Tabula, & secunda Dicta Salutis.

6. Aristotelis Liber Moralium, de Regimine Dominorum; vel, Secreta
Secretorum, ad Alcxandrum.

7. De Gestis & Translationibus sanctorum trium Regum, Liber. *Cum*
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6. De Peccatis & criminalibus, cum eorundem Remediis. *Triplex genus Peccati mortalis.*
7. S. Bernardi Abbatis Clareval. Meditationes. *Multi multa sciunt.*
8. ——ad Robertum nepotem suum, a Claravalle ad Cluniacum fuggientem, Tractatus.
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10. Definitiones criminalium & Vitiorum, cum Concordantiis. *B. Augustinus. Peccatum cum Desperatione.*
11. Petri Cantoris Parisiensis Excerpta de Canone Missarum. *Species Panis & Vini non sunt duo Sacra menta.*
12. Versus de Articulis Fidei. *Hec sunt precipue.*

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2. ——Hexameron, Libris 9.
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4. ——Responsio ad Quæstiones Orosii, de Fide Catholica & Libro Geneseos.
5. Prosperi Aquitanici Episcopi, de Vita contemplativa, Libri 3.
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6. Hugonis de S. Victore, Tractatus in Antiphonam. *Tota pulchra es.*

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 5. S. Augustini, de Disciplina Christiana, Tractatus. Folio 32. b.
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1. Ad Volusianum 1^a. *Hortor ut valeo.* Folio 158.
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 44. Ad Madaurenses. *Nunquid non solum.* Folio 179.
 45. Ad Helpidium. *Quis nostrum erret.*
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 58. Ad Donatistas. *Si in eis, qui.*
 59. Ad Bonifacium. *Ornet mores tuos.*
 60. Rescriptum. *Si Torus ille.*

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61, 62, 63, Augustini ad Bonifacium. *Arripe manibus.*
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64. Ad Pascentium. *His literis accipe.* Folio 184.
 65. Ad eundem. *Si autem sic vis.*
 66. Ad Probam & Julianam. *Quis verbis explicet.*
 67. Ad Honoratum. *Recolimus verba.* Folio 185.
 68. Ad Marcellinum. *Soleo audire.*
 69. Ad Apringium. *Circumcelliones quosdam.*
 70. Ad Marcellinum. *Noli atrocios vindicari.*
 71. Ad Papam Innocentium. *Nova haeresis &c.* Folio 186.
 72. Ad Emeritum. *Non est tacendum.*
 73. Ad Festum. *Si pro errore.*
 74. Ad Edieciām. *Letis Literis Reverentiae tue.*
 75. Ad Asellicum. *Illud quod in Lege.* Folio 187.
 76. Ad Paulinam & Theratiam. *Posset aliquanto.*
 77. Ad Paulinum. *O bone vir.*

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2. ———de laudibus Virginitatis, ad Hildelitham Virginem, &c. Liber prosaicus.

Ad finem hoc Disticon addit Scriba :

*Tres Digi*t*i scribunt, totum Corpusque laborat :*

Scribere qui nescit, nullum putat esse laborem.

3. Ricardi Wigorniensis Carmen elegiacum Rhythmicum in mortem Henrici Regis I : unica Pagina. xii

VII. Gregorii Papae I, Vita, per Johannem Diaconum, Libris 4. x

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3. ———de Assumptione Hominis, Liber.

4. ———de singulis nominibus adversus Haeresim Potentini, Liber.

5. ———de unita ac sempiterna Substantia Trinitatis, Liber.

6. ———de beatitudine Fidei, cum Perscriptione Sectae pessimae, Liber.

7. ———de professione Fidei Catholicae, cum increpatione Hacretorum Liber.

8. ———de Fidei unitate unius Substantiae Trinitatis, hoc est Patris & Filii & Spiritus Sancti, Liber.

9. ———Libellus Fidei Patris & Filii & Spiritus Sancti.

10. ———Liber de Trinitate & de Spiritu Sancto.

11. ———Epistola ad Luciferum Episcopum. *Etsi credo, pervenisse etiam.*

12. ———Solutiones Objectionum Arrianorum.

13. ———Altercatio, contra Arrium, Sabellium & Photinum Hacreticos, cum Sententia Probi Judicis.

Complevit hoc Opus frater Franciscus Protunc Novitius ; ad laudem sanctae & individuae Trinitatis, & ad utilitatem Sanctae Matris Ecclesiae ; ad mandatum reverendi Patris Johannis Tritemii Abbatis secundi de Reformatione Bursfeldensi, Anno 1497. quarto Non. Martii.

IX. 1. Ambrosii Mediolanensis Episcopi Hexaëmeron. xiii

2. M. Aurelii Cassiodori Senatoris, de Anima, Liber.

3. Excerptum de Libris Augustini contra Epistolam Manicheorum, de Anima.

4. Bedae Presbyteri Expositio in Cantica Canticorum. Deficit in Cap. VIII.

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X. 1. Chrysostomi Constantinofoleos, Patriarchae, de futuro Judicio
Oratio; ex Sermone, quod infinitum est Supplicium. xvi

2. Francisci Aretini Praefatio in Johannis Chrysostomi de Peccato &
Confessione Orationem, ex Sermone, de perfecta Dilectione.

3. —— Praefatio in J. Chrysostomi de Morte, ex Interpretatione E-
pistolae ad Thessalonicenses, Orationem. Hae duac Praefationes inscriptae
sunt Cosmae Archidiacono Terraconensi & Domini Papae Datario.

4. Oratio contra Iram (J. Chrysostomi, ut videtur.) *Fertur beatus Con-
stantinus.*

5. J. Chrysostomi Const. Patr. Oratio de Veritate & Malicia.

XI. 1. Ambrosii Mediolanensis Episcopi, Liber de divinis Officiis, qui
Gemma Animae intitulatur. xi

2. Alcuini Epistolae ad Widonem Comitem, de Virtutibus.

3. Isidori Hispalensis Episcopi, de Numero & ejus mystico Mysterio, Li-
ber. *Domino nostro altissimo adjuvante, de Numero.*

4. Excerptio de Animalibus. *Igitur Animal est.*

5. De 4 generibus preciosorum Lapidum, Tractatulus.

6. De Antichristo, Tractatus, Reginae M. inscriptus, per G. quendam.
Excellentissime & regali Dignitate.

7. S. Augustini (ut dicitur) Sermo de Collatione 10 Plagarum Aegypti
& 10 Mandatorum Legis. *Non est sine causa.*

8. —— Sermo de Fide. *Cum ergo quaeritur quid credendum sit.*

9. Concio ad Clerum. *Auctoritate Sanctorum Patrum sanctum*
est. Liber olim de Claustro Roffensi, H. Monachi: scil. Donum.

XII. 1. S. Chrysostomi Constant. Episcopi, de Reparatione Lapi, Li-
ber. xii

2. —— de Compunctione, Libri 2. Folio 36.

3. —— de Psalmo quinquagesimo, Libri 2. Fo. 61.

4. —— de eo, quod nemo laeditur nisi a se- ipso, Liber. Fo. 84.

5. —— Sermo, cum de Expulsione ejus ageretur. Fo. 100.

6. —— Sermo, post Exilii prioris redditum. Fo. 102.

7. —— Sermo, quando de Asia regressus est Constantinopolim. Fo.
104.

8. —— Sermo, de Proditione Judae. Fo. 107.

9. —— Sermo, de Cruce & Latrone. Fo. 113.

10. —— Sermo, de Cruce. Fo. 119.

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11. ———Sermo, de Ascensione. Fo. 123.

12. S. Augustini Sermo, de Symbolo. *Sacrosancti Mysterii Symbolum.*
Fo. 129.

13. ———Sermo, de Oratione Dominica. *Beatus Apostolus.*
Fo. 132.

14. Dialogus inter Hugonem Archidiaconum & Fulbertum Episcopum Carnotensem, de quodam Miraculo B. Martini, quod contigit in Festivitate Translationis ejus. Fo. 139.

15. Fulberti Carnotensis Episcopi Liber, de eo, quod tria maxime necessaria sunt ad Perfectionem Christianae Religionis. Fo. 145.

16. ———de quadam Consuetudine Hostiae, quam accipit Sacerdos, quando ordinatur ab Episcopo. Fo. 150.

17. Alcuini Abbatis Turonensis, de S. Trinitate, Libri 3. Fo. 154.
Liber olim de Claustro Roffensi, per Asketillum Monachum datus.

XIII. 1. Gregorii Papae I, Homiliae 40 in Evangelia. ix

2. ———Sermo de Mortalitate. *Oportet, Fratres karissimi, ut Flaggella Dei.*

3. ———Decretum, ad Clerum ; sive, Gesta Synodi, habitae a Gregorio Papa, in Urbe Roma, tempore Mauritii Augusti. Deficit in fine.

4. Homilia in Joh. I, 1. *Intuentes, quomodo audivimus.*

5. Homilia in Psal. LXXXV, 10. *Istae sunt 4 virtutes.* xii

6. Bedae Presbyteri Homilia in Evangelium Dominicæ in Ramis Palmarum.

7. ———in Luc. I.

8. Homilia in Psal. *Cum hoc diceret David.*

9. ———in Mat. I. *Hoc exordio satis ostendit.* x

10. ———in Luc. I. *Nato in Bethleem Domino.*

XIV. S. Ambrosii Mediolanensis Episcopi Hexaëmeron, Libris 6. xi

XV. 1. Firmiani Laetantii, Divinarum Institutionum, Libri 7. xv

2. ———de Ira Dei, Liber.

3. ———de Opificio vel Formatione Hominis, Liber.

4. ———sexti & septimi Libri Divinarum Institutionum Epitome.

5. ———Versus de Resurrectione Christi.

XVI. 1. Ambrosii, Mediolanensis Episcopi, Epistolarum Libri 9. xi
2.

6 A XVI. 4^{to}.

2. ——— Sermo, de Obitu Theodosii Imperatoris.
3. ——— Tractatus, de Sanctis Gervasio & Protasio.
4. ——— Tractatus, de Nabor Jesreclita. Deficit in fine.



6 B I — VIII. 4^{to}.

I. Gregorii Papae I, Homiliae 22, in Ezechielem.	x
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Liber olim de Claustro Roffensi, per H. Cantorem datus.	
III. —— Epistolarum Liber 8, 9, 10, 11, 12, 13 & 14.	xi
Liber olim Sancte Marie de Valle Sancti Salvatoris.	
IV. 1. Pammachii & Oceani Epistola ad Hieronymum de reinterpre- tandis Libris Origenis ἡρόντι ἀρχῶν.	xii
2. Hieronymi Responsio.	
3. Ruffini Praefatio in Origenis Libros ἡρόντι ἀρχῶν.	
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5. Hieronymi Liber, contra Praefationem Ruffini.	
6. —— Liber, contra Apologiam Ruffini.	
7. —— Epistola ad Ruffinum. <i>Diu te Romae moratum.</i>	
8. Ruffini Libri 2, adversus Hieronymum.	
9. Hieronymi Epistola contra Ruffinum. <i>Lectionis literis.</i>	
10. Sententiae diversorum Patrum, de Mysterio Corporis & Sanguinis Christi. <i>Sicut ante nos dixit.</i>	
11. Alteratio Luciferiani & Orthodoxi, edita per S. Hieronymum. <i>Proxime accedit, ut quidam.</i>	
V. 1. Grgorii Papae I, in diversas Evangelii Lectiones, Homiliae 40. Desunt 2 ultimae.	xv
2. Isidori Hispalensis Episcopi, Sententiarum sive de Summo Bono, Li- bri 3.	
3. Aegidii Romani, de Regimine Principum, Liber abbreviatus.	
4. S. Bernardi Abb. Clar. Speculum Conscientiae. Pretium fuit 20 s.	
VI. 1. S. Ambrosii, Mediolanensis Episcopi, de Mysteriis sive ini- tiandis, Liber.	xii
2. —— Sermo de Sacramentis Neophytorum, habitus in Synodo.	
3. Braviri, Signiensis Episcopi, de Sacramentis, Liber.	
4. Ivonis, Carnotensis Episcopi, Epistolae.	
Liber scriptus in usum Ecclesiae S. Andreae Apostoli de Rovecestria, per Humf:idum Praacentorem : ut & 5 B XII & 6 D V.	
VII. Aldelimi Shirburnensis Episcopi, Liber prosaicus, de Laudibus Virginitatis, ad Hildelitham Virginem, &c. inscriptus.	x
VIII. 1. Isidori Hispalensis Episcopi Liber, de Nativitate Domini, Passione & Resurrectione, Regno atque Judicio.	x
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6 B XI—XIII. 4^{to}.

7. S. Bernardi Abb. Rieval. *Meditationes*; sive, *Liber de Anima*. Fo. 63.
 8. ———Epistola ad R. Nepotem suum, à Claravalle ad Cluniacum fui-
 gientem. Fo. 69.
 9. Martini Poloni Episcopi Consentini, *Chronicon Imperatorum &*
Paparum, usque ad A. D. 1300 continuatum. Fo. 74.
 Huic Chronico, in margine Folii 90, ad A. D. 850, inseritur aliâ manu,
 non minus antiquâ quam quâ reliquum scribitur, *Narratio sequens de*
Johanna Papissa. Post hunc Leonem, Johannes Anglicus, Natione
Margunitinus, sedet Annos 2, Menses 5, Dies 4: & mortuus est Rome:
& cessavit Papatus Mensem 1. Hic, ut afferitur, Femina fuit; &, in
puellari etate, a quodam suo Amasio, in habitu virili Athenis ducta, sic
in diversis Scientiis profecit, ut nullus sibi par inveniretur: adeo ut, per
triennium Rome legens, magnos Magistros Discipulos & Auditores ha-
beret. Et, cum in Urbe, Vita & Scientia, magne opinionis esset, in Papam
concorditer eligitur. Set in Papatu per suum familiarem impregnatur.
Verum tempus Partus ignorans, cum de Sancto Petro in Lateranum
tenderet, angustiata inter Coliseum & Sancti Clementis Ecclesiam, pe-
perit: &, post mortua, ibidem (ut dicitur) sepulta fuit. Et, quod Do-
minus Papa semper obliquat eandem viam, creditur a plerisque, quod ob
detestationem facti hoc faciat. Nec ponitur in Catalogo Sanctorum,
propter muliebris Sexus, quantum ad hoc, deformitatem. In aliis tamen
hujus Chronicorum exemplaribus occurrit haec Narratio à prima Manu scripta.
 10. *Chronicon Anglorum*, ab A. D. 1066 ad 1268. Fo. 105.
 11. *Provinciae Romano Pontifici subjectae*. Fo. 109.
 12. *Mariani Scotti Chronicarum Recapitulatio*. Fo. 113.
 13. *Nicolai Trivet Determinatio Quaestionis, de Ordine Praedicatorum*.
 Fo. 116.
 14. *Bedae Presb. Epistola de Termino Paschali*; ex Lib. de Gestis An-
 glorum. Fo. 117.
 15. ———Narratio cujusdem de mortuis resuscitati; ex Libro 5, de
 Gestis Anglorum. Fo. 119.
 16. *Anselmi Cant. Archiepiscopi, quaedam, de Monachatu*. Fo. 121.
 17. *Johannis Gualensis (seu Walleys) Floriloquium, de Philosophorum*
Dictis, Exemplis & Vitis. Fo. 127.
 XII. *S. Johannis Damasceni, Orthodoxae Fidei Expositio*, Lib. 4. XIV
 XIII. i. *S. Athanasii, Alex. Episcopi, de Trinitate*, Liber. XII
 2.

6 B XV. 4^{to}.

14. ——————Epistola ad Pompeium. *Quanquam plene ea.*
 15. ——————Epistola ad Magnum, de baptizandis Novatianis, & de iis
 qui in Lecto gratiam consequuntur.
 16. ——————Epistola ad Clerum & Plebem, de Numidico ordinato in
 Presbyterum.
 17. ——————& aliorum Epistola ad Clerum & Plebem, de Baslide &
 Martiale. *Cum in unum convenissimus.*
 18. ——————& aliorum Epistola ad Fidum, de infantibus baptizandis.
Legimus litteras tuas.
 19. ——————Epistola ad Euchratium, de Histrione. *Pro dilectione tua.*
 20. ——————ad Cornelium in exilio, de ejus Confessione. *Cognovimus,*
Frater.
 21. ——————ad eundem, de pace lapsis danda. *Statueramus quidem*
jam.
 22. ——————ad eundem, contra Haereticos. *Legi litteras.*
 23. ——————ad eundem, de Novati Sceleribus. *Et cum diligenter.*
 24. ——————ad eundem, de Ordinatione ejus comprobata. *Quod*
Servis Dei.
 25. ——————ad eundem, quod Ordinationem Novatiani non recc-
 perit. *Venerunt ad nos.*
 26. ——————ad eundem. *Et egisse nos & agere.*
 27. ——————ad Rogatianum, &c. de observanda Disciplina. *Et jam*
pridem nobis.
 28. ——————ad Plebem, de 5 Presbytetis Schismaticis. *Quanquam,*
Fratres.
 29. ——————ad Epictetum & Plebem Assuritanorum, de Fortunatiano
 quondam eorum Episcopo. *Graviter & dolenter.*
 30. ——————ad Clerum & Plebem Furnitanorum, de Victore qui
 Faustinum Presbyterum tutorem nominavit. *Graviter commoti sumus.*
 31. ——————ad Lucium Papam reversum ab exilio. *Et quidem*
nuper tibi.
 32. ——————ad Confessores Romanos; ut ad unitatem redeant.
Tum frequen er, karissimi.
 33. ——————ad Florentium Pupianum, de obtrectatibus. *Ego te,*
Frater.

6 B XV. 4^{to}.

34. ————— ad Pomponium, de Virginibus. *Legimus litteras tuas.*

35. ————— de Idolorum Vanitate, Liber.

36. ————— Epistola ad Fortunatum, &c. de iis qui per tormenta superantur. *Scripsisti mihi, fratres.*

37. ————— ad Rogatianum Episcopum, de superbo Diacono. *Graviter & dolenter.*

38. ————— ad Stephanum Papam, de Concilio. *Ad quaedam disponenda.*

39. ————— ad Thibaritanos, de exhortatione Martyrii. *Cogitaveram quidem.*

40. ————— ad Caccilium, de Sacramento Dominici Calicis. *Quanquam sciam, Frater.*

41. ————— ad Rogatianum &c. in carcere. *Saluto vos, fratres.*

42. ————— ad Nemesianum &c. in Metallo constitutos. *Gloria quidem vestra.*

43. ————— ad Jubaianum, de Hacreticis baptizandis. *Scripsisti mihi, frater.*

44. ————— ad Quintum, de eadem re. *Retulit ad me.*

45. Concilium Carthaginense, de Hacreticis baptizandis.

46. S. Cypriani Epistola ad Moysen &c. de Confessione eorum & Lapsis. *Gloriam Fidei et.*

47. ————— ad eosdem, de eorum Confessione. *Et cunctos vos.*

48. ————— ad Clerum & Plebem, de Aurelio Lectore ordinato. *In Ordinationibus.*

49. ————— ad eosdem, de Celerino Lectore ordinato. *Ag-noscenda & amplectenda.*

50. ————— & aliorum ad Januarium, &c. de Baptismo Hacreticorum. *Dum simul in Concilio.*

51. ————— Tractatus de Aleatoribus. *Magna nobis ob.*

52. ————— Liber de Laude Martyrii. *Et si incongruens est.*

53. Felicis Jaderpoliani &c. apud Metallum, Epistola ad D. Cyprianum. *Resalutamus te.*

6 C I—VII. 4^{to}.

54. S. Cypriani Epistola ad Clerum Romanum, de Epistolarum suarum Exemplis Romam missis. *Quoniam comperti.*

55. _____ ad Clerum suum, de missis Romam, & acceptis inde Litteris. *Quales Litteras ad.*

6 C 4^{to}.

I. 1. Isidori Hispalensis Episcopi Epistolae 5, de Libris suis Etymologiarum. x

2. _____ Originum sive Etymologiarum Libri 20.

Liber olim S. Augustini Cantuariensis.

II. 1. Gregorii Papae I, Symbolum illius Fidei. xi

2. _____ Epistolarum, ex Registro ejus, Libri 14. Ordo est diversus ab impressis.

3. Concilium Romanum 6, de reali praesentia, contra Berengarium.

4. Historia Concordiae inter Fredericum Imperatorem & Alexandrum 3. Papam initae. xiiii.

Liber olim de communi Armario Claustris S. Edmundi Regis.

III. S. Ambrosii Mediolanensis Episcopi de Fide, ad Gratianum Imperatorem, Libri 9. xi

IV. _____ alter Codex, de Fide. xii

Liber olim de Claustro Roffensi, per R. de Geffham datus.

V. 1. Johannis Chrysostomi Homiliae 57, super Matthaeum. xv

2. _____ de Compunctione Cordis, Libri 2.

3. _____ ad Theodorum Lapsum, de reparatione ejusdem, Liber.

4. _____ Tractatus, quod nemo laeditur, nisi a se- ipso.

Accedunt Indices 2; alter alphabeticus.

Thomas Valentius hunc Codicem Etonensi Collegio dono dedit, Bibliothecae restituendae ergo; 20 Augusti, 1561.

VI. 1. Pars Libri Job, a Cap. xxiv, v. 20, ad finem. xi

2. Gregorii Papae I, Expositionis moralis super Librum Job, Libri 20 posteriores 3, scil. a Libro 16 ad 35. x

3. Grammaticae antiquae Pagina.

Liber olim de Claustro Roffensi, per Radulphum Archiepiscopum datum.

VII. 1. Gregorii Papae I, Symbolum Fidei illius. x

BIBLIOTHECAE REGIAE. 107

6 C VIII—XL. 4^{to}.

2. ————— Epistolarum, ex Registro ejus, Libri 14. eodem ordine, quo
6 C II 2.

3. ————— Decretum de Consecratione Presbyteri & Monachi.

4. Gregorii Papae VII Bulla, qua eximuntur quidam a Sententia Excom-
municationis. XI

5. Henrici Wintoniensis Episcopi Literae ad Simonem Wigorniensem Ep.
mandantes ei ad respondendum in Causa Prioris S. Barbarae. XII

6. Lucii Papae Bulla, super Ecclesia de Warwic.

Liber olim Ecclesiae Cathedralis beate Marie Wygornie.

VIII. Pauli Orosii Presbyteri Hispanici, Historiarum contra Paganos Li-
bri 7. XIII

2. Daretis Phrygii, de excidio Trojano Historia ; Cornelio Nepote inter-
prete. Deest ultimum Folium.

Liber olim S. Mariae Ryevallenfis.

IX. Bernardi Abbatis Clarevallenensis Sermones 86, super Cantica Can-
ticorum. XIII

In fine sic scribitur : *Premium hujus Libri, quod solvit Frater Nicolaus Stremer apud Ewyham, A. D. 1488, tunc cursor London ibidem, fuit Et proximo folio sic : Cautio Thome Myllyng, inposita Ciste de Robury 10 die Decemb. A. D. 1491 : & jacet pro 20 s.*

X. 1. Gregorii Papae I, Symbolum Fidei illius. x

2. ————— Epistolarum, ex Registro ejus, Libri 14.

Liber olim de Claustro Roffensi, per Alexandrum Priorem datus.

XI. 1. S. Hieronymi Presbyteri Epistolarum Codex. xii

1. Damasi Papae Epistola ad Hieronymum. *Dormientem te.*

2. S. Hieronymi Epistola ad Damasum, de Vindictis Cain.

3. ————— ad eundem, de egressione Filiorum Israel ex Egypto.

4. ————— ad eundem, de ignorantia Isaac in benedicendis Filiis.

5. ————— ad eundem, in Homilias Cantici Canticorum Origenis.

6. ————— Versio Homilarum 2, Origenis in Cantica Canticorum.

7. ————— Epistola ad Tranquillinum, quomodo Origenem legere debet.

8. ————— ad Damasum ; de Osanna.

9. ————— ad eundem ; de Fide, cui in Antiochia communicare deberet.

10. ————— ad eundem ; unde supra.

11. ————— ad eundem ; de Seraphin & Calculo.

6 C XI. 4^{to}.

12. —— Sermo de morte Oziac Regis, & Seraphin & Calculo in Esaiæ Propheta.

13. —— Epistola ad Damasum, de Filio prodigo.

14. S. Augustini Epistola ad S. Hieronymum. *Audivi pervenisse.*

15. S. Hieronymi Rescriptum. *In ipso perfectionis articulo.*

16. —— Epistola ad Augustinum. *Anno praeterito, per.*

17. S. Augustini Epistola ad Presidium. *Sicut presens rogavi.*

18. —— ad Hieronymum. *Cur itaque conor.*

19. —— ad eundem. *Nunquam me quisquam.*

20. S. Hieronymi Epistola ad Augustinum. *Crebras ad me.*

21. S. Augustini Epistola ad Hieronymum. *Habeo gratiam, quod.*

22. —— ad eundem. *Ex quo coepi ad te scribere.*

23. S. Hieronymi Epistola ad Augustinum. *Tres simul Epistolas.*

24. —— ad Marcellinum & Anapsychiam. *Tandem ex Africa.*

25. S. Augustini, ad Hieronymum ; de origine Animæ.

26. —— ad eundem ; de eo quod scriptum est in Epistola Jacobi, ii, 10.

27. S. Hieronymi ad Augustinum. *Virum venerabilem fratrem.*

28. —— ad eundem. *Omni quidem tempore.*

29. —— ad eundem. *Multi utroque claudicant pede.*

30. —— ad eundem & Alypium. *Sanctus Innocentius.*

31. —— ad eosdem. *Explanatio Fidei illius.*

32. —— Disputatio, de ratione Animæ.

33. —— Epistola ad Heliodorum. *Quanto amore & studio.*

34. —— ad Nepotianum, de Vita Clericorum & Monachorum.

35. —— ad Paulinum, de Institutione Clericorum vel Monachorum, & de divinae Historiac Expositionibus diversis.

36. —— ad eundem, de omnibus divinae Historiae Libris..

37. —— ad Amandum, de diversis Quæstionibus.

38. Epistolaris Responsio, ad quem supra. *Propositio fuit de eadem.*

39. S. Hieronymi, ad Pammachium Epistola, de optimo genere interpretandi.

40. Pammachii & Oceani Epistola ad Hieronymum. *Sanctus aliquis ex fratribus.*

41. S. Hieronymi, ad Pammachium & Oceanum. *Scedula, quas missis.*

6 C XI. 4^{to}.

42. ————— ad Oceanum, de Vita Clericorum.
 43. ————— ad eundem, de unius Uxorii Viro.
 44. ————— ad Evagrium; qualiter Presbyter & Diaconus differant.
 45. ————— ad eundem, de Melchisedech.
 46. ————— ad Marcum Presbyterum Celedensem. [Calcide in MS.
 hoc & 3 aliis.] *Decreveram quidem utendum.*
 47. ————— ad Avitum. Quid cavendum in Libris περὶ ἀρχῶν.
 48. ————— Definitio Fidei Symbolique Niceni Concilii.
 49. ————— Epistola ad Exuperantium. *Inter omnia.*
 50. ————— ad Rusticum Exhortatoria super Poenitentem.
 51. ————— ad Desiderium. *Leetus Sermo.*
 52. ————— Tractatus de tribus Virtutibus.
 53. ————— Epistola ad Dardanum, de Terra Repromissionis.
 54. Epiphanii Cypri Episcopi Epistola ad Johannem Episcopum Hierosolymorum, a S. Hieronymo translata. *Oportebat.*
 55. S. Hieronymi Epistola ad Lucinium Beticum. *Nec opinante.*
 56. ————— contra Helvidium, de Virginitate S. Mariae.
 57. ————— adversus Vigilantium; ubi ejus arguit Blasphemias. *Justum
quidem fuerat.*
 58. ————— ad Riparium Presbyterum, contra Vigilantium. *Acceptis
primum litteris.*
 59. ————— adversus Vigilantium. *Multa in Orbe Monstra.*
 60. ————— ad Magnum Oratorem Romanum. *Sebesium nostrum.*
 61. ————— ad Rufinum Presbyterum Romanum, de Judicio Salomonis,
 in sectione Parvuli.
 62. ————— ad Vitalem Presbyterum, de Salomone & Achaz.
 63. ————— ad Florentinum, de ortu Amicitiae.
 64. ————— ad eundem. *In ea mihi parte.*
 65. ————— ad Abigaum. *Quanquam michi.*
 66. ————— ad Castricianum; ut de Cecitate, quae ei contigit, non debeat contristari.
 67. ————— ad Sabianum Diaconum Lapsum. *Samuel quondam.*
 68. ————— ad Julianum Diaconum Aquileiae. *Antiquus Sermo.*
 69. ————— ad Nicream Hypodiaconum Aquileiae. *Turpilius Comicus.*
 70. ————— ad Laurentium Diaconum. [Sic Titulus in Indice, sed
 absit a Codice.]

6 C XI. 4^{to}.

71. ——— ad Rusticum Monachum. *Nichil est Christiano.*
 72. ——— ad Paulum Monachum Concordensem. *Humanae Vitae.*
 73. ——— ad Chromatium, Jovinianum & Eusebium. *Non debet Carta.*
 74. ——— ad Chrysocomam Monachum Aquilciae. *Qui circa te.*
 75. ——— ad Antonium Monachum. *Dominus noster humilitatis.*
 76. ——— ad Theodosium & ceteros Anachoritas intrinsecus commo-
 rantes. *Quam vellem nunc.*
 77. ——— ad Minervium & Alexandrum Monachos, de Resurrectione.
 78. ——— ad Cyprianum, de Psalmo 88. *Frater karissime.*
 79. ——— ad Pammachium ; Apologia pro Libris adversus Jovinianum.
 80. ——— ad eundem. *Christiani interdum.*
 81. ——— ad eundem & Marcellam. *Rursum Orientalibus.*
 82. ——— ad Dominionem. *Literae tuæ, et.*
 83. ——— ad Eustochiam Filiam S. Paulæ, de Virginitate servanda.
 84. ——— ad Asellam. *Si tibi patem.*
 85. ——— ad Virgines Emonenses. *Cartae exigitas.*
 86. ——— ad Demetriadem Virginem. *Si summo ingenio.*
 87. ——— ad eandem. *Inter omnes materias.*
 88. ——— ad Aletam, de institutione Filiæ.
 89. ——— ad Fabiolam, de Veste Sacerdotali.
 90. ——— ad Matrem cum Filia. *Retulit mihi quidam.*
 91. ——— ad Castorinam Materteram. *Johannes, idem Apostolus.*
 92. ——— ad Furiam, de Virginitate servanda.
 93. ——— ad Salvinam, consolatoria de Nebridio & Viduitate ser-
 vanda.
 94. ——— ad Ageruchiam Viduam, de Monogamia.
 95. ——— ad Hedibiam, Quæstiones. *Ignota vultu.*
 96. ——— ad Algasiam, cum soluzione illius 11 Quæstionum.
 97. ——— ad Marcellam, de 5 Quæstionibus Novi Testamenti, vel
 de his qui Domino occursuri sunt.
 98. ——— ad eandem, de Onaso. *Medici quos vocant.*
 99. ——— ad eandem, de Hebraicis Nominibus & Verbis.
 100. ——— ad eandem, de 10 Nominibus, quibus apud Hebreos
 Deus vocatur.
 101. ——— ad eandem de Fide nostra & Dogmate Hæretico.

6 D I—VIII. Folio.

I. S. Hieronymi Epistolæ; eadem scil. & eodem ordine, quo in Codice praecedente. xii

II. S. Hieronymi Epistolæ, iterum eadem. xi

Liber olim de Claustro Roffensi, per Benedictum Episcopum datus. xi

Iste Liber ligatus erat Oxonii, in Catrete, ad instantiam Reverendi Domini Thome Wybarun, in sacra Theologia Bacalarii Monachi Roffensis, Anno Domini 1467.

III. S. Hieronymi Epistolarum Codex alter. *Defunt s primæ.* xi

IV. Jo. Chrysostomi Homiliae in Matthacum, traductæ in Latinum per Georgium Trapezuntium. xv

V. 1. Prosperi Aquitanici Episcopi, de Vita activa & contemplativa, Libri 3. xii

2. Liber Scintillarum. *Dominus dicit in Evangelio.* Fo. 46.

3. Odonis Abbatis Cluniacensis, de Virtutibus Vitiisque Animæ, Libri 3. Fo. 147.

Liber olim de Claustro Roffensi, per Humfridum Praacentorem scriptus, & ex dono Huberti Archiepiscopi.

VI. 1. S. Matthæi & Marci Evangelia, cum Commentario S. Hieronymi. xiii

2. S. Hieronymi Catalogus Virorum illustrium, seu Scriptorum Ecclesiasticorum.

3. —— Epistola, de 10 Tentationibus Filiorum Israel.
Liber olim S. Mariae de Coggeshale.

VII. 1. Gregorii Papæ I, Moralium in Job, Libri 35. xy

2. Thome Horstede, Tabula super Moralia.

VIII. 1. Anselmi Cant. Archiepiscopi Monologion, Liber 1.

2. —— Proslogion, Liber 1.

3. —— de Processione Spiritus Sancti, Liber.

4. —— de Incarnatione Verbi, Liber.

5. —— Cur Deus Homo; Libri 2.

6. —— de Conceptu Virginali, Liber.

7. —— de Veritate, Dialogus.

8. —— de Libertate Arbitrii, Dialogus.

9. —— de Concordia Praescientiae & Praedestinationis, nec non Gratiae Dei cum libero Arbitrio; Liber.

10. —— de casu Diaboli Dialogus.

6 D VIII. IX. X. & 6 E I, II. Folio.

11. ———de Similitudinibus, Liber.
 12. ———de 7 Beatitudinibus, Liber. *Quaeritur inter.*
 13. ———Meditationum Liber. *Orationes sive.*

IX. 1. Osberni Claudiani (seu Glocestriensis Monachi) Dialogi de
Quaestionibus in Pentateucum. xiv
 2. ———Commentariorum super Librum Judicum, Libri 6.
 3. ———de Incarnatione Domini, Liber.
 4. ———de Nativitate Domini, Liber.
 5. ———de Passione Christi, Liber.
 6. ———de Resurrectione ejusdem, Liber.

X. 1. Nicolai Radclyf, Monachi S. Albani, Dialogus de primo Ho-
mine. xv
 2. ———Dialogus de Dominio naturali.
 3. ———de obedientiali Dominio.
 4. ———de Dominio regali & judiciali.
 5. ———de Poteestate Petri Apostoli & Successorum.
 6. ———de codem Argumento, contra Wiclevum.
 7. ———Viaticum Animae, Libro 1, quod est Disputatio contra Wic-
levum, de Eucharistia.
 8. ———de Votis Monachorum, Liber.
 9. ———de Imaginum cultu, Tractatus,
 10. ———de Schismate Papali, Tractatus.
 11. Utredi Bolton Tractatus contra querelas Fratrum. Codex olim Mo-
nasterii S. Albani.

6 E. Folio.

I. 1. Gualteri Parker Summa, quae vocatur *Oculus Sacerdotis*, 3
Partibus sive Libris. xv
 2. Gulielmi de Monte Handinio, Decretorum Doctoris, Sacramentale
Opus, Libro 1,

II. 1. S. Ambrosii Mediolanensis Episcopi Expositio super Lucam,
10 Libris. xii
 2. Anselmi Cant. Archiepiscopi Homilia in Luc. I, 22, &c. *Quid sibi
voluit Evangelista.* Deficit in Fine.

6 E II. III. Folio.

3.	Honorii Augustodunensis Presbyteri Gemma Animac, 4 Libris. <i>Agmen in Castris.</i> Tractat, 1, de Missa, Ecclesia & Ministris; 2, de reliquis Horis, quae sunt debitum nostrae Servitutis; 3, de Solemnitatibus totius Anni; 4, de Concordia Officiorum. In fine, aliâ manu, dicitur Amelarius quidam esse Autor.	
4.	—Tractatus de Observationibus Romanae Ecclesiae.	
5.	Homilia in Exod xvii, &c. <i>Rex iste Paganus.</i>	
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Ut jocundas Cervus Undas estuans desideret. xiv

In a void space at the end of this Poem are the following Verses.

Lex is layde and lethyrly lukys.*Justicia* is exylde owt of owre bowkys.*Patientia* is pluckyt, pat mony men hym * lukys.* *Correct is lothy.**Fides* is sybles and goys in torynde clothys.*Caritas* is lowkyde & knokytt fulle smawylle.*Verus* is noght vfyde nothyng at alle.*Humilitas* is hyde, he wylle noght be seyne.*Casitas* is psonde, as mony men wenys.*Viritas* is demy it to hange onn the ruyde.*Verecundia* was drownitt at pc laste fluyde.

So that few freyndys may a mann fynde.

For *rectum judicium* commys to farre be hynde.*Fraus* is fykylle, as a fox, and renys in pis lande.*Furor* is hys freynde, as I undyrstande:*Deceptio* is his chamerlane, haif heire of no dowtte:*Detractio* is of his cownelle: (I be schrew pat rowtte.)*Falsum judicium* is a lordchype of hys:*Violentia* berys hys swerde, he may noght mysse:

Ix-

7 A VII—XI. 8^{vo}.

Invidia is als vmpeirc, qwen pai be gyn to stryfe.
Syché anothyre fely schype god latt yam neuer thryfe.

2 Orationum Liber. *Omnipotens Deus &*

3. Virginale: i.e. Liber Precationum ad S. Mariam.

4. A Direction how to make Mithridate.

5. Hymni quidem Musice notati. *Hodie nobis Celorum.*

6. Medicines for the Ciatica and Dropsy.

Fuit Codex Johannis Pilkington Dunelmensis Episcopi, A. D. 1596.

VII. Petri Lond. Archidiaconi, Remediarium Conversorum; Libris 12.

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VIII. Homiliarum Liber, pro Diebus festis, a' ipaλes: cum Indice Alphabetico.

IX. 1. De Articulis Fidei, Praeceptis & Sacramentis, Liber. *Qui bene praeſunt.*

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3. Roberti Bacun, Sermones 2, in diebus Rogationis. *Deprecemur Domum hodie & cras.*

4. Beneficia; i. e. Indulgentiae, Ecclesiae Linc. concessae.

5. Poenitentiam agendi modus. *Penitens ingressus Ecclesiam.*

6. ——Modus alius. *Secundum uniuscujusque Delicti modum.*

7. R. Londoniensis Episcopi, Prohibitiones & Praecepta observanda ab omnibus Rectoribus Ecclesiarum, Vicariis & Sacerdotibus. *Quia in Sacramentorum Dispensatione.*

8. Homiliae 3 in Adventu. *Sicut in Evangelio Matthei.*

9. Observationes quaedam Theologicae.

Liber quondam S. Marie Overey.

10. Petri Comestoris, Historia Scholastica.

Iustum Librum dedit Dominus H. Decanus Sancti Barencoti communiatum fratum minorum Bodmun, per Procurationem fratris Ric. de Sancta Columba et fratris Galf. Werdour: ita quod predicti fratres habeant usum ad tempus vite.

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2. Inventio Sanctae Crucis. Anno ducentesimo tricesimo tertio.

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IV. i. Festivale & horarum Canonicarum Series. Ubi haec occur-
runt, in Charta scripta,

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1. Calendaria duo Lectionum Ecclesiae.

2. Prologus in formam Precum Publicarum. *Nihil unquam ab homi-
nibus.*

3. Precum publicarum Forma.

4. Lectiones quarte, prout Festa, quibus quartas Lectiones duximus assig-
nandas, in ordine Mensium emergent.

5. Horarum Canonicarum Series. *Ante omnes horas, tam.*

V. i. Ivonis Carnotensis Episcopi, Panormia.

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2. Franciae Regum Privilegia, a Papis concessa; & Genealogia eorum.

Liber quondam Conventus London, ex assignatione Fratris Willielmi
Sutton Cantoris.

VI. Petri Comestoris Historia Scholastica.

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VII. i. Discussio Quaestionis, *An uxor licite facere poterit eleemosi-
nam sine consensu Mariti*, unica Pagina.

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Deinde occurunt Versus sequentes.

Si rota Fortune te ducat ad Astra, quid inde?

Dum rota se vertat, petis infima, fit nichil inde.

Si tibi purpurea vestis pretiosa, quid inde?

Dum rodit tinea vel vermis eam, nichil inde.

Si te magnificet vel laudet turba, quid inde?

Dum vox pro vento fit, hinc fit laus nichil inde.

Si tibi forma decens, aes vel doctrina, quid inde?

Dum pigreas senio, marcescunt, et nichil inde.

Si tibi progenies fuerit generosa, quid inde?

Dum sub morte ruis, te respuit, et nichil inde.

Si tibi sit conjunx vel sponsa decora, quid inde?

Dum semel egrotat, decor exulat, & nichil inde.

Si favet imperium tibi totum, quero, quid inde?

Dum tibi bella vides mortis, ruis, et nichil inde.

2. Quaestio & Solutio super *Michi autem absit gloriari &c.*

3. De Redemptoris nostri Forma & Statura. *Legitur in Annalibus.*

4. De Forma & Statura B. Virginis. *De beata Virgine.*

5. Quoddam notabile de vera stirpe virginica. *Refert Josephus.*

6. Gregorii Turonensis Episcopi, de Jesu Christi gestis, Libri 14; ex Evan-
geliorum & S. Patrum Libris excerpti. *Domino igitur Salvatore.*

7. Sermo in Passionem Christi. *Ut ergo Christi.*

8.

7 B VIII—XII. 4^{to}. et Folio.

8. Tractatus contra Desperationem. *Quare tristis es.*

Liber olim fuit *Domini Will. Rous*; pret. sⁱ s. 3 d. Et sunt 37 *Quaterniones*. Et alibi scribitur; *Iste Liber est ex dono Magistri Roberti Rows, dudum Rectoris S. Stephani in Walbroc.*

VIII. Liber internae Consolationis; qui vocatur Musica Ecclesiastica.
Qui sequitur me.

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In Operculo scribitur; *Johannes Guillebert me ligavit.*

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3. ——— Soliloquiorum Libri 2.

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16. ——— de libero Arbitrio, Dialogus.

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18. ——— Cur Deus Homo; Libri 2.

19. ——— de Veritate, Dialogus.

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 26. Ut oremus aut Peccatorum indulgentiam consequamur, non est ullus locus, praeterea, Deo acceptior; nec pro hiis opus est longe peregrinari. Pa. 71.
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 22. ——de vera Amicitia, Liber. *Domini est, quod.*
 23. S. Bernardi Abb. Clar. Apologeticus. *Usque modo, si qua.*
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III. Petri de Aureolis, Breviarium Bibliorum.	xv
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Y	Cuſto-

8 G III—VIII Folio.

Custodibus ejusdem pro tempore deputatis, fideliter & indilat. Script. manu mea propria A. D. 1422, Mensis Febr. Die 6.

IV. 1. Thomae Abb. S. Andreae Vercellensis, Commentarius in Dionysium, de Caelesti Hierarchia & Ecclesiastica, de divinis Nominibus, de Mystica Theologia ; & in Epistolam ejus ad Titum. xiv

2. Ricardi de S. Victore, de 6 gradibus Contemplationis, Lib.

3. Gulielmi Altissiodorensis, Commentarius in 4 Libros Sententiarum.

Iste Liber erat Ecclesie beate B. Marie & S. Egwini de Evesham; quem adquisivit Ric. Penbroch, Monachus ejusdem, pretio 3 Marc. 6 s. 8 d.

V. Johannis Friburgensis, Summa Confessorum, 4 Libris. xv

Liber qui dicitur Summa Confessorum, bene correctus, de Domo de Sempryngham, ex impetracione Johannis de Glynton, Canonici dictae Domus. Pretium 40 s.

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2. De Cantu Philomelae mortem appropinquantis, Tractatus Rhythmicus.

Philomela previa temporis ameni.

3. Orationis Dominicæ explicatio brevis, extracta ex Dictis Sanctorum. *Secundum beatum.*

4. S. Augustini Symbolum.

5. Hugo de S. Victore, de 3 Bonis, quibus Deus placatur, & per quae homo Trinitatis imago efficitur, sic ait ; *Indicabo tibi &c.*

6. De Concordia Misericordiae et Veritatis, &c.

7. Bernardi Abb. Clar. de triplici misericordia Dei, Tractatus.

8. Passionis Christi 7 Portiones.

9. Bedae Presb. Rhythmus de Lapidibus preciosis.

10. S. Francisci Vita & Miracula.

11. S. Augustini, de assumptione B. Mariae, Tractatus,

12. De assumptione B. Mariae, Tractatus. *Sicut ex Patre.*

13. S. Fursei Vita.

Fuit olim Liber Collegii de Tateshale.

VII. Hymnorum Liber, cum Notis Musicis. xv

VIII. 1. Commentarius in primum Librum Sententiarum. *Utrum homini pro statu isto.*

2. Johannis Duns Scoti, Quaestiones quodlibetales 21.

3. Commentarius in Distinctiones 6 ultimas quarti Libri Sententiarum.

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8 G IX—XI. Folio.

IX. De diversa consuetudine legendi S. Scripturam, Liber. *Nonnullorum scribendi consuetudo est.*

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X. Thomae Walden, contra Wiclevistas, Lib. 2.

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In primo folio sic reperitur scriptum :

Fratribus Oxonie datur in manus Liber iste

Johannem Whethamsted

Per patrem pecorum prothomartiris Angligenarum:

Quem si quis rapiat raptim titulum ve retractet,

Vel Jude laqueum furcas vel sensiat Amon.

Et in fine sic :

Hunc Librum ad usum Monachorum studentium in Collegio Gloucestrie, Oxonii, assignavit venerabilis Pater Johannes Whethamstede, Abbas Monasterii S. Albani : vinculoque Anathematis innodavit illos omnes, qui aut titulum illius delere curaverint, aut ad usus applicare presumpserint alienos.

XI. Johannis Friburgensis, Summa Confessorum, 4 Libris.

Liber olim S. Albani.



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4. Statuta de Marleberg.	5. Statuta Westmonasterii prima.
6. Statuta Gloucestriae.	
7. Statuta Westmonasterii secunda.	
8. Statutum, <i>Quia emptores Terrarum.</i>	
9. Statutum, <i>Quia Fines.</i>	10. Statuta Eboraci.
11. Modus faciendi Homagium.	12. Judicium Pilloriac.
13. Affisa Panis.	14. De Forestariis.
15. Statutum de Lege Angliae.	16. Extenta Manerii.
17. Visus Franci Plegii.	18. Statuta Lincolniae.
19. Modus Mensurandi Terram.	20. De Wardis & Releviis.
21. De Bigamis.	22. Statutum Hiberniae.
23. Statuta edita apud Westmonasterium, 1 E. 3.	
24. Statutum de Armis.	25. Diffinitio Conspiratorum.
26. Le Serment des Vice-Comptes & des Bailliffs.	
27. Modus calumpniandi Essonium.	
28. Statutum de Attornatis.	30. De admissis ad defendendum.
29. Compositio Monetae.	32. De protectione.
31. De coniunctim feoffatis.	34. De Quo Warranto.
33. Statuta Wintoniae.	36. Districciones Scaccarii.
35. Statuta Mercatorum.	38. De Militibus.
37. De vocatis ad Warrentum.	40. De Religiosis.
39. De Recognitionibus.	
41. Statutum de Anno & Die.	43. Statutum de Conspiratoribus.
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44. Dies communes in Banco.	

Ignis absorpsit.

II. 1. Placita de Murdro, Coronatoribus, Verberibus, Dotibus, Halecotis, &c.

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2. Charta R. Johannis, de Subjectione facta Romanac Ecclesiac, &c.	
3. ——R. Henrici 3, de Libertatibus Angliae & de Libertatibus Forestac.	
4. Statuta edita apud Mertone & Marleberge.	
5. ——prima Westmonasterii.	

6.

9 A II, III. 12°.

6. ———Gloverniae, cum explanationibus.
7. ———de Religiosis Viris.
8. ———de Scaccario Regis.
9. ———Westmonasterii secunda.
10. ———factum apud Wintoniam.
11. ———de Mercatoribus.
12. ———de Prohibitione regia.
13. ———de emptoribus Terrarum & Tenementorum.
14. ———de Conspiratoribus.
15. ———de Militibus faciendis.
16. ———de defensione juris.
17. ———de vasto facto tempore alieno.
18. ———de Coheredibus filiabus.
19. ———de Terris amortificandis, &c.
20. ———de Eschaetoribus Regis.
21. In quibus Casibus Duellum & magna Assisa possunt jungi.
22. Ordo de Wardis & Releviis habendis.
23. Modus faciendi Homagium & Fidelitatem.
24. Articuli Visus franci plegii.
25. Compositio de Ponderibus & Mensuris.
26. Assisa Panis & Cervisiae.
27. Judicium Pilloriae & Tumberelli.
28. Officium Coronatoris.
29. Consuetudines Comitatus Kantiae.
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31. Hosebondria pro Manerio custodiendo.

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9. ———Gloucestriae, cum explanationibus.	
10. ———Westmonasterii secundum.	
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12. ———de Mercatoribus.	
13. ———de Religiosis.	
14. ———Wintoniae.	
15. ———de Scaccario Regis, cum distinctionibus ejusdem.	
16. ———de Quo Warranto.	
17. ———de Moneta.	
18. ———de Anno & Die.	
19. ———factum apud Berewyk de Champarturs.	
20. ———de Willielmo de Boteler.	
21. ———de Lucro Pistoris.	
22. ———Oxonii.	
23. ———de Rageman.	
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25. ——— <i>Quia Fines.</i>	
26. ———de Juratis, Assisis & Recognitionibus.	
27. Judicium Essoniorum.	
28. Tractatus de Corona.	
29. Magnum Hengham.	
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31. Summa Bastardiac.	
32. Parvum Hengham.	
33. Exceptiones pro Brevibus cassan sis.	

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- 34. Judicium Pilloriac.
- 35. Cas de Demaundes.
- 36. Circumspekte agatis.
- 37. Qualiter Laici impetrant regalem Prohibitionem.
- 38. Modus calumpniandi Essonum.
- 39. Dies Communes de Banco.
- 40. Statuta de Militibus.
- 41. Modus faciendi Homagium & Fidelitatem.
- 42. Statuta de Gaveletto.
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- 44. *Cadit Affisa.* Tract.
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VIII. 1. Distinctionum juridicarum Lib. 10 : ex Decretis Gratiani
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IX. Sancti Compendium Veritatis Theologicae ; 7 Libris.
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Post Sancti in Codice nomen autoris eruditur : Et ad finem Codicis
scribitur ; *Sancte Thoma, ora pro nobis.*

*Explicit Summa, que vocatur Veritas Theologie, secundum Sanctum Unde conjicio, Thomam Becket Cant. Archiepiscopum putatum
fuisse hujus Codicis Autorem : cuius nomen deleri mandavit Rex H. VIII
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X. Gilberti Theologi, cognomento Magni, Distinctiones Theologicae ;
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XIII. Gulielmi Lyndwood, Comm. in Constitutiones Provinciales Ar-
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 4. Extracta de Dictis Catholicorum ; de Articulis Fidei, 10 Preceptis, 7 Petitionibus, 7 Sacramentis, 7 Virtutibus, 7 Donis, 7 Beatitudinibus & 7 Viciis. *Ad Instructionem juniorum.* Fo. 113.
 5. Secundi, Philosophi, Dicta. Fo. 130.
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8. Excerpta de Libris 18 Aristotelis, de Animalibus. Fo. 225.
 9. Henrici, Salteriensis Monachi, de Purgatorio S. Patricii, Liber. F. 235.
 10. Vitae ; 1, Mariae Aegyptiacae ; 2, Georgii Cappadocis ; 3, Pontii Pilati ; 4, Judae Iscarioth ; 5, Marthae. F. 241.
 11. Gulielmi de Conchis, Physicorum Libri 4. F. 245.
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 16. De Thaidos conversione, Tract. Fo. 280.
 17. De direptione Hierosolymac, Tract. *In diebus imperii.* Ibid.
 18. De Poenitentiâ, Tract. *Non tardes converti.* F. 284.

XV. Johannis Morys, Wallici, Speculum Christiani Libro 1. *Hieronymus in principio cujaslibet.* xv

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XVI. Antonii de Butrio Casus Summarii in 5 Libros Decretalium. xv

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 3. Concilii Oxoniensis Constitutiones anni 1222.
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4. Bonifacii, Cant. Archiepiscopi, Constitutiones.
 5. Johannis de Pecham, Cant. Archiepiscopi, Constitutiones apud Re-
 ding, A.D. 1279.
 6. Thomae Aquinatis, Scriptum in Distinctiones 4^{ti} Sententiarum, ab
 8^a ad 22^{am}.
 7. ——— Secunda secundae Summae Theologiae.
 8. ——— 3^{ti} & 4^{ti} Libri contra Gentiles, Epitome.
 9. Expositio Missae. *Quia nimis periculose.*
 In fine; *Orate pro fratre Willielmo de Keynboron;* qui forte est Autor.
 10. Aristotelis, de Reginime Principum, Lib.
 11. Bonifacii, Cant. Archiepiscopi, & Innocentii Papae 4^{ti} Statuta de
 Decimis.
 12. Decretalium 5 Librorum Epitome, *ακίφαλος.*

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V. Gulielmi Antidotensis, Comm. in 4 Libros Sententiarum, scriptus
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 2. Gradus varii Consanguinitatis.

VII. Petri Lombardi, Sententiarum Libri 4. xxxii

VIII. Petri Lombardi, Sententiarum Libri 4. xxxii

Cautio exposita in antiqua cista Universitatis, in vigilia nativi-
 tatis beate Marie virginis, anno Domini 1311, pro jure continuando in
 Aula Raginaldi Bedelli in Schidyard, et pro totali pensione pro anno futuro,
 fil. pro 4 Marcis et 8 d.

IX. 1. Petri Lombardi, Sententiarum Libri 4. xxxii

In initio sic scribitur: *Iste Liber Sententiarum est Magistri Rogeri Ar-
 chidiaconi Lincoln. quem emit a Galfrido Capellano, fratre Henrici Vi-
 carii de Northelkinton; presentibus Magistro Roberto de Lee, Magistro
 Johanne de Lirling, Ric. de Luda Clerico, Ric. Eleemosynario, dicto H.
 Vicario & Clerico suo, & aliis. Predictus vero Archidiaconus predictum*
 Z *Librum.*

9 B IX.—XII. 4^{to}.

Librum dedit Deo & Sancto Oswaldo & Abbatii Petro de Barton & Conventui de Barden. Postea erat Collegii de Tatehalle.
 2. *Visio Monachi cuiusdam in civitate Tripoli,* A. D. 1287.
 3. *Versus 32 de origine & varia fortuna Regni Scotiae.*
 4. *Transcriptum Cartarum 3 S. Johannis de Beverlaco, concedentium eccliesiae S. Mariae de Bridlington 2 Travas de qualibet Caruca in parochia de Bridlington & Hummanby pro annuo redditu 13 s. 4 d.*

X. *Petri Lombardi, Sententiarum Lib. 4.* XIV
Hic Codex per ignem prorsus in utilis reddit 1r.

XI. *Innocentii Papae 3, Decretalium Libri 5.* XIV

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 2. *Friderici Imperatoris I, Epistola ad H. 2, Regem Angliae, de indicendo Concilio contra Alex. 3 Papam.* P. 3.
 3. *Gregorii Sabin. Episcopi &c. Literae de electione Alexandri 3. P. 3.*
Pagina haec tertia amissa est.

4. *Concilii Nicaeni 1, Regulae vel Canones.* P. 11.
 5. *Leonis Papae 1, Epistola ad Flavianum Constantinop. Episcopum secunda. Lectis Dilectionis tuae.* P. 27.

6. *Excerpta ex Decretis seu Epistolis Papalibus ; scil. Clementis 1, Anacleti, Euariisti, Alexandri 1, Sixti 1, Thelesphori, Egini, Pii 1, Anicii 1, Sotheri, Eleutherii 1, Victoris 1, Zepherini, Calisti 1, Urbani 1, Anteri, Cornelii, Lucii, Stephani, Sixti 2, Dionysii, Felicis, Marcelli, Eusebii, & Melciadis.* P. 31.

7. *Constantini Magni Edictum.* 105.
 8. *Extracta ex Decretis Silvestri Papae.* P. 110.

9. *Athanasii &c. Epistola ad Marcum Papam, cum Responsione ejus. Ad vos pervenisse.* P. 112.

10. *Synodus Romana, habita a Julio Papa 1.* P. 114.
 11. *Julii Papae 1, Epistola ad Orientales Episcopos, cum eorum Rescripto : ejusdem Decreta ad eosdem.* P. 116.

12. *Athanasii &c. Epistola Synodica ad Liberium Papam, cum ejus Rescripto.* P. 127.

13. *Felicitatis Papae 2, Conciliique Epistola ad Athanasium &c.* Pa. 130.

14. *Liberii Papae Decretum.* P. 135.

15. *Damasi Papae Epistola ad Paulinum. Post Concilium.* P. 136.

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16. Stephani Archiepiscopi & aliorum Mauritaniae Epistola ad Damasum;
cum illius 2 rescriptis. P. 137.

17. Damasi Papae, Professio Fidei, quam destinavit ad Paulinum Antio-
chenum Episcopum. P. 143.

18. Siricci & Innocentii I, Paparum, Decreta. P. 145.

19. Concilii Carthaginensis Epistola ad Innocentium I, cum ejus rescripto.
P. 161.

20. Decreta Zosimi, Bonifacii, Celestini & Sixti 3. P. 175.

21. Leonis I, Epistolae 29. P. 183.

22. Decreta Silverii Hilarii, Felicis 3, Gelasii, Anastasii 2, Simmachi,
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23. Canones 80, ab Adriano Papa I collecti, in gratiam Ingelramni Epis-
copi. P. 299.

24. Nicolai Papae 2, Decreta. P. 304.

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29. —————— Neocefariensis. P. 317.

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39. —————— Arelatensis 1, 2 & 3. P. 379.

40. —————— Valentini 1. P. 382.

41. —————— Taurinitani. P. 384.

42. —————— Reginensis. P. 385.

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 51. **Hiterdensis.** Ibid.
 52. **Valentini 2** P. 412.
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 5. ————— Commentarius in Boetium, de Trinitate. *Omnis Scientia*.
 6. Willielmi Fallacie. *Fallacia apud Logicos*.

In prima pagina sic reperitur scriptum. *Hunc Librum dedit Magister David Londoniensis, Ecclesie B. Marie de Merton: quem qui abstulerit, vel quocunque modo alienaverit, vel pignori subposuerit, vel extra septa Ecclesie commodaverit, vel titulum istum deleverit vel mutaverit, Anathema sit.*

XIII. Durandi de S. Portiano Commentarius in 3^{um} & 4^{tum} Librum Sententiarum. xv

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3. Summa: quae incipit, *Invisibilia Dei*.
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4. Modus Ludi Scaccorum, Metricè. *Egregium Ludum.*

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25. De Astronomia, Tractatus. Ib.
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Concluditur Liber hoc Distico.

De Nive conceptum quem mater adultera finxit,
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4. ——— Epistola ad Victheum, de Equinoctio.
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- III. Galeni, de definitionibus Nominum medicinalium, Liber characeus. xvii
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3. —— Etymologiarum sive Originum, Libri 2.

4. —— Allegoriae S. Scripturarum.

V. Simplicii Com. in primum Librum Physicorum Aristoteles: Latinus & R. Henrico & inscriptus, per Jo. Harpysfeldum; in Charta. XVII.

VI. De Natura rerum, Libri 19. Vide 12 E. XVII. XIII

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VII. Claud. Ptolemaci, Quadrupartitum; seu, Apotelesmaria de Predictionibus Astrologicis, 4 Libris; cum Glossis Haly Abenrudiani Philosophi. Latinè vertit Lombardus de Parma. XIV

VIII. Johannis Sarisburiensis, Carn. Episcopi, Polycraticon, 6 Libris. XIII

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IX. 1. Oribasii Sardiani, Medicinae Compendium. Charta. XIV

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XIV. Alexandri Neckam, de Naturis rerum, Libri 5. XIII

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4. Roberti Grostete, Linc. Episcopi, de Sacerdotali Officio, Liber.

Liber quondam Domus S. Edmundi Regis.

XVI. Lyderi de Revendo, Methodus sive, Scientia arcanorum Majesteriorum: Thomae Woolsey Cardinali inscripta, in Charta. XVI

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12 F XVII.—XIX. et 12 G I. II. 4^o.

XVII. 1. Herfordensis, *Judicia Astrologica*.
 2. Haly Abenrachel, *de judiciis Astrorum*, Libri 7. Dicitur Liber.
 3. Johannis Eschenden, *de significatione conjunctionis Saturni ac Martis*. Tractatus.

Intra Operculum scribitur: *Die Lane primi die mensis Februario A. D. 1405 nata erat domina M. progenie domini Ricardi de Bello Campo tunc comitis Warwici apud Goderesse.*

XVIII. Thomas Tonkissi, *De Analogia Anglicani Sermonis*; Liber Grammaticus Chartaceus: Principi Frederico inscriptus, A. D. 1512.

XIX. 1. Walteri de Burley Com. in Aristotelis Praedicatione.
 2. ————— Com. in eundem, de Interpretatione, cum aliis ejusdem Tractatibus Logicis. A. D. 1302.
 3. Verborum formationes, ordine alphabetico.
 4. Ricardi de Kilvingtoun, *Abstractionum Logicarum*, Liber.
 5. Johannis de Sacro Bosco, *Compositus*.
 Liber quondam S. Marie Radyng.

12 G. 4^o.

I. Ludovicide Caerleon, *Tabulae Ecclipsium Solis & Lune*, secundum Diametros Ricardi de Wallingforde; factae A. D. 1482.

Nota, quod post compositionem istarum Tabularum, quas amissit per expiationem Regis Ricardi 3, incarceratus in Turre Londoniarum, composuit alias Tabulas Ecclipsium, quae discordant ab illis in paucis. Vide pag. Codicis:

II. *De hoc Codice, in prima ejus pagina, sic habetur: Volumen de Naturalibus Aristotelis, de Claustro Roffensi, per Johannem Priorem Roffensem. Hunc Librum quicunque alienaverit ab hoc Claustro, alienatum celaverit, vel hunc titulum in fraudem deleverit, dampnationem incurrit Anathematis, lati singulis Annis a Priore & toto ceto Capituli Roffensis. Quem Librum scripsit Henricus de Reaham, & audivit in Scholis Oxoniis, & emendavit & glosavit audiendo.*

In hoc Volumine continentur hec:

1. Physicorum Libri 8.	3. De Vegetabilibus, Libri 2.
2. De Celo & Mundo, Libri 4.	4. Meteorum Libri 4.

12 G. II.—VIII 4.

5. De Generatione & Corruptione, Libri 2.
 6. De Memoria & Reminiscentia, Liber.
 7. De Anima, Libri 3. 8. De Morte & Vita, Liber.
 9. De differentia Spiritus & Animæ, Liber.
 10. De Sompno & Vigilia, Libri 2.
 11. De Sensu & Sensato, Liber.
 11. Idem Libri, cum codem Anathemate, in hoc Codice continentur
ac in priore.

IV. 1. Praescriptiones Medicæ plurimæ, Lat. & Anglice, ubique per
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 2. Gilbert Leglei, Compendium Medicinae, Libris 7.
 3. Medicinæ Simplices. Alphabetice.
 4. Aristotelis Physiognomia.
 5. De ponderibus & mensuris medicinalibus, cum Medicinarum qualitate,
Liber.
 6. Johannis de Burgundia, contra Pestilentiam, Tractatus.
 7. Tabula ad sciendum, in quo signo sit Luna, & quae Planeta regit sin-
gulis horis.
 8. Modus Regiminis Infirmorum. Fortasse Johannis de Grenborough.
Quando aliqui infirmantur.
 9. Edwardi Oxoniensis Chirurgi, Præctica.
 V. 1. Aristotelis Physica; cum Glossâ: 8 Libris. xiii
 2. _____ de Generatione & Corruptione, Libri 2.
 3. _____ de Coelo & Mundo, Libri 4.
 4. _____ Meteorum Libri 4.
 5. _____ de Vegetalibus, Liber.
 6. _____ de Anima, Libri 3.
 7. _____ de Memoria & Reminiscentia Liber.
 8. _____ de differentia Spiritus & Animæ, Liber.

VI. Albohaly Avicennæ, Canon Medicinae, 5 Libris: Latinè per Ge-
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VII. Alhacen filii Alchaichem, Opticæ Thesaurus. xv
 VIII. Liber novem Judicium: Quemmisit Soldanus Babiloniæ Impera-
tori

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3. ——— de Philosophia, collatio per Liveras, inter eam & Dindimus Bracmannorum Regem. x

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2. ——— a Julio usque ad Marcum Antonium, Historia. *Partibus
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2. Hymnus ad B. Virginem.

3. Prophetia, *antica pagina.*

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3. Versus Rhythmici de Excido Trojano. *Paganus f. c. vole.*

4. Johannis Hanvillensis, Archithrenius, Libri 9. *Dives manus.*

5. ——— De Excido Trojano, Libri 2. *Divitiis, ortu,
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6. Versus de Vocibus homonymis. *Dactile, quid latitas ?*

7. Argumenta de Virtutibus & Vitiis.

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3. Martini Polonai, Episcopi Consentini, Chronicon.

4. Daretis Phrygii, de excido Trojano, Historia.

5. Galfridi Arthurii Monemutensis, de Origine & Gestis Britonum, Libri 3 priores.

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11. Presbyteri Johannis Epistola ad Emanuelem Imperatorem.
Liber olim Conventus fratum Praedicatorum Limerici.

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3. R. Gulielmi 1, Decreta & Emendationes Legum.

4. Adami Maremathensis, Chronicon Regum Anglie, ab A. D. 1305.
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7. Angliae Villarum Nomina, & distantia a Londino.

8. Ludirad Tabulas cum Taxillis, descriptio; *Anglicorum dicti.*

9. Ludi Seccorum, descriptio; Gallicè; *Gallicorum dicti.*

10. A. M. T. S. Boethii, de Consolatione Philosophiac, Libri 5.

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XX. Pauli Orosii, de Origine Mundi, Libri 7. XVIII

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4. S. Hieronymi, de Viris illustribus, Liber.

5. Gennadii Massiliensis, illustrium Virorum Catalogus. Deficit in Cap. 50.

6. Isidori Hisp. illustrium Virorum Catalogus. Desunt 21. Cap. priota.

7. Cassiodori Senatoris, de institutionibus Divinarum Litterarum; Liber.

XXII. Pauli de Monte Cassini Monachi, Historia Longobardorum, 6.
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 2. Compositio inter Vicarium perpetuum & Rectorem Ecclesiac de Don dyngton, Sarum Dioecesis, facta 23 Aug. 1540.
 3. Articuli Haerescos, quibus accusati & condemnati sunt Cranmerus, Rid-leyus & Latymerus.
 4. Charta R. Edwardi vi, confirmans Libertates Insularum Jersey & Guernsey.
 5. Charta R. Mariae, pro iisdem.
 6. R. Henrici 8 Commissio facta Roberto Southwell Magistro Rotulorum, Johanni Tregunwell, Johanni Oliver & Antonio Bellafis Magistris Can-cellariæ, in absentia Thomae Wriothesley Cancellarii, Causas in eadem Curia determinandi.
 7. Licentiae et Literae testimoniales Navarchis concedit &c.
 II. Litterae inter R. Jacobum 4 Scotiae & alios scriptae, cuius Patrikus Painter erat Secretarius, ab A. D. 1503 ad 1524. In Charta. XVI
 III. S. Ludovici Francorum Regis & Philippi eius primogeniti Gesta per Guillermum de Nangis. XIV
 Philippi Regis Litterae, de translatione Ludovici, hic habentur, quae desunt in Codice impresso.
 IV. Eusebii Pamphili Caesar. Ecclesiasticae Historiae Librixi; ex trans-latione Ruffini: qui in Prologo dicit, se docimum Eusebii Libram nono coniunxisse, & duos postremos ex proprio addidisse. XII
 V. Aliud ejusdem Exemplar. 22
 Olim Monasterii S. Albani.
 VI. Henrici Huntingdon Archid. Historia Regum Anglorum, 10 Libris. XIV
 In ultima hujus Codicis Pagina adduntur quaedam notatu digna, quae sequuntur.

Versus Bruti ad Diana:

Diva potens nemorum, terror silvestribus Apis.

Nunc dic quas terras nos habitare veliss.

Dic certam sedem, qua te venerabor in evum,

Qua tibi virginis templo dicabo * mea.

* Terra munda.

Rc.

13 B VI. 4^o

Responsio Diane.

*Brute, sub occasu Solis, trans Gallica Regna,
 Insula in Oceano est, undique clausa mari;
 Insula in Oceano est, habitata Gigantibus olim,
 Num defera, quasi gentibus apta tuis.
 Hanc pete: namque tibi sedes erit illa perhennis;
 Et fuit natis altera Troja tuis.
 Hic de prole tua Reges nascentur: & illis
 Totius terre subditus orbis erit.*

Et nota, quod quando Brutus regnavit in ista terra, Britannia videlicet, Heli Sacerdos judicabat Israel, anno secundum quosdam Historiographos ante incarnationem Domini 1200: unde matrice dicitur:

*Pot annos milie ducentos nascitur ille,
 Qui, spicante Patre, frondet de virgine Matre.*

Ulterius nota, quod 397 annis regnaverunt Reges in Anglia, antequam Roma fuit condita. Anno quo Christus nascebatur, Kinibelinus regnavit in ista Insula. Et anno ab incarnatione Domini 156. Christianitas primo trax in Anglia, tempore Lucii Regis et Eleutherii Pape. Et anno 390 Pelagius Brito-Heresi sua eandem terram infecit, tempore Arcadii Imperatoris. Et post annos ab incarnatione Domini 469 S. Germanus Episcopus cum Lupo veniens ad istud Regnum dictam Heresim sedavit. Sed postea, rehascentibus virginitatis prefate Heresios, idem Germanus Altissiodorensis Episcopus cum Severo, condemnatis vel emendatis Hereticis, gressum Fidei recuperavit. Et postea beatus Gregorius Papa A. D. 597 misit Augustinum & Socios suos in Angliam ad convertendum populum & predicandam Fidem.

Passio S. Albani & sociorum ejus facta tempore Dioclesiani, A. D. 286.

A. D. 605 Gregorius sanctus Papa obiit.

A. D. 449 Saxonnes & Angli, a Britonibus accersiti, Britanniam adie- runt, pro auxilio ferendo contra Scotos & Pictos. Advenerunt autem de tribus Germanic populis sortioribus; i. e. Saxonibus, Anglis, Vitis: quo- rum Duces fuerunt duo fratres, Hengist & Horsa. H. Huntingdon. L. 2.

Nota, quod Normanni venerint in istam terram A. D. 1066; et vice- runt.

Nota,

13 B XIII—XXI. et 13 C I. 4°.

3. ————— Topographia ejusdem, 2 Libris. F. 94. xiii

3. 1. Iwonis, Carnotensis Episcopi, Chronicon. xiii

2. S. Ursini Bituricensis Episcopi Vita. xi

3. XIV. Dudonis Neustrii, super congregationem S. Quintini Decani, de moribus & actis primorum Normanaic Ducum, Libri 3: partim metri-
ci, partim soluti. xi

4. XV. Gildae Sapientis, De Gestis Britonum, Liber. Chart. xvi

5. XVI. Nicolai Trivet, Annales ab origine Mundi ad Christum. xiv

6. XVII. Gulielmi Malmesburiensis Monachi, de Gestis Regum Anglo-
rum, Libri 6. Charta. xvi

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cest. Dorcest. Wint. Sarum & Font. xvi

4. Regum Angliae Prosapia, ab Adam. xvi

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6. Jeremiac Prophetiae Expositio. *Verba Jeremie &c. Frequens & Sempne.*

7. Etymologiarum Liber. *Philologia interpretatur.*

8. S. Hieronymi Strid. Commentarius in S. Marci Evangelium.
Liber olim Fratrum Carmelitarum Lincolniae.

9. V. Bedae Presb. Historia Ecclesiastica Gentis Anglorum ; Libris 5 x

Liber olim Monasterii S. Petri Gloucestriac.

VII. 1. Martini Poloni Chronicon. XIV

2. Historia Anglorum ex variis collecta ; usque ad A. D. 1289. Non solum audiendis.

3. C. Julii Solini Polyhistor.

4. Thomae Becket Vita, ex pluribus collecta.

5. Aristotelis Secreta Secretorum.

6. S. Pauli Visio Penarum Inferni.

7. Gulliermi Tripolitani, de Saracenorum Statu, Liber.

8. Horilieac 7 : quarum 1^a de Pelagio Papa.

VIII. 1. Bedae Presbyteri, Historia Gentis Anglorum, Libris 5. XV

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3. Chronicon succinctum Regum Judaeæ.

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— 1. Eusebii Pamphili Caesariensis Episcopi. XII

— 2. Hieronymi Presbyteri.

— 3. Prosperi Aquitanici Episcopi.

— 4. Sigisberti Monachi Gemblacensis.

— 5. Roberti, S. Michaelis de Monte Abbatis.

Liber quondam Johannis Pyke, Magistri Scholarum Sancti Martini magni Londoniarum : et postea, Donus Sancti Thome de Acon, ex dono domini Jacobi Comitis Ormudie. XII.

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14. Signa 15, Diem Judicij praecedentia.
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2. Gulielmi Malmesburiensis, de Gestis Regum Anglorum, Libri 5. xii
3. —— Novellae Historiac, Libri 2.

4. Galfridi Arthurii Monemutensis, de origine et gestis Britonum, Libri 9.
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III. M. Ane. Cassiodori Sen. Historiae Ecclesiasticae 12 Libri : ex Socore, Sozomeno & Theodorito collecti. xiii

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2. —— Metalogicon, sive de Logica, Philosophia, &c. Libri 4.
3. —— Enaticus, sive de Philosopherum dogmate, Liber metricus.
Hunc Librum fecit dominus Symon Abbas, S. Albano : quem, postea venditum domino Ricardo de Biry Episcopo Dunelmensi, emit Michael Abbas S. Albani ab executoribus predicti Episcopi, A. D. 1345.

V. 1. Galfridi Arthurii Monemutensis, de origine & gestis Britonum, Libri 9. xii
2. Gildae sapientis, de Gestis Britonum, Liber.
3. Thirkilli Eftsexiensis Visio, quam vidi A. D. 1206.
4. Gulielmi Malmesburiensis, De Gestis Regum Anglorum, & Novellae Historiae, Libri 6.

5. Ealredi Rhievallenensis Abb. Vita Davidis Scotorum R.
6. —— de Regibus quibusdam Anglorum, Liber.
7. Gulielmi Malmesb. de Gestis Pontificum Anglorum, Libri 4. Deest ultima Pagina.
Liber olim S. Albani.

VI, & VII. 1. Flavii Josephi Judaei, Antiquitatum Judaicarum, Libri 20. xii
2. —— de Bello Judaico. Libri 7.
Liber olim S. Albani.

VIII. Vincentii Bellovacensis Episcopi, Speculi historialis Libri 17 priores. xiv

IX. Guidonis, S. Dionysii Abbatis, Sandillogium, sive Speculum Legendarum, 14 Libris. xv
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mirabilibus factis in Civitate Edessae per S. Thomam, Saltu & Status Domini, Prophetia Merlini, & Oleo Unctionis Regum Angliae, S. Thomae Cant. per S. Mariam revelato; Tractatus.

5. De Mirabilibus Mundi, Liber. *In Provinciis.*

6. Johannis Mandeville, Itinerarium in locos orientales.

7. Gulielmi cuiusdam Spectri apparentis A. D. 1211 &c. Historia.

8. Contra Mahomitistas, Liber. *Quot sunt dies.*

9. Richardi Heremitae, de regula vivendi, Liber.

10. Martini Poloni Chronicorum.

11. Johannis de Tynmouth, Excerptiones de sua Historia aurea.

12. Chronicum Angliae, a nato Christo ad A. D. 1393.

13. Britanniae & Hiberniae descriptio, ex Chronicis Ranulphi Cestrensis extracta.

14. Chronica Regum Angliae, a Bruto ad E. 3.

15. Thome Walsingham, Historia Angliae, ab A. D. 1273 ad 1393.

X. Scoticronicon: incepsum per Johannem de Fordun, Aberdonensem Capellanum, & completum per Walterum Bower, S. Columbae Abbatem, A. D. 1447. xv

Huic Exemplari, (olim dicto, The Black Book of Paſlay) omnium quae extant optimo, haec insunt.

1. Index Alphabeticus in totum opus, fatis magnus: in cujus fine sunt Versus sequentes:

Hic Opus hoc finit, (et scribere definit Auctor)

Quod Scoticronicon jure vocare solet.

Continet iste Liber Actus, Gestus venerandos

Regum, Pontificum, sic Procerum Populi.

*Quinque Libros Fordon, undenos * Auctor arabat:*

* Bower.

Sic tibi clarescit, sunt sedecim numero.

Ergo pro precibus petimus te, lector eorum;

Ut sint Regnicula scriptor uterque Poli.

2. Scotiac Monasteriorum & fundatorum eorum Catalogus.

In fine hujus Catalogi sic scribitur: Notandum, quod quilibet Ecclesia Parochialis, in magnis Villis, (ut Edinburgh) est Colligium: ut accipit ex relatione Magistri Johannis Adamsoni, Praefecti Coll. Edinb. 1650. Fairfax.

Unde

14 E 12 VI. Folio.

[Quare tunc Auctio; & tunc B. post tunc C.]

I. 1. Gulielmi de Rishanger, De Yore Regis Anglorum ad Scotiam, Liber. xiiii incip.

2. Annates paucior. Edwardi I.

[H]i duo Tractatus propterea Authoris manu videntur sive scripti: nam sic scriptum reperitur in prima Pagina: Memorandum quod ego frater Willielmus de Rishanger Cronographus, dñe Interventionis sancte Crucis, Anno gratiae 1312, qui est annus Regis Edwardi filii Regis Edwardi quintus, habui in ordine 41 annos, & in etate 62 annos.]
Hic est liber sancti Albani.

Et eadem manu scribuntur: Tractatus sequentes:

3. S. Eustachii Vita. Hic canonizatus fuit A. D. 1293.

4. De iustitia in Bonifacium & Papam factio, Tractatus.

5. De Templariis, Tractatus.

6. Martini Polotti Chronica.

7. Galfidi Althuri Monachensis, De Origine & Genio Britonum, Libri 9.

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5. S. Bernardi Clar. Epistolarum Liber. F. 166.

6. Hildeberti Cenoman. Episcopi, Epistolarum Liber. F. 207.

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2. Angliae descriptio. Anglia habet in.

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*Sistie gradum, nostris oculoisque infige Sepulcris,
Istic qui transis, Warboys memorare Johannis.
Pro me funde preces, si tu pietate moveris.
Corpus terra capit, requiem mens. Si speculeris,
Ecce Monasterii presentis Rector & Abbas
Morte jacet: Natura jubet, sic postulat etas.
Ista figura sequens Annū monstratque Diemque,
Cum Paser insignis fragili discessit ab Orbe.*

In Armis supra:

Pasceris Helsa Corvis, mandante Sophia.

Ad Os:

Cbriste, tuis meritis Wardboys miserere Johannis.

Ad Pedes:

*Hic qui pertransis, Wardboys memento Johannis.**Sed Figura ostendens mortis illius tempus, deest.*

X. 1. De Situ Terrae Hierosolymitanæ & habitatoribus ejus, Tractatus.
Terra Ierosolimitana. XIII

2. Gulielmi Tyrii Archiepiscopi, Historia Belli, per Occidentis Principes
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3. Historiac ejusdem continuatio; Libris 3.

4. Catalogus Magnatum, quorum mentio fit in Historia praedita.

XI. Godefredi Viterbiensis, Pantheon; Chronicon sive universale; sic
dictum; partim prosa, partim carmine. XIV

Liber quondam Ecclesie Conventualis Sancti Petri de Markeby.

XII. Ranulphi Hygden Cœstr. Polychronicon, 7 Libris: cum Indice Al-
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*Liber quondam Domus Sancti Thome de Acon, Londini, ex dono do-
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3. De mirabilibus Terrae Sanctæ, Liber. *Melchisedech Dei altissimi Sa-*
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5. Gulielmi de Rubruk, Itinerarium in partes orientales. F. 214.

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5. A. M. Severini Boethii, de differentiis Topicis, Liber quartus.

6. M. T. Ciceronis Orationes Philippicae 14.

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 folia in principio Codicis. ^x
 In fine hoc tetraœsticon quale quale addit scriba.
 Exemplar mendum tandem me compulit ipsum
 Cunctantem nimium Plautum exemplarier istum,
 Ne græspicus mendis proprias idios a repertis ^{forte vult graphicus:}
 Adderet, et liber hic falso patre falsior esset.
 XII. L. An. Senecae, Controversiarum, Libri 10: cum expositione
 Nicolai Trivet. ^{xiv}
 Concludit scriba: *Sum scriptor talis monstrat mea littera qualis,*
 quod Ellerker, i. e. quoth Ellerker, quod Latine sonat *respondet* Ellerker.
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6. Aquilae, Septonie, sive Festonie, Prophetia. F. 182.

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16 B I—V. 8°. & 4°.

A CATALOGUE of MS. Books and Papers of great Curiosity;
Collected by the late Reverend Dr. Hyde, Regius-Professor of the
University of Oxford.

I. 1. The Book *Erdavirâph-nâma*; i.e. of their last Law-giver.

Erdavirâph, written in their old Character in Black, with the Modern Persian interlined in Red.

2. The Book *Sadder*; or the Precepts of *Zoroastres*; written the same way in Black and Red.

The Title of this Book was written false in India, *Zund Pazund*: or, A Comment of Zundavaflaw. And the Doctor has written therein; that it was very hard to be procured: for when he had prevailed with the Priest to write it for him, he durst not let his own Cast or Sect know of it; but wrote it all in the Night, when all eyes were shut and asleep.

II. 1. Another Copy of the Book *Erdavirâph-nâma*, in the old Character, and again subjoin'd in the Modern Persian.

2. The Names of the old Days of their Months. *Pag.* 180.

3. The Names of their old Months, *Pag.* 187.

4. Part of the *Zoroastrian* Liturgy; (*viz.* the first Part) mostly not contained in the following Copy of the said Liturgy; and so may be a Supplement to it: from Page 188 to 202.

5. The old *Persian* Names and Epithets of the Angels. *Pag.* 203.

6. The Names of their old *Persian* Kings. *Pag.* 205.

III. 1. A Copy of a *Samaritan* Epistle in the *Hebrew* Character, from the *Samaritans* of *Sic hem* to their supposed Brethren in *England*; with Dr. *Huntingdon's* Letter about it.

2. A Copy of a *Samaritan* Epistle in the *Samaritan* Character, from the *Samaritans* of *Sic hem* to *Jobus Ludolphus*.

3. The Road from *Gombroon* to *Kirman* in *Per sia*.

4. A small Vocabulary, *Arabico-Perfico-Indicum*, in Verse.

5. The *Selan* Alphabet; *viz.* of the Island *Zeylon* in India.

IV. The *Syam* Alphabet, MS. written by the *Syam* Ambassador at *London*.

V. *Zoroastres* his Book *Tezibny*, in the Old *Persian* Language, with an Alphabet at the beginning of it.

in LINGUIS ORIENTALIUM. 247

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VI. *Zoroastres his Liturgy*, in the Old *Persian Tongue*; accurately written, with Alphabets of the *Zend* and *Pazend* at the end of it, with some *Persian Rules*. From this Book (it being curiously and exactly written) Dr. Hyde chiefly took his Pattern for cutting and casting the Old *Persian Printing-Letters*.

VII. The entire Book *Sad-der*; curiously written in the Modern *Persian*.

VIII. The Book *Zerātusbt-nâma*; or, the Life of *Zoroastres*, in Modern *Persian Verse*, by an Author called *Zerātusbt-Bebram*.

IX. *Phases Lunares*, in the *Tartar* and *Chinese* Languages; viz. an Account of an Eclipse; Printed in the *Chinese* and *Tartar* Languages, answering to each other Column-wise. Printed by Father *Verbiest*, late Professor of Astronomy at *Pekin* in *China*, 1671. This, tho, a small Book, is a great Rarity, being the only thing of its kind in *England*.

X. A *China* Book or Comment upon the *Lineolæ Fokianæ*; viz. on the Mysterious Strokes or Lines of their Emperor *Foki*, as they appear in the first Page; which have exercised the Wits of *China* to interpret them.

XI. A *China* Almanack or Calender; where some of the Sounds and Interpretations are added by our Native *Chinese Michael Shin Fo-zungh*.

XII. The Book *Tooty-nama Mythologico-Politicus*; in *Persian*; viz. a Book written in *India*, called *Tooty-nama*, or the Parrot-Book; containing many ingenious and subtle Stories and Counsels, insinuated under the Persons of Beasts and Birds.

XIII. A *Perſico-Indian Vocabulary*; partly Grammatical; called, from the first Word, *Amaden*, or (as they sound it) *Ommadun*.

XIV. The Book *Shâb-nâma-neſr*; viz. the Book *Shâb-nama*, which is the History of their old Kings, done out of *Persian Verse* into *Persian Prose*, by *Churſbid Ibn Iſphendiyar*. It's very curious and hard to get.

XV. The entire Book *Sad-der* truly and well written in the Modern *Persian*.

XVI. Several Copper-prints, viz. 1. The Weights and Measures of *China*.

2. The *China* Compass.

3. The Names of their Solar Months or half Months 24.

4. The *China* Numbers.

5. The private *China* Marks or Figures, used by their Merchants.

248 LIBRI MSS. BIBLIOTHECAE REGIAE,

16 B XVI—XXV. 8^o. & 4^o.

6. Alphabet of the *Syngali* or People of *Zeylon* in *India*.
7. *Syngalese Months*, and 12 *Signs*, and 7 *Days* of the *Week*.
8. The *Syam* Alphabet, with their numbers.
9. Specimen of the *Tartar* Language, with its Sounds.
10. The *Tartar* Alphabet with its Sounds given by the *Mendeian Letters*.
11. Farther Instructions about the Figures and Sounds of the *Tartar* Letters, and the various ways of forming them by different Scribes, together with a small Specimen taken out of Father *Verbiest's Tartar-Grammar*.

XVII. A Printed Account of the Eastern Prince *Giolo*; with his Religion, which is that of the Old *Persians*. London 1692.

XVIII. *Mullerus* his printed Account of *Chataia*, with MS. Emendations written into it by our Native *Chinese*, *Michael Shin-Fo-Zungh*.

XIX. A *Persian* Dictionary, call'd *Pbarhaugh-Suryry*.

XX. A *Syngala* Vocabulary; viz. in the Language and Character of the Island *Selan*, which is by the *Europeans* commonly called *Zeylon*, in *East-India*.

XXI. 1. Some Medicinal Receipts, in *Arabick*, of the *Aleppo* Physicians, sent to Dr. *Hyde* by Dr. *Huntington*.

2. A *Persian* Almanack.

3. Libellus dictus *Ichtilagi-nâma*; i. e. Palpitationum liber, de Præfigiis ex Palpatationibus Membrorum; Turcice.

4. A *China* Dialogue between 10 Persons.

5. A *Persian* Petition to the King of *Cambaya*.

6. Articles between *Shâb-Abbâs* King of *Perſia* and the *English* Nation, granting to us for ever half the Customs of *Ormûz* or *Gombroon*: and the same was afterwards confirmed by *Shâb-Sephi*. Translated into *Portuguese*.

XXII. A small Book, containing the *Sclavonian* Alphabet, with Patterns of that Language, and a Discourse about their Original.

XXIII. A small Book, being a Formulary for *Persian* Epistles, by *Abul Phazl*.

XXIV. Vocabulario Italiano-Turchesco; with an Index to find the *Turkish* Words: By John Molino. 8^o. Printed at *Rome*, 1641. To this Dr. *Hyde* added a *Latin* Interpretation MS, thro' the whole Book.

XXV. A MS Catalogue of the Names of many ancient Books, lost in

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In the Original *Greek*, and the same now found translated into *Arabic* or *Syriac*.

XXVI. A *China Planisphere*, or Map of their Constellations.

XXVII. The Arrows of Lottery, such in Figure as were supposed to be used by *Hamat* and *Nebucodonosor*, in number 3, with their *Arabic* Inscriptions.

XXVIII. The Arrows of Lottery for dividing of Shares, such as are now used among the *Arabians* and the other *Easterns*, in Number 7, with their *Arabic* Inscriptions.

The three last particulars, together with the printing Types &c. following, are supposed to be in a Box nailed up, which was sent with the above Books.

The LETTERS for printing the Old *Persian*, &c.

THese Printing Letters or Metallic Types of each Letter for the Old *Persian* Language, after divers Copies of Alphabets from the East, first giving a general View of them, and shewing their Potestas were afterwards, by more exact Patterns, cut and taken from their most curious and exact MS Books, well written and fit for Patterns. And these Printing Letters, together with their Appurtenances of Spaces and Quadrats, and Orthographical Notes or Marks, are now sorted into a large and well-digested Letter-Case of plentiful Boxes; which, together with what is for Supplement, may be computed to be above the Quantity of two hundred Weight of Letter. So that in the said Letter-Case are as followeth.

1. The *Zend* or *Zund* Letters, of general Use among them.
2. The *Pazend*, not so generally used, with some Abbreviations.
3. The Ligatures of the *Zend* Letters.
4. The Orthographical Notes or Marks used in their Writings.
5. The ordinary Spaces and Quadrats, of eight Sorts.
6. Propping Quadrats, of seven Sorts.
7. The *Indo-Persian* Figures, or Numerical Notes, digested also into their Boxes in the same Letter-Case.
8. The Steel Punches for all these Letters and Figures &c. to the Number of a hundred and twenty Punches, contained in another smaller Case.

Kk

9 The

250 LIBRI MSS. BIBLIOTHECAE REGIAE.

9. The Copper Matrices for all these said things, contain'd in the same small Box, are about the number of one hundred and thirty Matrices ; it being a very large Alphabet.
10. One great Galley, one small Galley, one Composing-Stick.

These Metallic Types are a great Rarity, as well in regard of their Use, as the Curiosity of them ; they being not elsewhere to be found in any Printing -House in the World : but were at *Oxford* first cut and cast by the Care and Industry of the late Dr. *Hyde*, taking Pattern from their best MSS: who was at the expence and trouble of above thirty Years Correspondence into the *East*, before he could get a compleat Copy of them ; because a compleat Alphabet was not to be had from any one Place or Person ; Different Forms of some of the same Letters being used in different Places of the *East*.



16 C X—XVIII 4°. in Charta.

X. Encomium Actuum & Stratagematum R. Henrici VIII, metricum :
et R. Elisabethae inscriptum : per Georgium Etherige. xvi

XI. Claudii Galeni Pergameni, de Diebus criticis, Libri 3. xv
Ex Bibliotheca Henr. Stephanii.

XII. 1. Nicolai Sophiani, de praeparatione & usu Astrolabii an-
nularis, Liber impressus. Graecè. xvi
2. Nicephori Gregorac, de praeparatione Astrolabii, Liber M. S. xv

3. Johannis Grammatici Philoponi, Alexandrini, de usu Astralobii, Tract. xv

4. Alia Astralobii explicatio, cum Schematibus.

XIII. 1. Procli Chrestomathia poetica. xv
2. Andronici Peripatetici, de perturbationibus Animae, Liber 1.
Hi duo Libri ex Photii Bibliotheca Patrum sumpti.

XIV. 1. Julii Africani, Cesti, capitibus 79. xvi
Collatus fuit hic Codex, cum Barocciano MS.; & variae illius lectiones
in hujus margine scribuntur.

2. Georgii Codini, de originibus Constantinopolitanis Liber, ex antiquo-
quodam chronico excerptus.

3. Nicephori Blemmidae, Geographiae Synopsis.
Scriptus fuit hic Codex sumptibus Isaaci Casauboni, A. D. 1584.

XV. 1. Gregorii Nysseni Episcopi, de Anima & Resurrectione, Dia-
logus cum Macrina sorore. xv

2. ————— de Anima, Tractatus.

XVI. 1. Artemidori, de Urinis Liber; cum versione Latina interli-
neari. xvi
2. Hippocratis Coi, Prognosticorum Liber; cum versione Latina inter-
lineari.

XVII. 1. Harpocrationis Lexicon ia 10 Rethores. xv
2. Heraclidis Pontici Allegoriae in Homerum, seu de Fabulis, Home-
ricis.

XVIII. 1. Joh. Tzetzis &c. Scholia in Epigrammata Graeca; Transcripta
A. D. 1590. xvi
2. Georgii Codini Curopalatae, de Officialibus Palatii & magnae Eccle-
siae Constantinopoleos. Liber $\alpha\tau\delta\lambda\epsilon\gamma\sigma$.
3. Tractatus Logicus, $\alpha\kappa\sigma\varphi\alpha\lambda\sigma$ $\chi\alpha\tau\delta\lambda\epsilon\gamma\sigma$. xix.

16 D I. 4^o.

I. 1. Gregorii Nysseni Episcopi, Homiliae 6 posteriores in Ecclesiasten.
xii

2. ——————Homiliae 15 in Canticum Canticorum.

3. ——————Comm. in Hexaëmeron, ad Petrum fratrem.

4. ——————Homiliae 3 de hominis opificio : a quibusdam S. Basilii ascriptae.

5. ——————Epistola canonica ad Letoium episcopum Melitennensem.

6. ——————Homilia, de non lugendo pro mortuis in fide.

7. ——————Homilia, de infantibus immature abreptis.

8. ——————Sermo apologeticus pro Hexaëmero suo, ad Petrum fratrem.

9. ——————Sermo contra Graecorum Fatum.

10. ——————Tractatus de Anima, ad Tatianum. Hic Gregorio Thaumaturgo adscribitur.

11. ——————de anima & resurrectione, dialogus cum Macrina sorore.

12. ——————de vita Mosis, seu de vita perfecta, Liber.

13. ——————de perfectione Christiana Liber, ad Olympium Monachum.

14. ——————Oratio catechetica.

15. ——————de Virginitate Liber. Priora 5 capita desunt.

16. ——————de resurrectione Domini, Oratio.

17. ——————quid nomen Christiani sibi velit, Oratio.

18. ——————contra Apollinarium, Sermo, ad Theophilum Alexandriae Archiep.

19. ——————de Deitate, Sermo, ad Euagrium.
Hic Tractatus Gregorio Theologo tribuitur ; & inter ejus opera Graecolat. habetur, Parisiensis Editionis.

20. ——————de Trinitate, Oratio ad Eustathium.

21. ——————in ordinationem suam, Sermo.

22. ——————Sermo ad Petrum fratrem, de differentia Essentiae Divinae & Hypostaseos.

23. ——————Oratio, quomodo tres personas dicentes esse in Deitate, non dicimus tres Deos.

24. ——————Oratio in Pascha & triduanum Resurrectionis festum.

16 D II—VI. 4^o. in Charta.

25. Gregorii Nysseni Episcopi Sermo de Resurrectione Domini ; & quod Evangelistae non sibi invicem contradixerunt, varie quae in ea acciderunt referentes.

26. —————— Oratio funebris, habita in funere Meletii Antiochiae Episcopi.

27. —————— Orationes 2 in laudem 40 Martyrum.

28. —————— Oratio in S. Stephanum protomartyrem.

29. —————— Oratio in Placillam Imperatricem.

30. —————— Oratio de ascensione Domini.

31. —————— Oratio in Natalem Domini.

32. —————— Oratio in Baptismum Christi:

33. —————— de Patre & Filio & Spiritu sancto, Epistola ad Simplicium Tribunum.

34. —————— Oratio in Mat. xxv, 40.

35. —————— Vita Gregorii Thaumaturgi Neocaesariensis Episcopi.

36. —————— Vita atque encomium Ephraim Syri.

37. —————— Homiliae 5 in orationem Dominicam.

38. —————— Orationes 8, de Beatitudinibus.

II. Phalaridis, Agrigentini Tyranni, Epistolae. Charta.

xv

III. 1. Johannis Tzetzis Grammatici, Antehomerica Gr. & Lat. cum Scholiis ejusdem Graecis. Charta.

xvi

2. —————— Homerica & Post-homerica. Gr. cum Scholiis ejusdem. Gr.

3. —————— Iidem 3 Libri de bello Trojano, versibus Latinis redditi per Pe. Moraeum Turonensem Lochium.

Codicem transcripsit Jacobus Bartholomaeus Lochius.

IV. Index Verborum ab Isacio Tzetze in Comm. suo super Lycophronem expicatorum.

xvi

V. Gregorii Nazianzeni Orationes 2 adversus Julianum ; cum Eliac Cretensis Commentariis.

xv

Hoc volumen, cuius principium desideratur, transcriptum est ex Cardinalis Carafae Libro ; et 45 Libris empta est transcriptio.

VI. 1. —————— Oratio funebris in laudem Caesarii fratri ; cum Eliac Cretensis Comm.

xv

2. —————— Oratio funebris in laudem Gorgoniae sororis ; cum ejusdem Eliac Comm.

3. —————— Oratio funebris in laudem patris sui ; cum ejusdem Eliac Com.

4. —————— Oratio in Aegyptiorum adventum, cum ejusdem Eliac Com.

Eadem manu scriptum est hoc Volumen, qua praecedens.

vii.

16 D VII.—XI. 4º. in Charta.

VII. Theodoreti Cyri Episcopi, Historia, quae *Φιλόθεος* dicitur. Causus
meminit in suae Hist. Eccl. Lib. II, Cap. 30. XVII

Scripsit Petrus Goldmannus Deidonus Scotus, A. D. 1613, ex libro
MS Bibliothecae Oxoniensis.

VIII. Commentarius Actorum Synodi Nicaenae prioris, ex exemplari
vetustissimo transcriptus. τὰ κατὰ τὸν άγιον καὶ μεγάλην καὶ ἀποκριτικὴν τῶν
ἐπισκόπων συναθεριδίσαν σύναδον, ἐπὶ τῷ Νικαιών.

IX. 1. Pub. Ovidii Nasonis, Metamorphoseon Libri 15, ex Maximili
Planudi versione Metaphraistica. XVIII

2. —————— Epistolarum Liber, ex versione ejusdem.

Petrus Goldmannus Deidonus Scotus descripsit ex libro MS. Bibliothecae Regis Christianissimi, A. C. 1615.

X. Epitome Librorum 13 posteriorum Athenaei Deiphilosopistarum. XVI
E Bibliotheca olim Davidis Hoeschelii.

XI. 1. Gregorii Nysseni Episcopi, Sermo apologeticus pro Hexaemero
suo, ad Petrum fratrem. XVI

2. —————— Sermo Catecheticus. Fo. 40.

3. —————— Sermo, non esse dolendum propter eos, qui in fide
obdormierunt. Fo. 53.

4. —————— de vita Mosis, seu de vita perfecta, Liber. F. 104.

5. —————— in Canticum Cantorum, Homiliae 7. F. 188.

Sex fil. sunt priores & octava: ceterae desunt.

6. —————— contra Fatum, Liber. 276.

7. —————— de proposito secundum Deum, descriptio Summaria.
284.

8. —————— de fugienda fornicatione, oratio in 1 Cor. vi, 18.
F. 293.

9. —————— tres Deos dici non oportere, ad Ablabium, oratio.
295.

10. —————— de communibus notionibus, Tractatus, adversus
Graecos. 301.

11. —————— in laudem Basili M. fratrī, oratio. 307.

12. —————— de dormientibus, vel, non esse dolendum ob eo-
rum obitum, qui in fide dormierunt, oratio. 320.

13. —————— de Patre & Filio & Spiritu Sancto, Sermo. 341.

14. —————— Vita S. Macrinac Sororis. 345. Capita 15 priora
deflunt. 15.

258 LIBRI in LINGUA GRAECA MSS.

16 D XVIII. Folio.

2. *dc amoribus Isminii, Libri 11.*
Πόλις Ἐυρύκεωμις ϟ τ' αλλα μή, αγαθή.
3. Eustathii, Archiep. Antiocheni, in Hexaëmeron Commentarius.
In cuius principio, desunt 32 Paginae Editionis Lugd. 1629.

[Quaere 16 E, F & G inter Codices in Lingua Gallica scriptos.]



17 A.

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XIX. Edward Wollayc's Book of Duties : in Verse. Pap. xv

XX. The second Book of the third Punick, translated into Vete; and inscrib'd to the D. of Monmouth. Pap. xvii

XXI. Will. Fosten's Translation of severall Psalms into metter. Pap. xvii

XXII. Some Psalms, in metter. xvi

XXIII. Sentences selected by Sir Nic. Bacon Knt, and sent to the Lady Lumley : finely painted. xviii

XXIV. Sentences collected out of divers Authors, for King E. 6. Pap. xvi

XXV. 1. A Treatise of the seven Sacraments. *The myste of ye fadere, ye gracie and ye complaynge of oure lord Ihes Criste & ye charite of ye boddigost be to you in you & wiþ you, breperen and sustren.* xv2. The Duty of a Christian. *In ye degynnyng & vndyng of alle gode werkis.*

XXVI. 1. Nine Virtues, that Christe appertinet to a devout man, commandmented him to know. xiv

2. John Wiclis Comment on the X Commandments.

3. The 7 dedli Synthes. P. 37.

4. The Dedis of Merci bodili and gostli. P. 46.

5. Feith, Hope and Charite. 48.

6. Fourte thingis, that needen to man. 51.

7. The Visitacioun of siik men. 53.

8. John Wiclis Version, Comment and Prologue on the Apocalyps.

67.

9. ————— Version and Prologue of St. John's Gospel. 209.

XXVII. 1. A Sermon on Mat. xxiv, 3. Saxon. x

2. The Lives of St. Katerine, St. Margaret, & St. Julian. Saxon.

3. Verses of Christ's Passion, the Virgin Mary &c. xiiii

XXVIII. Jeremy de la Hay, his Copy Book. xvi

XXIX. Gerrard Malynes's Royal Marchant of Great Brittayne. xvii

XXX. Seneca's 92d & 18th Epistle : translated by Henry Parker Knt.

Lord Morley. xvii

XXXI. 1. John Linewray's Survey of the Ordnance, Powder, Shot &c. in the Tower of London, A.D. 1603. Papet. xvii

2.

17 A XLIX—LVII. & 17 B I—V. 8°. & 4°.

XLIX. Erasmus, of the Institution of a Christian Prince: translated by J. Lord Lumley: A. D. 1550. Pap. xvi

L. James Colbrond's Scheme for mustering the County of Sussex, 1599. Pap. xvi

LI. John Gordon, Contents of his four Books, of the overthrow of the Cardinall See at Rome. Pap. xvii

LII. John Milwardes Sermon on Acts III, 26. Pap. xvii

LIII & LIV. Tho. Pitt's New forme of great Artillery, 1610. Pap. xvii

LV. The Book of Hunting, or Master of the Game: with Pictures of wild Beasts: dedicated to Henry the 5th, then Prince of Wales; and written by one, who had been Master of the Game to K. Henry the 4th. Pap. xvii

There are five more Copies of this Book in the Library. Look in the Index for *Hunting*.

LVI. 1. Sir Fr. Bacon's Argument in the Case of the Post-nati of Scotland. Pap. xvii

2. —— Speech in the House of Commons, concerning the Article of Naturalization.

3. —— Speech in the House of Commons, concerning the union of the Lawes.

LVII. Edw. Wynne's Brittish India: or, a compendious Discourse, tending to Advancement. Pap. xvii

17 B. 8° & 4°.

I. An Alphabetical Concordance of the New Testament. xiv

It begins: *Mannes mynde pat is ofte robbid of ye tresour of kunnyng bi ye enemye of science pat is forgetyng? is greetly releaved bi talbis maad bi leitre aftir ye ordre of ye a. b. c.*

II. The Book of Hunting, or Master of Game. Sec 17 A LV. Pap. xv

III. A Sermon on Mat. xxviii, 6. Pap. xvi

IV. Samuel Lewkenors Theatrum Academiarum: or, Account of Universities flourishing A.D. 1599. Pap. xvi

V. A Copy of Letters Patents, appointing Commissioners for Ecclesiastical Affairs, 43 Eliz. Pap. xvi

VI.

17 B VI—XVII. 8°. & 4°.

VI. George Saltron's second Book of the Laws of ancient Britain. Pap. xvii

VII. Tho. Churchyard's Rebuke to Rebellion : a Poem. Pap. xvi

VIII. P. S.'s Table-Book for a Prince ; inscribed to Prince Charles : containing Remembrances for Government. Pap. xviii

IX. Will. Crashaw, B. D. Discovery of Popish Corruptions, requiring Kingly Reformation. Pap. xviii

X. W. Bragge's Grievances, from the East-India Company, A. D. 1620. Pap. xvii

XI. Henry Hooke's Treatise of the Succession to the Crown of England, 43 Eliz. Pap. xvii

XII. Roger Hutchynson's Two Sermons, of Oppression, Affliction & Patience. Pap. xvi

XIII. Robert Bradshaw's Way to Wel-doing. Pap. xvii

XIV. Reymund Sebundius's Dialogues, concerning the nature of Man : translated by J. R. Pap. xvii

XV. John Lane's Tritons Trumpet to the 12 Months husbanded and moralized. In Verse. A. D. 1621. Pap. xvii

XVI. The Book of Holy Philosophy : translated out of French, by Tho. Glover. Pap. xvii

XVII. 1. Speculum utile istius Mundi. An English Poem. xiv

2. Introduction to a good Life, by consideration of Heaven, Hell, Purgatory, &c. A Poem.

3. A Treatise of Tribulation. *Thou Soule tribulid and temptid.*

4. Ricardi Rolle, Heremitae de Hampole, Speculum Peccatoris ; Libro. i.

5. ———de emendatione Peccatoris ; Liber. i.

6. John Wiclis Epistle to simple Priests.

7. De Antichristo, secundum Johannem Evang.

8. The Whelc of Fortune, &c. A Poem.

9. De Articulis Fidei.

The Writing of this Creed being almost worn out, take as follows.

I bylue stedfastely in my lord god almighty pat is fadur & sone and holy goost thre persones and on god I bylue pat his sone tooke fleissche & blood in our lady clene modur wiif & mayden by lyȝeyns of the holy goost as his wille was I bylue pat goddis sone suffryd also dceth for me & alle mankynde And also I bylue pat he was in þe sepulcur & pat his soule

c, B XVII—XXIX. 8°. & 4°.

soulc went down to helle & brought out soulis pat weren perinne & pat
 he roos from deeth to lyue on ye pridde day & he stey to heuene son
 hooly yursday & set hym on his fadur rigt hond & pat he schal
 comen agen to ye general iugement to reward yche man astur his deser-
 tynge I byleue in . . . sacrament of hooly chyrch a gift of the fadur &
 of the son & of the hooly goost thre persones in o godhed I byleue also in
 hooly chirch ordrynge us I byleue in ye sacrament of goddis flesche & his
 blood pat he shedde on the blesid . . . rood tre for me and for alle man
 kynd.

XVIII. Basil's Homilie on Deut xv, 9 : translated by Mildred Cicil ; &
 dedicated to the Duches of Somerset. Pap. xvi

XIX. James Cleland's Sermon on Gowryes Conspiracy ; preach'd at
 Canterbury, 1616. Pap. xvii

XX. A Sermon on Lam. iv, 20. Pap. xviii

XXI. J. Hopper's Description of the Son of God. Pap. xviii

XXII. 1. Francis Godwyn's Catalogue of the Bishops of England :
 Printed at London, 1601. xviii

2. An Index thereto, M. S. Pap.

3. An Addition thereto of 187 Pages, M. S.

XXIII. A Law Common-Place Book. Pap. xviii

XXIV. George Bestock's Account of his being tempted to Sorcery.
 Pap. xviii

XXV. Dr. Snoden's Sermon on Psalm xciv, 20; A. D. 1612. Pap.

XXVI. Reymond Sebaudius's Dialogues, of the Nature of Man. Pap. xviii

XXVII. Sir Thomas More's Life. It begins: *Sir Thomas More was
 the only Son of Sir John More, Knight, one of the Justices of the
 Kings Bench.* Pap. xvi

XXVIII. 1. Book of the Expences of Lady Mary, Daughter of King
 Henry the 8th, from the 28th to the 36th Year of his Reign : an O-
 riginal. Paper. xvi

2. Book of her Jewels.

XXIX. 1. John Milward's Collection of the Alterations, which have
 been made in the Monies of this Realme, from the time of E. I, to the
 Year of our Lord 1611. Pap. xviii

2. ————— Discourse touching the Monies of this Realme, and the true
 value

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value of all the Monies coyned, sithence the begininge of the Raigne of Q. Elizabeth, until the last of Dec. 1611.

XXX. A Discourse proouinge the lawfullnes of the Oathe of Allegiaunce. Pap. XVII

XXXI. Ben Johnson's Twelyth Nights Reuells. Pap. XVII

XXXII. George Weymouth's Journall Relation of the Service at the takeing of the Town and Castle of Gulicke, 1610: with a Platt thereof. Pap. XVII

XXXIII. Henrye Webley's Exhortation to the daylye reedinge of the Holyc Scriptures; 1603. Pap. XVII

XXXIV. Anthony Maxey, B. D. his Sermon on 2 Pet. 1, 10 : A. D. 1604. Pap. XVII

XXXV. A Treatise against the Non-residence, ignorance &c. of the Clergy. Pap. XVII

XXXVI. A Sermon on Luke 1 ; 26, 27. Pap. XVII

XXXVII. John Mardelye's, Supper of the Lord; Invective against Popery; and other Poems. 1558. XVI

XXXVIII. Michael Nostradame's Prognostications of the Year 1560. Pap. XVI

XXXIX. The Bishops Arguments about the Lords Supper, in the Parliament of E. 6. Pap. XVI

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Summa totalis 15 ^e & 10 ^e a Laicis in Anglia	38256 1 0 ¹ ₂
Inde pro expensis Collectorum	322 6 8
Et tunc remanet ultra expensas	37933 14 4 ¹ ₂
Summa Decime in Provincia Cantuarie	16570 18 2 ¹ ₂
Summa Decime in Provincia Ebor	2305 12 4 ¹ ₂
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2, Rex Ed. 3, Anno 17, creavit Edwardum filium suum primogenitum,
tunc Ducem Cornubiae & Comitem Cestriae, in Principem Walliae.

3, Rex Hen. 6 confirmavit Edwardo filio suo primogenito, Principa-
tum Walliae, Ducatum Cornubiae & Comitarum Cestriæ. To this
Confirmation are subjoin'd certain Limitations and Provisoes, in Eng-
lish.

4, Rex Hen. 7, Anno 5, creavit Arthurum filium suum primogenitum.
in Principem Walliae et Comitem Cestriæ.

5, Rex Hen. 7, Anno 9, concessit Arthuro Principi Walliae, omnia:
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- ‘ Derbie Comiti, recolunt quem laude periti,
- ‘ Vade, liber, purus: sub eo requiesce futurus.

Then follows.

- ‘ Epistola super hujus operis vel opusculi sui complementum, Johanni Gower a quodam Philosopho transmissa.
- ‘ Quam cinxere freta, Gower, tua carmina leta,
- ‘ Per loca discreta canit Anglia laude repleta.
- ‘ Carminis atleta saturus, tibi sine poeta
- ‘ Sit lans completa, quo gloria stat sine meta.

Next is given a particular account of the Contents of this Book, and two more of the same Author. From which I gather, that either he had at that time published no other of his Works, or else he valued himself most on account of the said three Volumes. The Account is, as follows.

- ‘ Quia unusquisque prout a Deo accepit aliis impartiri tenetur, Johannes Gower super hiis, que Deus sibi intellectualiter donavit, villicationis rationem, dum tempus instat, secundum aliquit alleviare cupiens, inter labores et ocia, ad aliorum noticiam tres libros doctrine causa forma subsequenti propterea composuit.
- ‘ Primus liber, Gallico Sermone editus, in decem dividitur partes; et tractans de viciis & virtutibus, nec non et de variis hujus seculi gradibus, viam, qua peccator transgressus ad sui Creatoris agnitionem redire debet, recto tramite docere conatur. Titulus Libelli istius *Speculum hominis nuncupatus est.*
- ‘ Secundus enim Liber, Sermone Latino versibus exametri et pentametri compitus, tractat super illo mirabili eventu, qui in Anglia, tempore domini Regis Ricardi secundi, anno Regni sui quarto, contigit; quando serviles rustici impetuose contra nobiles et ingenuos Regni insurrexerunt: innocentiam tamen dicti domini Regis tunc junioris, etatis causa, inde excusabilem pronuncians, culpas aliunde, ex quibus, et non a fortuna talia inter homines contingunt enormia, evidentius declarat. Titulusque voluminis hujus, cuius ordo septem continet paginas, *Vox clamantis nominatur.*
- ‘ Tertius iste Liber, Anglo Sermone, in octo Partes divisus, qui ad instantiam Serenissimi Principis dicti domini Regis Anglie Ricardi secundi conficitur, secundum Danielis propheciam, super hujus mundi Regnorum.

18 C XXII—XXVI. et 18 D I, II. Folio.

* norum mutatione, a tempore Regis Nabugodonosor usque nunc, tempora distinguit. Tractat eciam, secundum Nestanabum et Aristotelem, super hiis, quibus Rex Alexander, tam in sui regimine quam aliter, super amorem et amantum condiciones fundamentum habet: ubi variorum Cronicarum historiarumque fines nec non poetarum philosophorumque scripture ad exemplum distinctius inseruntur. Nomenque presentis opusculi *Confessio amantis* specialiter intitulatur.

At the end of this Book was printed thus, *This Boke appertayneth unto the right honorable the Ladie Margaret Strange.* Which being cut out, has notwithstanding made such an impression on the next leaf, as to be read backward.

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6. John Lydgate's Discord between Reason and Sensualitie.	
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9. Wil. Peeris's Discente of the Lorde Percis; in Verse.	
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III. Maps of the several Counties of England; printed about the Year
1579: paynted. Whercon are written, the Names of all the Justices of
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A N

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Tiberius.

I have copied it for dinner of Dublin.
 XII & XV. Lost or burnt.
 XIII. 26 Leaves wanting at the beginning. But Richard Greaves Esq; of Mickelden in Gloucester-shire, had a Copy of the whole.
 XIV. Spoiled : & 34 Leaves lost.
 B. I, II, IV, V, & VIII. Preserved.
 III. The last Tract of it, being 55 Leaves, spoiled.
 IX. Burnt to a Crust. Dr. Pepusch has Copies of the 3, 4, & 5th Tracts.
 VI. Lost or burnt.
 VII. Deceit in Catalogo.
 X. Wants the first Leaf & 20 last : & 20 preceding those last spoiled.
 XI. 32 loose Leaves remain ; good for nothing.
 XII. 1. Forty-six Leaves of the latter end of this Tract: so scorched, as to be useless.
 2. Half of this Tract spoiled.
 XIII. The two first Chapters of Tract 1, and 13 Leaves at the end of Tract 3 ; and Tracts 4 & 5 burnt.
 C. Contains 13 Books. All saved.
 D. I, II, VIII & IX. Preserved.
 III. Wanting.
 IV & V. Burnt about the Edges, and so the Parchment Leaves stick together : but may be opened by a careful Book-binder, and bound.
 VI. Loose shrivell'd Leaves : and wants 9.

Gar.

Caligula.

VII. Wants 73 Leaves at the beginning.
 X. Wants 130 Leaves at the begining: and the rest burnt at the ends into the Writing.
 E. I, II, V, VI & VII. Burnt Lumps.
 III. Loose Leaves : torn and burnt ; of little use.
 IV. Butnt so as the Leaves stick together: yet half of it may be made useful.
 VIII & IX. A great part of the ends burnt off.
 X. A few Leaves left, burnt round.
 XI. Wanting.
 Caligula A, B & C, contain 37 Books : which are all saved.
 D. I. 480 Leaves remain, burnt at the top into the Writing.
 II. 526 Leaves left ; burnt at the back part and both ends into the Writing.
 III, XI & XII. Wanting.
 IV. 72 pieces of Leaves, of no use.
 V. 56 pieces, of no use.
 VI. Burnt at one end and both sides. Some part may still be used.
 VII. 268 Leaves ; burnt at the back part and top : of some use.
 VIII. 318 Leaves ; burnt at the back and both ends.
 IX. 348 Leaves ; so burnt as not to be of much use
 X. Only 9 pieces of Leaves left.
 E. I, II, III, IV, V, X, XI & XII. Bundles of Leaves ; so burnt as to be of little use.

VI,

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From Vitellius to the end.

part wanting. And the 11th, 12th and 13th are wanting.
IX. So shrivell'd up, as to be useless.
B. I. Deest in Catalogo.
II to **XIII.** Preserved.
XIV. A third part of the writing burnt off the end.
XV, XVI & XVII. Desunt in Catalogo.
XVIII, XIX, XX & XXI. Part of the Writing burnt from the sides and ends.
C. I to IV. ; VI to XIII, & XVII. Preserved.
V. Wanting.
XIV. The end contracted ; and part burnt off.
XV. Deest in Catalogo.
XVI. The fore part burnt ; and into the Writing in some places.
D. I, III to VI ; VIII ; X to XVII, & XX. Lost.
II. About 120 Leaves remain of it.
VII. 100 Loose Leaves, so burnt at the ends and sides, as to be of little use.
IX & XIX. Desunt in Catalogo.
XVIII. Preserved : but in loose Leaves misplaced.
E. I to IV ; VII, VIII, IX, XII & XVI. Lost.
V. About 200 Leaves saved ; burnt round, & into the Writing.
VI. About 100 Leaves saved ; burnt round, & into the Writing in some places.
X. About 150 pieces of Leaves pre-

served : but so much of them burnt away, that they are entirely useless.
XI. Saved.
XIII. The end contracted with heat ; and a line or two of each Leaf burnt off.
XIV. Most of the Leaves preserved : but burnt round, and into the Writing in many places.
XV. A Crust.
XVII & XVIII. Crusts : but may be made some use of.
F. I, III, VII, XI, XIII & XIV. Wanting.
II. Burnt at the end and sides, into the Writing, so as to be of little use.
IV. Burnt at the end and side, so as to be useless.
V, VI, IX & X. The ends burnt off, so as to be useless.
VIII. 50 Leaves preserved : but so burnt as to be useless.
XII, XV to XIX. Preserved.
Vespianus. 134 Books : all saved.
Titus. D. IX. Wanting.
All the rest in this Press, being 113 Books, are preserved.
Domitianus. 17 Books. Saved.
Cleopatra. 63 Books. Saved.
Faustina. 58 Books. Saved.
Appendix. 26 Books. Saved.
There is one Press of Parchments and Papers, &c. in no certain order : whereof some are damaged, and others burnt.

Presses.

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346 An Account of the Copper-Plates.

HERE follow Specimens of 150 several Hand-writings, very exactly drawn and engraven by Mr. JOHN TINNEY of Canon-street, London, on sixteen Copper Plates, in a Chronological Order, down to the Conclusion of the fifteenth Century after Christ's Nativity : whereby the curious Reader will be made acquainted with the variety of Hands of different times, and also of the same time ; and may learn to guess at their Age. The first ten Plates are taken from Charters and single Parchments, that happen to have a Date, or a King's Name, by which the Age may be known : the rest from Books, which still are put in the order of time, as near as may be. And the Places from which the Ages are proved, are commonly made the Specimens : and but a few Words of a Sentence, it being foreign to the present design to have any regard to the Sense of the MS. And the very Faults are engraven, as they are found in the Originals.

Having already in the Preface given some Observations upon MSS, it would be needless here to add any more, if, upon shewing Specimens of the Plates, it had not been objected, that a great many Purchasers would not be able to read them. And indeed it is not my design here to teach how to read MSS, that being better learned by Practice than Precept. However, to satisfy such Objectors, so far as concerns those Plates, they are here reprinted with common Types, and in Words at length : and also some further Account of the Specimens is given, where it seems necessary.

The first Specimen is of a Charter of Berking Abbey, engraved out of a very valuable Volume of original Charters in the Cottonian Library, named *Augustus II*. And it is the 26th in number there. (The following Specimens also, that are had from that Book, are numbered in the Plates as their Originals are.) This Charter was written about the Year of our Lord 670. For Sebbi, who subscribes it, was made King of the East Saxons in 664. Bishop Ercnwaldus, another Subscriber, died in 670 or 675. And Wilfrid, who is also a Subscriber, was A-Bp. of York in 678. It is, as follows.

Plate I. Aug. II. 26. " In nomine Domini nostri Jesu Christi, Salvatoris
" Quotiens sanctis ac venerabilibus Locis vestris aliquid offerre videmur,
" vestra vobis reddimus, non nostra largimur. Quapropter ego Hodilredus,
" parens Sebbi, provincia Eastsexanorum, cum ipsius consensu, propria vo-
" luntate, sana mente integroque consilio, tibi Hedilburge Abbatissae,
" ad

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“ ad augmentum Monasterii tui, quae dicitur Beddanhaam, perpetuali-
“ ter trado, et de meo jure in tuo transcribo, terram quac appellatur
“ Ricighahaam, Budinhaam, Daeccanhaam, Angenlabeshaam; et campo
“ in silva quae dicitur Widmundes felt, quae simul sunt conjuncta, 40
“ manentium, usque ad terminos quae . . . eum pertinent: cum omni-
“ bus ad se pertinentibus, cum campis, silvis, pratis et marisco: ut tam
“ tu quam posteri tui teneatis, possideatis, et quocumque volueris de
“ eadem facere terra liberam habeatis potestatem. Actum mense Mar-
“ tio: et testes competenti numero ut subscriberent rogavi. Si quis
“ contra hanc donationis Kartulam venire temptaverit aut corrumperet,
“ ante omnipotentem Deum et Jesum Christum filium ejus et Spiritum
“ Sanctum, id est, inseparabilem Trinitatem sciat se condemnatum,
“ et separatum ab omni societate Christian. nc Kar-
“ tulam donationis in sua nihilominus firmitate. Et ut firma et incon-
“ cussum sit donum. Termini sunt autem isti hujus taerre cum quibus
“ accingitur, ab oriente Writolaburna, ab aquilone Caentincestrow et
“ Hanchemstede, ab australe flumen Tamisa. Si quis autem hanc do-
“ nationem augere voluerit, augeat Deus bona sua in regione vivo-
“ rum cum Sanctis suis sine fine. Amen.

“ + Ego Sebbi, Rex Eastsaxonum, pro confirmatione subscripti.
“ Ego Oedelraedus donatur subscripti. + Ego Ercnwaldus episcopus
“ consensi et subscripti. Ego Wilfridus Episcopus consensi et sub-
“ scripti. + Ego Haedde Episcopus consensi et subscripti. Ego Guda
“ Presbyter et Abbas consentiens subscripti. + Ego Eggbaldus presby-
“ ter et Abbas consensi & subscripti. + Ego Hacona Presbyter et
“ Abbas consentiens subscripti. + Ego Hooc Presbyter et Abbas con-
“ sentiens subscripti. Sig+num manus Sebbi Regis. Sig+num manus
“ Sigiheardi Regis. Sig+num manus Suebre . . . i Regis.”

Indorsed, “ De terra quam donavit Odilredus, 4 manentium.”

The next Specimen is part of a Grant of Hlotharius, King of Kent, in the 5th Year of his Reign: which answers to the Year of our Lord 679: as follows.

Plate II. Augustus II. 1. “ Si aliquis aliter fecerit, a Deo se damna-
“ tum sciat: et in die judicii rationem reddet Deo in anima sua.

“ + Signum manus Hlothari Regis.”

Y 2

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The Dates of a great many following being in the Specimens, there needs no more to be said of them.

Aug. II. 81. "Anno Dominicæ Incarnationis 680, ego Cædwalla
"Rex, a prefato rogatus Episcopo, hanc donationis meae Cartulam scri-
"bere jussi : et absque trimoda necessitate totius Christiani populi—"

Aug. II. 77. "Maneatque nilhominus in sua firmitate hæc Kartula,
"scripta Anno ab incarnatione Domini nostri 704, Indictione 2, tertia
"decima mensis Junii, quod est Idus Junii."

Aug. II. 27. "Anno autem Dominicæ incarnationis 730 conscripta
"est haec donatio telluris a me et ab Episcopis ac Principibus meis :
"quorum infra nomina adnotabo + Ego Offa—

Aug. II. 2. "Scripta est haec Cartula anno ab incarnatione Domini
"nostri Jesu Christi septcentessimo tricesimo vi, Indictione quarta.
"+ Ego Actdilbalt Rex Britanniae propriam donationem—

Aug. II. 97. "Actum in loco qui dicitur Limen Laec, anno Domi-
"nicae Incarnationis—741—Indictione 3—+ Ego Aethilberhtus
"Rex Cantiacæ hanc donationem a me factam propria—

Aug. II. 24. "Dominicæ Incarnationis an. 764. Indict. 2.

Aug. II. 98. "Scripta est haec Cartula anno ab incarnatione Domini
"nostri Jesu Christi 773 : his testibus consentientibus, quorum nomina
"inferius annotari videntur. + Ego Ecgberht rex hanc meam donatio-
"nem—

Plate III. Aug. II. 95. "Anno Dominicæ Incarnationis 774 perstrin-
"ximus cum Sacerdotibus et Senioribus populi more testium subscriben-
"do. + Signum manus Offæ Regis supra."

The Charters, of which the three following are Specimens, are in
the Drawers.

"Actum anno Dominicæ Incarnationis 778, in civitate Dorouerni.
"+ Ego Ecgberhtus Rex Cant. hanc donationem meam—

"Actum Dominicæ Incarnationis 781. + Ego Ethelberhtus Rex hanc
"meam donationem signo sancte crucis."—

"Scripta est hæc cartula, anno Dominicæ Incarnationis, 790, His
"testibus, qui hæc consentientes subscriperunt, quorum hic nomina
"infra tenentur adscripta. + Ego Aethaelbearht—

Aug. II. 82. "+ Anno ab incarnatione Domini nostri Jesu Christi
"802, Indictione 13. Ego Cuthred Rex Cantiacæ cum licentia Coenulfi
"Regis

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" Regis Merciac, octavo anno regni mei a Deo concessi, Wulfredo sedenti in archiepiscopatus solio, duorum aratrorum terrae in perpetuum donabo.—

Aug. II. 56. " Hic sunt nomina sanctorum Episcoporum & Abbatum, qui praescriptum cyrographi cartulam in synodo qui factus est at Clofeshoum, anno adventus Domini, 803, cum signo sanctæ —

Aug. II. 94. " Anno vero Dominicæ Incarnationi, 808, Indict. 12^a, & Regni mei a Deo concessi 12°, Ego Coenuulf Rex Merciorum pro remedie animæ —

Aug. II. 10. " Anno autem Incarnationis ejusdem Domini Salvatoris Mundi Jesu Christi, 811." —

Plate IV. Aug. II. 42. " _____ Incarn. 811. — Imperii autem Coenwulfi Regis 15 anno." —

The five following are in the Drawers. " Scripta est autem haec Cartula anno Dominicæ Incarnationis 811, Indictione 4, His testibus consentientibus. + Ego Coenwulf Rex Merciorum hanc donationem meam signo sancte." —

" Anno Dominicæ Incarnationis 838, Indictione 1. Ego Ecgberhtus Rex, cum consensu dilectissimi filii mei Aethaelwulfi Regis, dabo debotissimo episcopo." —

" Scripta est autem hujus donationis pagina anno Dominicæ Incarnationis 847, Indict. 10^a. + Ego Æthelwulf Rex ad confirmandam hanc donationem venerabiliter trophei signum sanctæ crucis exarabi."

" Scripta est autem ec Cartula anno ap incarnatione Domino nostri Jesu Christi, 854, Indictione 2."

" Actum est hec mea donatio anno prescripta in loco que dicitur Will herestrio, coram his testibus, qui hæc consentientes subscripserunt, quorum hic nomina infratenentur adscripta. Anno Dominicæ Incarnat. 862. + Ego Aethelberht" —

Aug. II. 71. " Praescripta est autem hæc Cartula anno Dominicæ Incarnationis 869, Indic. 7, Burgredi autem regis regno 17."

Aug. II. 84. " Actum est autem hec donatio anno Dominicæ Incarnationis 875. — Ego Ælfred gratia dei Rex hanc libertatem." —

Plate V. Aug. II. 15. " 888. — + Ego Æthered Rex hanc meam onem." —

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The seven following are in the Drawers.

“ Anno — 931 — + Ego Æthelstanus florentis Brytaniæ monar-
“ chia praeditus Rex, hujus Indiculi fulcimentum cum signo sanctæ
“ semperque amandæ crucis corroboravi.”

“ Acta est haec præfata donatio anno ab incarcatione — 938. In quo
“ anno bellum factum est in loco qui Bruningafeld dicitur, ubi Anglis
“ victoria data est de caelo + Ego Æthelstanns Rex.”

“ + Ægregius agonista sermocinatus est in scripturis divinis, Omnia
“ quae videntur temporalia sunt, quae autem non videntur æterna. —
“ 939.”

“ Ego Eadredus Basileus Anglorum ceterarumque gentium in circuitu
“ persistentium gubernator — ann. — 948.”

“ Acta est haec prefata donatio Anno — 955. + Ego Eadgar Rex
“ Anglorum sub sigillo sancte crucis + cor —

“ Anno Dominicæ Incarnationis 962 scripta est hæc carta, his testi-
“ bus consentientibus, quorum inferius nomina notantur. + Ego Ead-
“ gar Rex —

“ — 987 — Æthelred Rex Anglorum hujus donatio —

Plate VI. Aug. II. 18. “ Ego Æthelred Rex — Actum est au-
“ tem hoc mee concessionis donum anno Dominicæ incar — 1001.”

In the Drawers. “ In nomine Domini nostri Jesu Christi, anno Do-
“ minicæ incarnationis 1026. + Ego Cnut Rex signo sanctæ Crucis
“ Christi roboravi & subscripsi.”

“ Anno — 1045 — hæc Regalis concessio atque donatio facta est,
“ sub astipulatione Primatum, quorum nomina hic caraxata sunt. —
“ Eaduuardus.”

“ Scire vos volo, quoniam tempore avorum meorum patrisque mei
“ multa et gravia bellorum pericula affixerunt gentem Anglorum &
“ ipsos — Ego Eaduuardus Deo largiente Anglorum Rex Signum —
“ 1066.”

Aug. II. 49. “ 1081, regnū etiam prænominati glorioſi —

Aug. II. 48. “ Willielmus Dei gratia Rex — Sciatis, me conceſ-
“ ſiſſe & precepto patris mei dediſſe aeccliae Sancti Martini de Bello
“ & Mo —

In the Drawers. “ W. Rex Anglorum H. de Portu & omnibus fidel-
“ bus suis Francigenis & Anglicis ſalutem. Sciatis me dediſſe Sancto
Petro

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" Petro de Westmonasterio decimam de Rotelanda : & tu Hugo de Por-
" tu inde cum satisias."

" Ego Wlstans gratia Dei Wigornensis Ecclesiae pontifex monaste-
" rium sanctae Dei genetricis Mariae a piac memoriae beato scilicet
" Oswaldo praedecessore meo in sede episcopali constructum, majori
" honore & dignitate amplificare cupiens, non solum in Aecclesiae con-
" structione & ornatione, verum ————— 1089, ————— Regni au-
" tem Regis Willelmi junioris tertio." —————

Plate VII. " H. Dei gratia Rex — Notum vobis facio me con-
" cessisse eis omnes terras —————

" H. Rex Angl. ————— Sciatissime ecclesiae sanctae Trini-
" tatis Lunden. & Canonicis ibidem Deo famulantibus pro anima Ma-
" thild. Reginae Conjugis meae xxv li." —————

" S. Rex Angl. ————— Sciatissime Comitem de Gaufr. de Magna
" villa de Comitatu Essex hereditarie. Quare volo —————

Nefo C III. Fol. 174. " S. Rex ————— anno 1139, Regni vero
" mei tertio." —————

Ibid. Fol. 173: " H. Rex ————— Sciatissime Dominam & Matrem meam Ma-
" til. Imperatricem & me fundasse —————

In the Drawers. " Notum sit tam praesentibus quam futuris, quod
" pax inter Dominum H. Regem Angl. & filios ejus, H. videlicet Re-
" gem & Ric. & Gaufr. in hunc modum, Deo volente, reformata est. H.
" Rex —————

H. Rex Angl. ————— Notum vobis omnibus esse volo, quod om-
" nes donationes & concessiones omnium Maneriorum & omnium
" terrarum & omnium Ecclesiarum cum omnibus redditibus —————

Aug. II. 45. " Eugenius Episcopus ————— per manum Roberti
" Sancte Romane Ecclesiae Presbyteri Cardinalis et Cancellarii, viii
" Idus Martii ————— anno 1145, Pontificatus vero Domni Eugenii 3
" Pape anno 2.

Aug. II. 130. " Dat. Turon. per manum Hermanni sancte Romane
" Ecclesie Subdiaconi & ————— 1163. Pontificatus vero Domni Alex-
" andri Pape 3 anno quarto." —————

In the Drawers. " Ricardus Dei gratia Rex Angl. ————— Dat.
" per manum E. Elyensis Episcopi Cancellarii nostri apud Rupem aurem
" vallis 22 die Aug. anno Regni nostri nono." —————

" Ego
" —————

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“ Ego frater Alanus, Preceptor fratrum Hospitalis Jerusalem in Anglia, de communi assensu & voluntate fratrum——anno 1199, ad Capitulum Sancti Mich. apud London.

Plate VIII. “Johannes, Dei gratia, Rex——Sciatis, nos dedisse——
“ Alano Basset Manerium de Berewyc, quod devenit in manum nostram tanquam escaeta nostra de terra que fuit Ade de Portu, qui appellatus de morte——

“ Innocentius Episcopus, servus servorum Dei, carissimi——1214:
“ Pontificatus vero ejusdem——anno septimo decimo.”

“ Johannes, Dei gratia, Rex Anglie, Dominus Hibernie, Dux Normannie, Aquitanie, & Comes Andegavie, Archiepiscopis, Episcopis——Nec Villa nec Homo distingatur facere pontes ad Riperias, nisi qui ab antiquo & de jure facere debent. Nullus Vicecomes, Constabularius, Coronatores vel alii Ballivi nostri teneant placita Coronae nostre.——in prato, quod vocatur Runingmede inter Winedesfor. & Stanes,——anno Regni nostri septimo decimo.”

“ Henricus——Dat. per manus venerabilis patris Radulfi Cicestrensis Episcopi, Cancellarii——apud Westmonasterium, decimo septimo die Martii, Anno Regni nostri undecimo.”

“ Anno gracie millesimo ducentesimo quadagesimo, Die Mercurii proxima post purificationem beate Marie, apud Ware——

“ Reverendis in Christo Patribus, Dominis & Amicis——anno Domini 1260, Mensie Januarii.”

“ Discretis——anno gracie millesimo ducentesimo nonagesimo quinto.”

“ Hoc testamentum fuit probatum coram nobis Offic.——anno Domini 1299.”——

“ Septembr. anno regni Regis Edwardi filii Regis Henrici vicesimo septimo.”

Aug. II. 102. “Istud Starrum recognitum est——anno regni Regis Edwardi filii Regis Henrici quarto decimo.

Plate IX. In the Drawers. Anno Domini 1300.

“——Die Martis post, quasi modo anno Domini 1300.”

“ Dat. in Capitulo nostro die Lune——anno Domini millesimo tricentesimo quarto.”

Anno

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" Anno Domini 1305. Anno Domini 1306."
" —apud Manfeld, 4 Idus Martii, anno Domini 1308, Consecra-
tionis nostre 15."
" Dat. apud Thele——anno Domini 1317."
" —die dominica ante festum sancte Crucis, anno —1322."
" Dat. London.——Anno regni Regis Edwardi tertii post con-
questum actavo."
" dwardus, Dei gratia, Rex Anglie, Dominus Hibernie, & Dux A.—
" Dat.——apud Ebor. quinto decimo die Martii, anno regni nostri
duodecimo."
" Anno Domini millesimo trecentesimo quadragesimo—apud Heng-
leye——anno regni Regis Edwardi filii regis Edwardi sextodecimo."
" Mensis Septembri, Anno Domini millesimo trecentesimo sexagesi-
mo sexto.
" —Westmonasterium, vicesimo quinto die Junii, anno regni dicti
domini Regis Anglie, Anglie quadragesimo sexto, regni vero sui
Francie tricesimo tercio."
" Dat. apud Denford——anno regni regis Ricardi secundi vice-
simo finiente.
" Dat. in Manerio nostro de Stebenhith——anno Domini 1398."
" Apud Spaxton——anno regni Regis Ricardi secundi vicesimo
secundo".

Plate X. " —Monasterii beate Marie de Fontibus, pater Abbas Mo-
nasterii beate Marie de Kirkestall——apud Monasterium——
quinto die Martii, anno Domini millesimo quadringentesimo
primo."
" Noverint universi——Nos Thomam Ducem Clarencie——re-
cepisse——de domino nostro Rege Henrico quinto octingentas triginta
libras, tres solidos & septem denarios——Novembr. anno regni Regis
predicti Henrici quinti post conquestum Anglie primo."
" —domo de Clerkenwell, anno Domini millesimo quadringen-
tesimo quartodecimo."
" This is the laste wil indentid of me William Mekilfeld, Esquier, being
in good memorie——mad at Heneham the 7te day of Novembre, the
Yer our lord 1439."

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" —Dei nōmine, Amen. vicesimo die Septembris, anno Domini 1439,
 " Ego Willielmus Mekilfeld——
 " —quarto die Octobris, anno regni metuendissimi Domini nostri
 " Regis Henrici sexti post conquestum Anglic vicesimo septimo. R.
 " York."
 " Right hye and myghty Prince, ——Richard Duke of York, we
 " recomaunde us unto—— the yere of the reigne of the King oure
 " Souerayne Lord that now is xxxiiii.
 " Johannes, permissione divina, Roffen. Episcopus; salutem in Do-
 " mino sempiternam——vicesimo septimo die—Marcii Anno,—1459."
 —Marche, the seconde Yere of the Reigne of the King oure soue-
 rein lorde Edward the 4th.
 " Edwardus, Dei gratia, Rex Anglie & Francie & Dominus Hibernie,
 " Omnibus——fecimus patentes. Teste meipso apud Westmonaste-
 " rium, quinto die Maii, anno regni nostri secundo."
 " Henry R. Tusty and welbelouyd, we grete you well——Marche, the
 " first Yeire of our Reign.
 " The King our soueraign lord for dyuers great and —— apud
 " Westmonasterium, 25 die Maii, anno regni nostri quarto decimo.

Plate XI. concerning which, see the Preface. Titus C. xv. Joh. xiv. δ.
 Λίγει ἀντῷ ὁ ἵστη, ἐγώ εἰμι ἡ ὁδός καὶ ἡ ἀλήθεια καὶ ἡ ζωή. Οὐδεὶς ἔρχεται
 περὶ τὸν πατέρα, εἰ μὴ δι' ἐμὲ. Εἰ οὐγάκετε——

Otho B. VI. Gen. xvii. 27. ἀπέκτηντο δέκατην λα... τὸν κύριον· ἐγώ
 δὲ εἰμὶ γὰρ καὶ... οὐδὲ γέλασταθεασθανατοσ.....

Ex Codice Alexandrino, i Joh. v. 1-9. οὐδὲ ὁ πιστεύων ὅτι ἵστης ἐτίνα
 χριτός, ἐκ τοῦ θεοῦ γεγέννηται· καὶ πᾶς ὁ αὐτοπάντη τὸν γεννήσαντα, αὐτοπάντη
 τὸν γεγεννημένον ἐξ αὐτοῦ. εν τάπτῳ γινώσκομεν ὅτι αὐτοπάντης τῷ τέκνῳ τῷ
 θεοῦ ὁ πάντας τὸν θεὸν αὐτοπάντης καὶ πᾶς ἀντεπλαστὴ πεφύμενος καὶ αἱ ἀντεπλασταὶ αὐτοῦ
 βαρεταὶ ἐκ εἰσιν. ὅτι πάντα τὸ γεγεννημένον ἐκ τοῦ θεοῦ, νικᾷ τὸν πόντον. καὶ
 ἀντη ἐτίνα ἡ νικη ἡ νικήσασα τὸν πόντον, ἡ πιστεύει ἀμάρτιον. τὸν ἐτίνα ὁ νικῶν
 τὸν κόσμον, εἰ μὴ ὁ πιστεύων ὅτι ἵστης ἐτίνα ὁ γάγρας τῷ θεῷ; ἥπος ἐτίνα ὁ ἐλθών
 δι' ὑδάτους καὶ αἷμα Θ. καὶ πιεύματα Θ. ἵστης χριτός. ὃν ἐν τῷ ὑδάτῃ μόνον, αλλα
 σὺ τῷ ὑδάτῃ καὶ ἐν τῷ πιεύματι. καὶ τὸ πιεύμα ἐτίνα τὸ μαρτυρῦν. ὅτι τὸ
 πιεύμα ἐτίνα ἡ ἀλήθεια. ὅτι ἴραις εἰσιν οἱ μαρτυρῦντες τὸ πιεύμα καὶ τὸ ὑδώρ.
 καὶ τὸ αἷμα· καὶ οἱ τρεῖς εἰς τὸ ἐτίνα. Εἰ τὴν μαρτυρίαν τῶν αὐθούσιων λαμ-
 βάνεις μεν

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Ἐγένετο δὲ μαρτυρία τῷ Σεῦ μετὰ τοῦ ἡγιεῖν τοῦ αὐτοῦ ἡμέρας τῆς θεοῦ,
ὅτι μεμαρτύρηκε περὶ τοῦ —

Plate XII. The first Specimen in this Plate is taken from the famous Book of the Latin Gospels, all written in Letters of Gold, given to Aix la Chapelle by Charlemagne : and is not less than 1200 Years old. “Et continuo currens unus ex eis accep——”

The Hand of the second Specimen is about 1200 Years old : and is taken from a Leaf, that happen'd to be put by the Bindet at the end of the Book, 2 E XIII, in the King's Library. “Quid ergo inter ductum “ centinarium numerum designatur, nisi perfecta cognitio Trinitatis. “ Cum his——

The next Specimen is of Psalm III, 2 and 3, of a Psalter in the Cotton Library : Vespas. A. I : which Tho. James imagin'd was written A. D. 700 ; grounding his Conjecture, I suppose, upon King Æthelbald's grant, being therein ; whitch is dated A. D. 736, and is now removed to Aug. II. 2. See a Specimen of it in Plate I : which is a quite different Hand from this Psalter, and might be written a great while after it. “ Tu autem, Domine, susceptor meus es; Gloria mea, “ et exaltans caput meum. Voce mea ad Dominum clamavi : & exaudivit “ me de Monte sancto suo.”

The fourth Specimen is taken from a piece of a burnt Leaf of St. Matthew and Mark's Latin Gospels, [Otho. C. V] said to have been Austin the Monks Book. If so, it was 1200 Years old. Before the Writing was contracted with Heat, it appeared to be the same Hand with St. Shad's Book of the Gospels in Lichfield Church. By its being written in a Saxon Hand, it appears however, that Austin did not bring it with him from Rome : but that it was very probably written in England.

“ At ille dixit, quid vultis, ut fac runt, da nobis, ut unus ad “ dexte ad sinistram tuam sedeamus in gl Jesus autem ait eis, “ Nescitis quid petitis ; p calicem quam ego bibo——

Calig. A. XV. Fol. 71. “ ——fiunt simul anni 688. Iste sunt anni “ ab incarnatione Domini nostri Jesu Christi. Hoc autem memor esto “ sollicitus——

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Claud. B. V. "Per omnia novit vestra paterna beatitudo, et plures
" — Scriptus est — hic Codex temporibus domni Sergii, sanctissimi
" ac beatissimi Papae." Sergius was Pope from the Year 688 to 702.
Galba. A. XVIII. " — utputa in presenti 1, fiunt 703. Isti sunt
" anni nativitatis Domini."

The nine following Specimens are of Hands about a thousand Years old.

In the Royal Library. E VI. Mat. xxviii ult. " — ego vo-
" biscum sum omnibus diebus usque ad consum — Incipit Evange-
" lium sec —

Plate XIII. 1 B VII. Mat. xxviii. 20. " — docentes eos ser-
" vare omnia, quaecumque mandavi vobis : et ecce ego vobiscum sum
" omnibus diebus usque ad consummationem saeculi. Amen."

2 A XX. Fol. 11. " — qui sub Pontio Pilato crucifixus est, et
" sepultus Tertia die resurrexit —

Nero. D. IV, is the famous St. Cuthbert's Book. Joh. xxi. 22, 23.
" Dicit ei Jesus, Sic eum volo manere, donec veniam. Quid ad te?
" Tu me sequere. Exivit ergo Sermo iste in fratres, quia Discipulus
" ille non moritur. Et non dixit ei Jesus, Non moritur : sed, Sic eum
" volo manere donec venio. Quid —

Vitell. C. VIII. 8. Fol. 83. Here is a Slip of Paper, pasted to the bottom of the Leaf, whereon is written, in a Hand about 300 Years old,
" Epistolae Pauli, de manu Bedae." What authority the Writer had for it, does not appear. However, the Characters are as old as to Bede's time. And here are no more than four Leaves, which, I doubt not, were taken out of a Book of St. Paul's Epistles in Trinity College at Cambridge, which are written in the very same Hand with those Leaves. They begin with Verses in praise of St. Paul.

" — vivit per saecula magister

" Versibus * hiis, breviter fateor, beatissime doctor

* vel hic

" Sancte tuos Damasus volui monstrare triumphos."

5 F III. " Incipit Liber, qui dicitur Prosa Aldelmi Episcopi. Jamdu-
" dum ad pontificale proficisciens Conciliabulum, fraternis sodalium
" catervis comitatus, Almitatis vestrae scripta, meae mediocritati allata,
" fatis libenter suscipiens, erectis ad aethera palmis, inmensas Christo —

Vespas.

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Vespaf. B. VI. 1. Fo. 103. "—aeternam cuncti caelestium praemiorum—Explicit, Domino juvante, Bedae."—
Plate XIV. 2 E XIII 2. "—Præ natis hominum, cuius radiante figura,—

i A XVIII. Marc. xvi. 20. "—confirmante prosequentibus signis. Explicit Evangelium cata Marcum."

In the beginning of this Book is written, "Hunc Codicem Æthelstan Rex devota mente Dorobernensi tribuit Ecclesie, beato Augustino dicatus." Which undoubtedly was written in Æthelstan's time : tho' the Book might be written above an hundred Years before.

The next Specimen is of a Psalter, written in an Irish hand, 800 Years ago. Galba. A V. Psal. LXXVII. 19, 20. "In mari via tua, et semita tua in aquis multis : et vestigia tua non cognoscuntur. Deduxisti sicut oves populum tuum in manu Moysi & Aaron."

The next is taken from the Latin Gospels, whereon King Æthelstan appointed that the Saxon Kings should take their Coronation Oath. Tiberius. A. II. Joh. xxii. 22, 23. "Dicit ei Jesus, Sic cum volo manere donec veniam. Quid ad te? Tu me sequere. Exi vit ergo sermo iste inter fratres, quia Discipulus ille non moritur. Et non dixit ei Jesus, quia non moritur ; sed, Sic cum volo manere donec veniam."

"Volumen hoc Evangelii Æthelstan, Anglorum basileos, et cura gulus totius Bryttannie, devota mente Dorobernensis cathedre pri matui—

The Hands being changed in the Books, after the three following Specimens, makes it probable, that they were written at the time they bear Date.

Titus. A. IV. Fol. 107. "Anno ab incarnatione Domini nostri Jesu Christi nongentessimo septimo decimo, imperii vero glorioissimi simi—

Fauſt. B. IX. Fol. 8. "—956, Beatus Dunstanus Abbas ab Eduuio Rege—

Ibid. "A° 1016 Rex Eilredus, Episcopi, Abbates, et nobiliores Angli Cnutum sibi in—

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1 D IX, was King Cnut's Book. Mat. vii. 7. "Petite & dabitur
" vobis: quaerite——

6 A V 14. "Anno dominice incarnationis 1049, fratres! Lo-
" bienses, suum recensentes Armarium, hanc sibi repererunt ha-
" beri——

Plate XV. Faust. B. IX. Fol. 14. "Anno ab incarnatione Domini
" 1056 suscepit Malcolmus——

Vitel. C. VIII. 13. "Radulfus de Sancto Sansone tenet 1 Manerium
" in Prebenda. Cerlentone vocatur: et defendit se pro 1 Solin. In
" eadem villa tenet Willielmus, filius Ogeri 1 Solin. Ibi quidam Fran-
" cigena habet"—— This is part of one of the Rolls, out of which
probably Domesday was made.

7 F. III. "—Anno tertio coronationis Regis Ricardi, quem scribere
" fecit C. de Chanvill"——

Vespas. B. VI. "Anno Domini 1201 facta est in autumno tanta in-
" undatio aquarum, ut pratis omnibus"——

5 B XII 1. "Anno ab incarnatione Domini 1202, hoc est scrutini-
" um Librarii nostri. Librarium beati Andree."

4 D VII 5. "Hoc quoque scriptum adquisivit frater Matthaeus Pa-
" risiensis ab episcopo memorato: et ad usus Claustralium manu sua
" scripsit. Cujus anima in pace"——

1 B. XII. "Hunc Librum scripsit Willielmus de Hales—— 1254
" ab incarnatione Domini."

10 C II 2. "Anno Domini 1254. Deo gratias."

5 E III 1. "Succendor dicte Ecclesie—— examinationem certifi-
" cavit — Idus Marcii, anno Domini 1278."

9 B XII 2. "Anno Domini 1287 facta est visio mirabilis"——

Vespas. A. II. 1. "Anno Domini 1292 factus ad meridiem civitatis
" Tholeti, que"——

Tib. C IX. Fo. 45. "Taxatio per Wellensem & Middlesexensem
" Archidiaconum, Auctoritate Apostolica, de redditibus, proventibus, ob-
" ventionibus—— anno gratiae 1293."

10 E II. "Apud Westmonasterium—— in parochia Sancte Mar-
" garete, anno Domini 1300."

14 C I. "—ego frater Willielmus de Rishanger Cronigraphus——
" 1312"——

1 A XX. "Anno Milleno tricenteno duodeno"——

3 E. VII. ———"Domini 1326"——

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2 C V. — “ Christi 1334 incompleto.”

11 D IX. “ Millesimo Trescentesimo Tricesimo Sexto” —

Plate XVI. 13 D IV. — “ emit Michael. — anno Domini
“ 1345.”

4 D VII. — “ Domini nostri Jesu Christi 1371.”

† 17 E III. — “ Ian 1372” —

2 B VIII. — “ composite a fratre Johanne Somour, Ordinis mi-
“ norum, anno Domini 1380.”

4 E II. “ 1381” 11 C II. “ 1384”

2 A XXI. “ Memorandum, quod anno Domini 1408 Johannes Po-
“ pham” —

18 A XIII. — “ 1410, per Capellanum” —

5 B XI. — “ 1415, die Sancti Martini” —

10 A I. — “ 1415 Deo gratias.”

17 C VIII. — “ millesimo quattrocentesimo octo decimo 2o.”

9 B III. — “ Mensis Maii anni Domini 1427.”

19 B XVI. — “ Ian 1428.”

5 A VI. “ Anno Domini 1446 Johannes Celston scripsit istud” —

1 C V. “ Explicit — anno Domini millesimo quadringentesi-
“ mo quinquagesimo.”

12 E I. — “ & regnat in secula seculorum. Amen. Script. per
“ manus M. Aw, anno Domini 1451.”

11 E VIII. — “ 1452. Laus Deus.”

10 B IX. — “ anno verbi incarnati 1452.”

15 A XV. — “ Anno Domini 1453.”

12 C XXI. — “ 14 Die prima Julii. Bononiae.”

This Specimen is of one of those Books mention'd in the Preface, writ-
ten about the time of the Invention of Printing ; but imitating the old
Hands : as is also the next but four, marked 6 A VIII.

2 B XIV. “ Obitus Ricardi, Ducis Ebor. anno Domini 1460.”

6 D II. — “ Roffen. anno domini 1467.”

5 B IV. — “ 1468, 8 die mensis” —

14 C VII. — “ apud Birkdale, 10^{mo} die Junii, a^o 1488. Jo. Lincoln.”

6 A VIII. — “ anno 1497, quarto Non. Marcii. Ora, lector, pro-
“ utrius” —

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2 B XIII. —— “Anno Domini 1503, et anno Regni Regis Henrici
“ septimi 24.”

5 A XII. —— “Aprilis, anno Domini millesimo quingentesimo trice-
“ simo tercio.”



}

1 statimq[ue] aliter fecerit ad sedam uixum sci-
at. et in die iudicii ratiōne redde tōdō invi-
tatis. † Sigillum manus h[ab]lothari reçis-

81 Annodominicæ incarnationis dclxxx. Ego co[n]duallapex
appressato rogatus sp[iritu] hanc donationis meæ capitulam scribe-
re iussi. Et ab ipse t[em]p[or]e modanecessitate totius christiani populi-

77 Maneatq[ue] mil hominum i[n] sua p[ri]mitute haec capitula
recipita anno ab incarnatione dñi n[ost]ri cc.iii. idic.ii.
et h[ab]ita decima die mense iunii Quod est id numi †

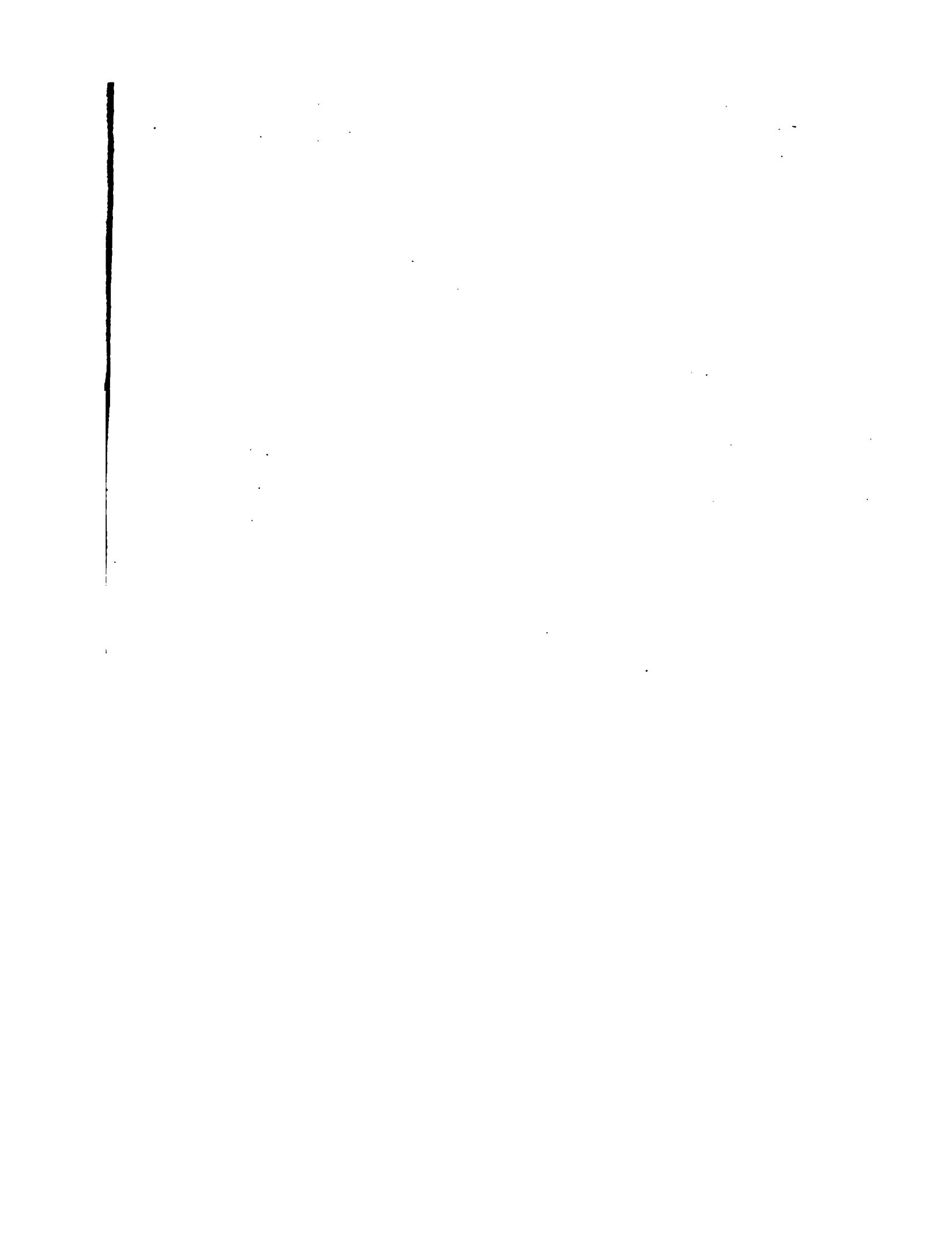
27 Anno autem dominicæ incarnationis dccc. xxix. conscrip-
ta est haec donatio telluris aene et ab ep[iscop]is ac principib;
meis quorum infra nomina adnotabo † Ego offa —

2 Scripta est haec carta anno ab incarnatione dñi n[ost]ri ihu
christi septuaginta et tricesimo. vii indictione quartâ
† Ego aethelbalt rex britanniae propriam donationem —

97 Actum in loco qui dicitur lynn lass anno dominicas In-
carnationis - dcccxl. In dictione .li . . † Ego aethel-
b[erht]us p[ro]p[ter] cantias hanc donationem a me factam propria —

24 Dominicæ in incarnationis .vii. dccc. lxiiii. Indict. ii —

98 Scripta est haec carta anno ab incarnatione dñi n[ost]ri ihu
christi .dcccxxiiii his testibus consentientibus quorum nomina in scriptis
annotari uidentur. † Ego e[st] aethelb[erht] rex hanc meam donationem —



95 Anno dñice incarnationis .dcc .lxxiiii .p̄f̄t̄q̄m̄xi
m̄r .cum sacerdotibus et c̄smoib⁹ populi mone t̄t̄n̄
Sub̄q̄b̄ndo . + Signū manus op̄e neḡr ruppa —

In loculis Actum anno dñi aie Incarnationis .dclxxviii .In quietate domo
uixi . + Ego eisdem hanc donationē signo ȳcē crucis —

Actū dominice incarnationis .dcc .lxxxi . + Ego e-
st̄ elberhtus rex hanc meā donationē signo ȳcē crucis —

Sc̄ipta + hæc capitula , anno domini Incarnationis .dcc .xc . his
t̄ab; qui hæc constitutis subsc̄ipti renunt quoniam hic
nomina In p̄ia tenetur ad sc̄ipta . + Ego ille elberht . —

Aug. II. 82. + Anno ab Incarnatione dñi n̄i ih̄i xp̄i dccc ii Indicti-
one xiii . Ego cuīp̄d̄ p̄e cantus cum licentia coenulxi neḡr misericordia
octavo anno regnimi adō c̄cessi pulpito redenti Incarne episcopatus
polo . Duorum aquilionum terrena imp̄petuum donabo . —

56 Hic est nōm̄d̄ sc̄ori episcoporum & abbatum qui p̄ae-
sc̄iptum ep̄iographi capitulū In syndo qui factus est
& clofer houm̄ , anno dclubntū dñi . dccc .iii Cum signo ȳcē —

94 Anno uero dominice Incarnationi .dccc viii . Indict .xii . & regni
m̄g adō concessi .xii . Ego coenulx p̄e misericordiū p̄ remedie anime —

10 Anno at̄ Incarnationis eiusdem dñi ȳluatoris mundi ih̄i xp̄i . dccc xi .

[REDACTED]

[REDACTED]

[REDACTED]

2 — Incarn. dccc. xi. — Imp̄brii h̄c co[n]sulpi p̄f̄ḡ. xv. anno. —

In loculis + Scripta z h̄hae capitula anno dominicae incarnationis. dcccxi. Indictione. iii. h̄iſt̄ib; Cr̄ſt̄ib; —
Ego Co[n]sul p̄f̄ h̄c m̄f̄ciorum hanc donationem meam p̄f̄no p̄ce —

anno dominice incarnationis. dcccxxx. iii. Indictio
-i. Ego. Et beatus p̄ex cum consensu dilectissimi
iūi p̄m̄ Edele p̄lpi p̄neḡ dabo debotissimo episcopo —

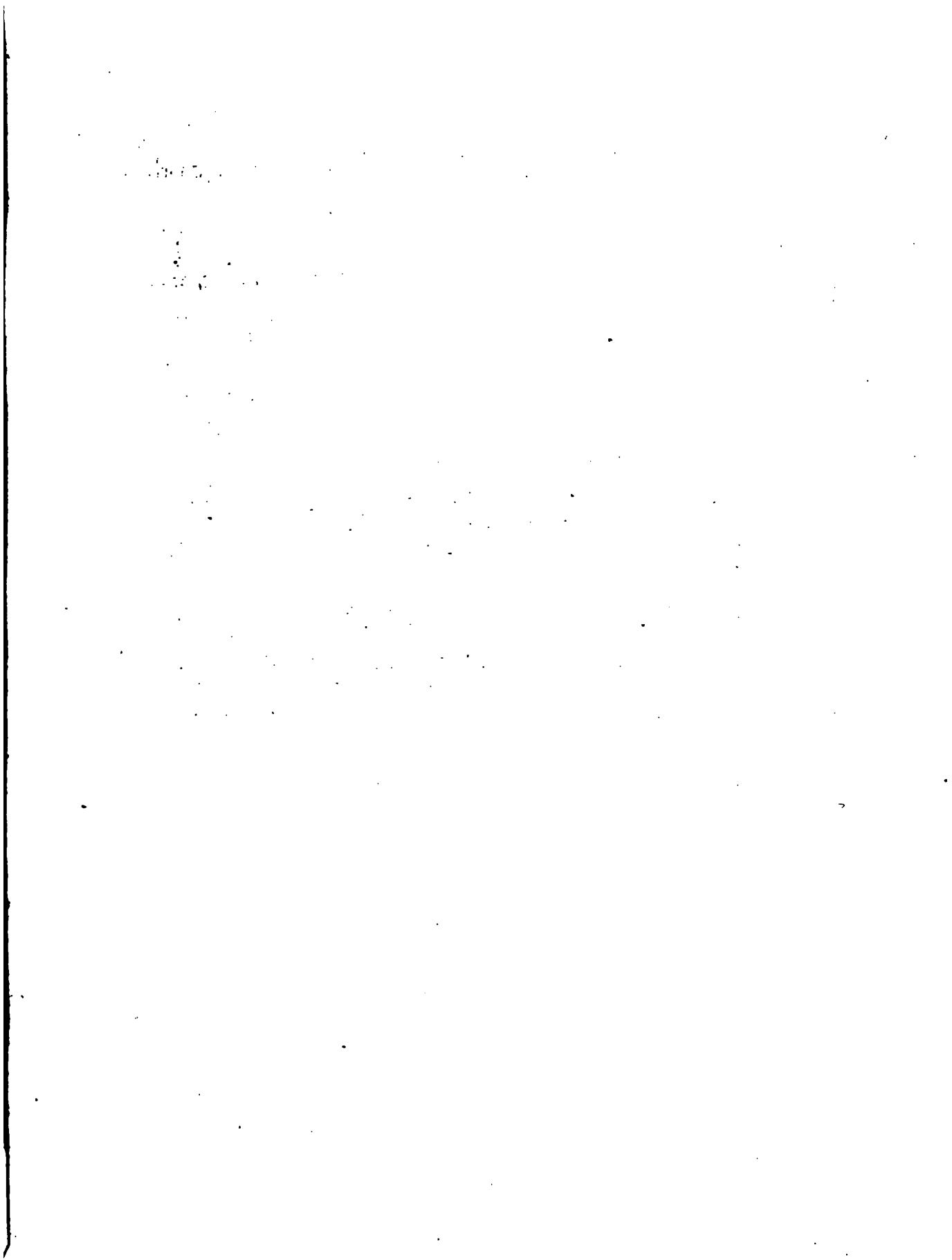
Scripta z h̄c huius donationis p̄m̄ anno domini. In cap
tione. dcccxlvi. Indict. x. — + Ego atque uulpi p̄f̄ ad consensum
i hanc donationē uerbis iūi tropohī p̄ḡnū p̄ce l̄pulip̄ f̄xip̄p̄b̄ —

Scripta z h̄c capitulo anno ap̄ incarnatione
ño noſt̄ri ih̄u xp̄i, dcccxlvi in dictione. II

Actum z hec mea donatione anno p̄ scripta In loco que dñ
ill. hept̄tuo copiam his t̄st̄ib: qui hec oſt̄q̄b̄t̄b̄ sub
cip̄ scripta q̄uorū hic nominā In p̄p̄a tenet̄p̄ ad scripta:
Anno dominice Incarnationis. dcccxlvi. + Ego dedelb̄hiſt̄ —

p̄. II. 71. p̄ scripta z h̄c capitula. — Unno dominice In
carnationis. dcccxlvi. Indict. vii. ii. b̄ ip̄ p̄edi h̄c p̄f̄ḡ. xvi.

+ actū eft h̄c donatione anno dominice incarnationis
ccclxxv. — Ego al p̄ p̄ed̄ p̄atiad̄ p̄f̄ hanc libertatē —



15 — dcccxxxiii — + h̄o eadƿed næc hanc meam donationem —

In loculis anno — dcccc xxx i. — + Ego adelystanus plo
nictis brytanice monachia predicatur næc. huius indiculi pulci
mentum. cumris norðe r̄lmp q; amandæ quicq; copi nobopam

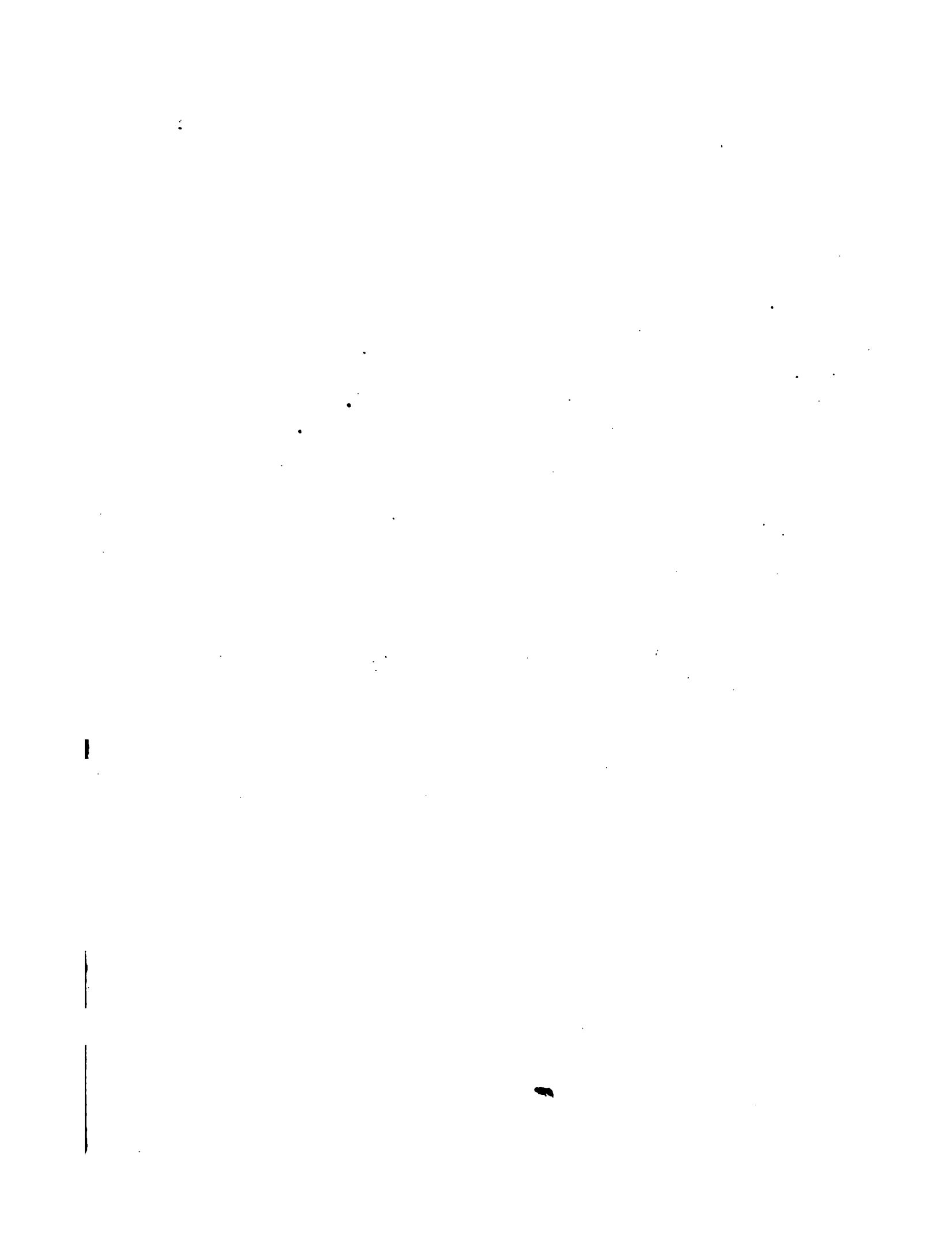
Acta est haec prefata donatio. Anno ab incipi-
natione — dccccxxxviii. In quo anno bellū factū ē.
In loco qui bruninta feld dicitur ubi anglis uictoria
data est de caelo. + Ego adelystanus næc —

+ Aegrius agonista semper ematus est inscriptu-
nis diuinis om̄a que uidelicet temporalia sunt que
autem non uidelicet æthina. — dcccc xxxviii.

Ego eadƿedus basilicus angloñ cethaqumq; ḡngū
Incipit p̄fiscōgū subhinator — Ann — dcccc xl viii.

Acta est haec prefata donatio. Anno — dcccc. lv.
+ Ego eadƿari næc angloñ rubrigillo r̄cē quicq; cop-

Anno dominicae incarnationis. dcccclxii scipio
ta est haec capta his testibus consenseribus quo
rum infeius nōmā notar̄. + f̄go eadƿari næc
— dcccxxxvii. — adelystanus næc angloñ huius donatio —



Aug. II. 18. Ego & helped rex — Nam est autem hoc
mēe concessionis donum. Anno dñicae incar — Mille. i.
^{VI}

In Loculis. In nomine dñi nri ihu xpī anno dñicē incarnationis m̄t̄ xxvii.
+ Ego Cnut rex signo sancte crucis xpī roboravi & subscripsi.

Anno — m̄lt̄ quadragessimo quinto. — haec regalis
concessio atque donatio facta est. sub astipulatione prima
tum quorum nomina hic caraxatasunt — EADWY EALDUS —

Scire uos uolo. qm̄ tēpore duorum meorum patrisq; mei.
multa & grauia bellerū p̄icula affixer̄ gentē anglorū & ipsos.
ego EADWY EALDUS dō largiente anglor̄ rex signū — m̄. Lx. vi.

Aug. II. 49. m̄. Lxxxi^{mo}. regni etiā p̄nominati gloriōsi —

48 Will di grā rex — Sciat̄ me concessisse & precepto
patris mei dedisse eccl̄e S̄cī Martini de Bello 700 —

In Loculis. W. rex anglor̄ h. de portu & omib; fidelib; suis francigenis & anglicis
salutē. Sciat̄ me dedisse sc̄o petro de Westmonasterio. — decimā de rotelanda. & tu
hugo de portu inde eū satisas.

Ego Wlstan⁹ grā dī yyicornensis eccl̄e pontifex monasterium
sc̄e dei genitricis Marie ap̄ memorie beato scilicet Oswaldo p̄ de
cessore meo in sede episcopali constructum. maiori honore & dignitate
amplificare cupiens. non solū in eccl̄e constructione & ornatōne. uerū
— m̄. Lxxxviii. — regni aut̄ regis Williami iunioris tertio. —



.H. dei grā rex — Hocū uob facio me ccessisse eis om̄is t̄as-

.H. rex angl. — Scias me concessisse ecclie S̄e Trinitat̄ Londoni & Cano-
niis ibid dō famulantib; p anima Mathild Reginē Conugii mei. xxv.ij.

S. rex angl. — Scias me fecisse Comitē de Gaufr-
de Magnaullā. de Comitatu Essex hereditarie. Q̄e uolo.

Nero C. III. Fol. 174. S. rex — Anno — M. C. xxix ix. Regni ī mei tri.

173 H. Rex — Scias dñam, Maḡe meā Gratit̄ impat̄, me fun-

In Loculis Hocū sic tā p̄ficiūt quā fuitis qd pax m̄ dñm. h. Rex angl. h̄b̄d
et. h. uide Bege. 124c. 16auif. in huic modū dō uoluntate reformata est. h. Rex —

.h. Rex angl. — Hocū uob om̄ib; re uolo qd om̄el donacionel & co-
cellionel om̄ium manuorū & om̄iu terrarū. & om̄i eccliaꝝ cū om̄ib; redditib;

^{Aug. II. 45.} E IIII. ḡs — p manū RICARDI S̄e Romane ecclie P̄bi Card. et lancell.
viii. d̄ Marti. — anno. M. L. xl. v. Pontificatus ī domni Eugenii. iii. Dape anno. ii.

129 Dat. Tiron. per manum Hermanni S̄e Romay ecclie subdiacl. —
— M. C. lx. ii. Pontificatus ī domni ALEXANDRI. II. ii. anno Quarto;

In Loculis Ricard di grā Rex angl. — Dat p manū. E. Elyen h̄b̄
Ondat̄ n̄pī ap̄d Eugenii luge vall. xxiij. die Aug. Anno Regni n̄pī E — Jono.

Ego fr̄ Alas p̄cepto fr̄m hospitali in angl. de comuni affensu & voluntate fr̄m —
anno — .h. c. — Jono ad Capitūlū S̄e Mich ap̄d Londos.

1

2

3

viii

Johannes dei grā Regis. Scitil nos dedit Alano ballat
mānerium de berewyc qd ducuit in manū nostrā tanqā el
caeta nostra de terra q̄ fuit Ade deportu. qui appellat de morte
H H O C H O I S Q S F O R M U S F O R M O R U M D E S C A N D I
m. c. xiiij. Pontificatus uero eiusdem anno Septuaginta.

Iohannes dei grā Regis. Dux Hanc. Dux Normā. Aquit. Comes en deo. Archepiscopis spis.
Hec villa nec homo distingue facere posse ad Epipias nū qui ab antiquo de iure facere debent.
Nullus vicecomes. Contabulari. Coronacione. Et ali ballati nū teneant placido corone nre.
In pīto qd uocat tunngād sicut. Wimelby. etiam. Anno Regni nostri Septuaginta decimo.

D E C E R T U S — Dat p̄ m̄ venabilis patris f̄ ad Ecclēsiā Ep̄i
Cancellari — Ap̄ Westmon Decimo septimo die Martij Anno Regni nři Undecimo
anno gr̄ millesimo. Ducentesimo. et adragō. Die mārī p̄ post purificātō be mārie apud Vates
delegātis m̄ xp̄ p̄ p̄. Unus q̄ dimitis — anno dñi. ḡ. cc. Octagesimo. merita flauari.

Officis — Abmo spatiō millesimo. Ducentesimo. Affonagifino. Quarto eti
Har refātū fini p̄ficiāt cordm nob̄. Offid — Anno dñi. ḡ. cc. Flona. Flona —
Septemb̄ Anno regni Regis ad Gardi filii Regis. Henrī vicissimo septimo.
Aug. II. 102. P̄ud Flona recōgn̄ est — Anno. pp. G. fit. p. B. q̄t. codicis.

■

■

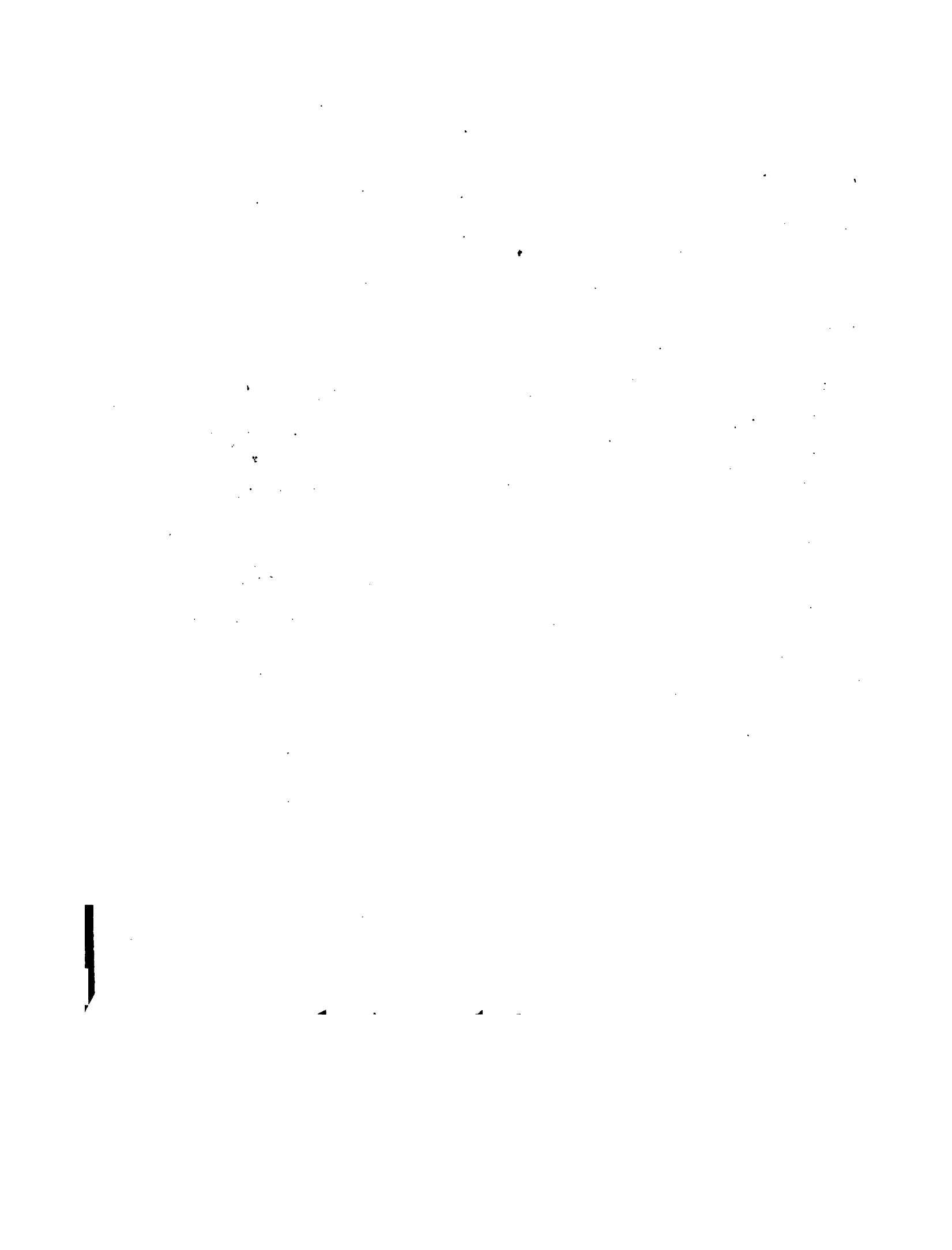
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■

In Leculisti. Anno Domini. a. cccc. tunc hunc die avertis post quiesmodi Anno Domini. a. cccc. octavo.
Dat in capitulo ipso die Luna — Anno Domini. Millesimo. Tricentimo. Quarto.
 Anno Domini. a. cccc. quinto. — Anno Domini. a. cccc. sexto /
 — apud oxanfeld. in fidei avertij. Anno Domini. a. cccc. octavo. Confessio nrae. xv.
Dat apud Thelos. — Anno Domini. millesimo. CCC. septuagesimo.
 — die sexta ante festu Octo Tras anno — a. cccc. vicecimo secundo.
Dat in London, — Anno regni Regis Edwardi secundi post conquestum octavo.



Duardus ori gra fer. in hanc dominis libere et uix —
Dat — apud Eborum quintodectimo die avertij. Anno regni mri duodecimo.
 — Anno Domini Millesimo. Tricentimo. Quadragesimo. —
 — apud Hengleve — Anno regni regis Edwardi filii regis Edwardi. Sextodecimo
 mens Septembris — Anno Domini millesimo tricentimo sexagesimo sexto.
Sed monasterium vicecimo quinto die Junij. Anno regni dñi regis
 Anglie quadragesimo sexto. regni vero omnissimae trigesimo tercio —
Dat apud Denfri — Anno regni Regis Ric. octo vicecimo finiente
Dat in anno mo de Stabenhauf — Anno Domini. a. cccc. nonagesimo octavo
 — apud Opaxton — Anno regni regis Ric. octo confessimo octavo



— monachū be ex quo de frontibꝫ patet ab illis monachū be ex quo de hystoriat
apud monachū — quinto die ayanū. anno dñi auctūmo. quadrageſimo primo +

Monachū domini — cum thomam Ducem clarense — recessisse — de dñi cum
Rege Henrico quinto octingentas tunc libras tress solidos & septem denarios —
Novembr anno regni Regis p̄dā Henrici quinto post conquestū Anglie p̄mō

anno de Clerke Bell. anno domini millesimo. Quadrageſimo quartodecimo.

Ab his to the laste will made of me Willia Mofield Esquier being in good memor
mad at henehm the viij day of Novembr. the yer our lord viijt xxvij

— de nostre dame vicesimo die Septembri anno dñi millesimo vicesimo nono Regis dñli millesimo

— quarto die Octobris anno regni mecentesimū dñi mihi Regis
Henrici septimi post conquestū anglie vicesimo exp̄ans. **A. YOLK**

Right hys and myghty prince — richard dñk of yorke the xxvijmā dñs unto
the yerd of the regne of the kyng our sondayn lordz thd nobis w̄ xxvij

Tohed p̄missione dñma (Loffen) Ep̄us Dalinet, in dñs sempiternam —
vicesimo septimo die — ayanū anno — auctūmo etate quinq̄agesimo nono

— Marche the secounde yere of the regne of the kyng our sondayn lordz Edwarde the viij

Cardino dei ḡd ex anglie & francie & domino. dñe. **S**abat —
fēcim patentes teste me ipso apud Westm quinto die ayanū anno regni n̄p̄dō

Richard Arch Prelate of Canterbury etc etc —
in the first yere of our kyng —

The kyng our obidign lord for dyns greatnes —
apud Westm xxvij die iulij anno p̄mō quattuordecimo

1

λεγειαυτῳοῖ

εργειμειήό

λοσιανήλη

ειάκαιήζων

οὐαὶςερχεται

προστονῆπα

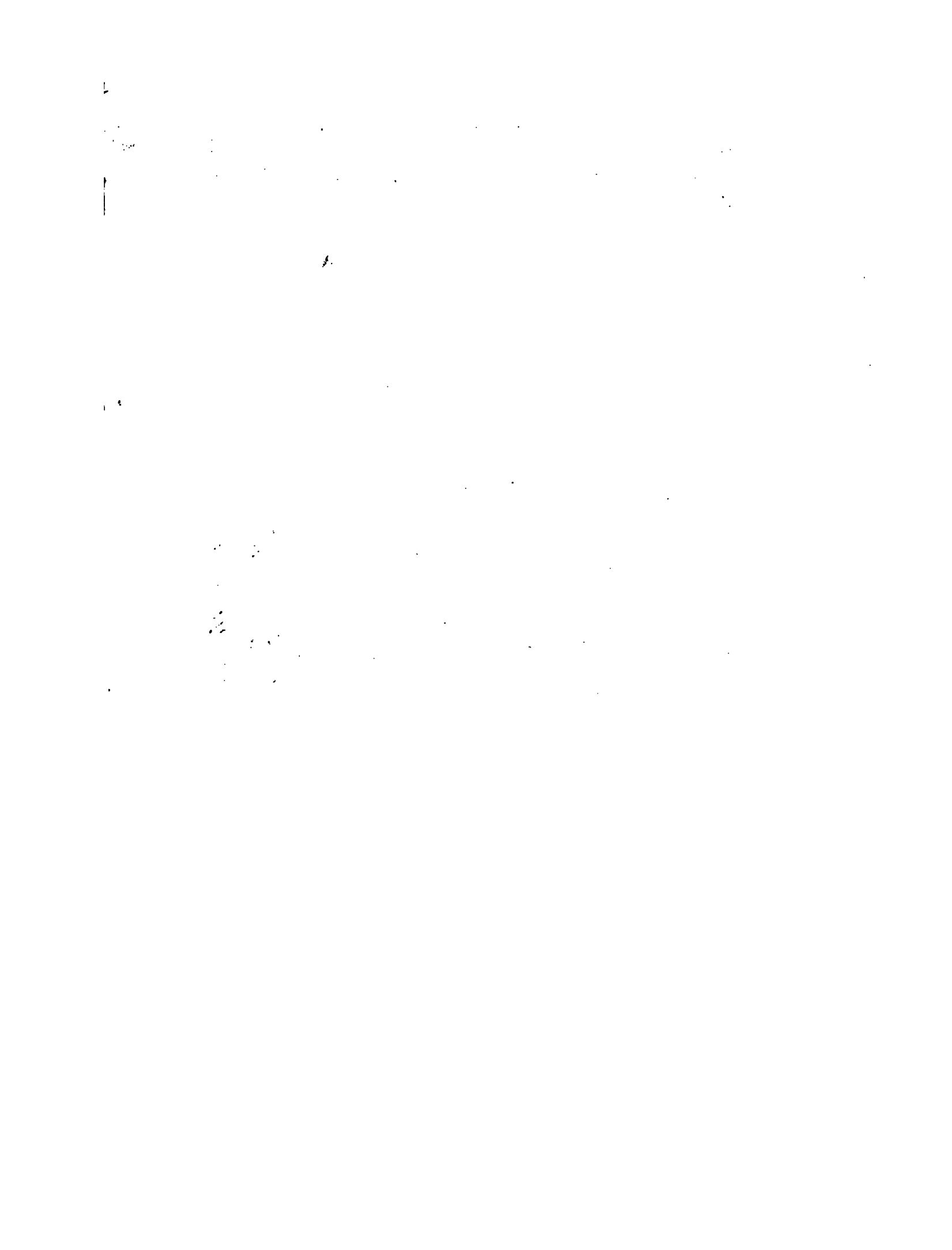
ειμηλεμογ

ειερνωκειτε

Orth. B. II. Gen. XIII. 27.

ειτρεν· νυνηρζαμηηλα.....
τονκη· εργασειμιγη.....
εαναεслатоншоец.....

πασοπιτεχινοποτιεεειν
οχεεкгогуеуегеннина
παсолгхтнтонеегеннина
но не з аутоуентоутудине
скоменотиагатиументате
кнатоуеютоантоненара
трамен кайтасентоасау
тогтнрименкаиенгоа!
лутувардлюкеициноима
тогегеннмепонектоуеу
никатоникосмопикаиутн
естиннниннннисасаги
космонистичнмон.
Тиесстинориекшнпокосм
оуиостовуеуоутоесстин
охехоняуахтоскаимре
капнгсісжоуікесеткуях
моналаелтшуахтика
еніркунпирканиопнаесстин
томартуфоуіотпнаесстин
нахнөеијоттрепеесеномир
түроуицес. тотикаитоуаир
кајтолима каютгреесети
ериеин еитнмарури
тюжеатоуоумензинеестин
օтпайгнестииимаргурпхт
օуотпимаргурнкеперим



Ex Caroli magni Codice Evangeliorum, apud Aquisgranum. XII

ET CONTINUO CUR RENSUNUS EX EIS ACCEP-

*2 EX III. Ad finem. qui dergo inter ductū centinariū nūme
ruū designatur his imperfecta cognitio trinitatis cum his—*

Bibl. Cotton. Vespas. A.I. Psal. III. 2 & 3.

Tu xutem Dñe susceptor deus es, gloria mea,
et exaltans caput meum. Uoce mea addam
clamxui, et exaudiuit me de monte sc̄o suo.

*Otho. C.V. at colledit quid uultis ut fac... p̄mit dacto
bis uamus ad exte... ad ministrantiam sedearnos mag...
Ihsu... m̄tis nescias quo petitas p... calicem quam ego bibo*

*Calig. A.XV.Fol.-1. s̄unt simulacra delxxxviii. isti. s̄t comi. ab
incarnatione dñi. n̄i ih̄u xp̄i. Hoc tunc m̄mor erit. sollicitus.—*

Per omnia nouit uestra paterna beatitudo. & pluper-
Claud. B.V. — scrip̄tus est — hicco dix temporibus dom
ni sergii sc̄issimi ac beatissimi papae

Galba. A.XVIII. reputa imp̄ficiti. p̄mit decim. iusta p̄ficiatutay dñi..

*Bibl. Reg. s. E VI. Mat. XXVIII. ult. ego uobis cum
sum omnibus diebus usque ad corisū*

N E I P · E V A N E L · S E E

E XIII. *P*rophetas hominū; cui padiante figura
A XVIII. Marc. XVI. 20. — confirmante psequen-
 tibus signis. Explicit euangelium catæ marcu.

Ibid. Hunc codicem ADELSTAN p̄b̄ deuota m̄lita do-
 nob̄ h̄m̄si tribuit eccl̄e. beato luxurino dicat̄e

Galla. A.V. Psal. LXXVII. 19, 20. Il magnum ē premiaꝝ sagr̄ multaꝝ uisa
 gratia non cognoscunt. Deinde p̄ ouer plen̄ curum m̄litiū moxꝝ ē aponi.

Tib. A II Joh. XXI. 22, 23. Dicit eihs. Si sic eū uolo manere
 donet ueniam. Quid ad te. tunc sequere. Exiuit ergo. sermo
 iste inter fratres. quia discipulus ille non moritur. Et nondix
 it ei ihs qui a non moritur. sed siceū uolo manere donet ueniam.

Ibid. Volumen hoc euangelii. ADELSTAN. Anglopum.
 b̄ayleor. & cupagulor. totius bryttannie. de-
 uota m̄lita. dopob̄ h̄m̄si cathedre primati. —

Titus. A IV. Fol. 107. Anno incarnationis dñi nři ihu xp̄i nongen
 tessimo septimo decimo. impri uero gloriosissimi —

Faust. B. IX. Fol. 8. dcccc. l. vi. Beatus dunstanus ab edivio rege —

Ibid. A d. xvi. Rex eured. ep̄i. alkes. & nobiliores angl. cmitū sibi ī —

D IX. Mat. VII. 7. P̄cite. & clabitur uobis; Querite. —

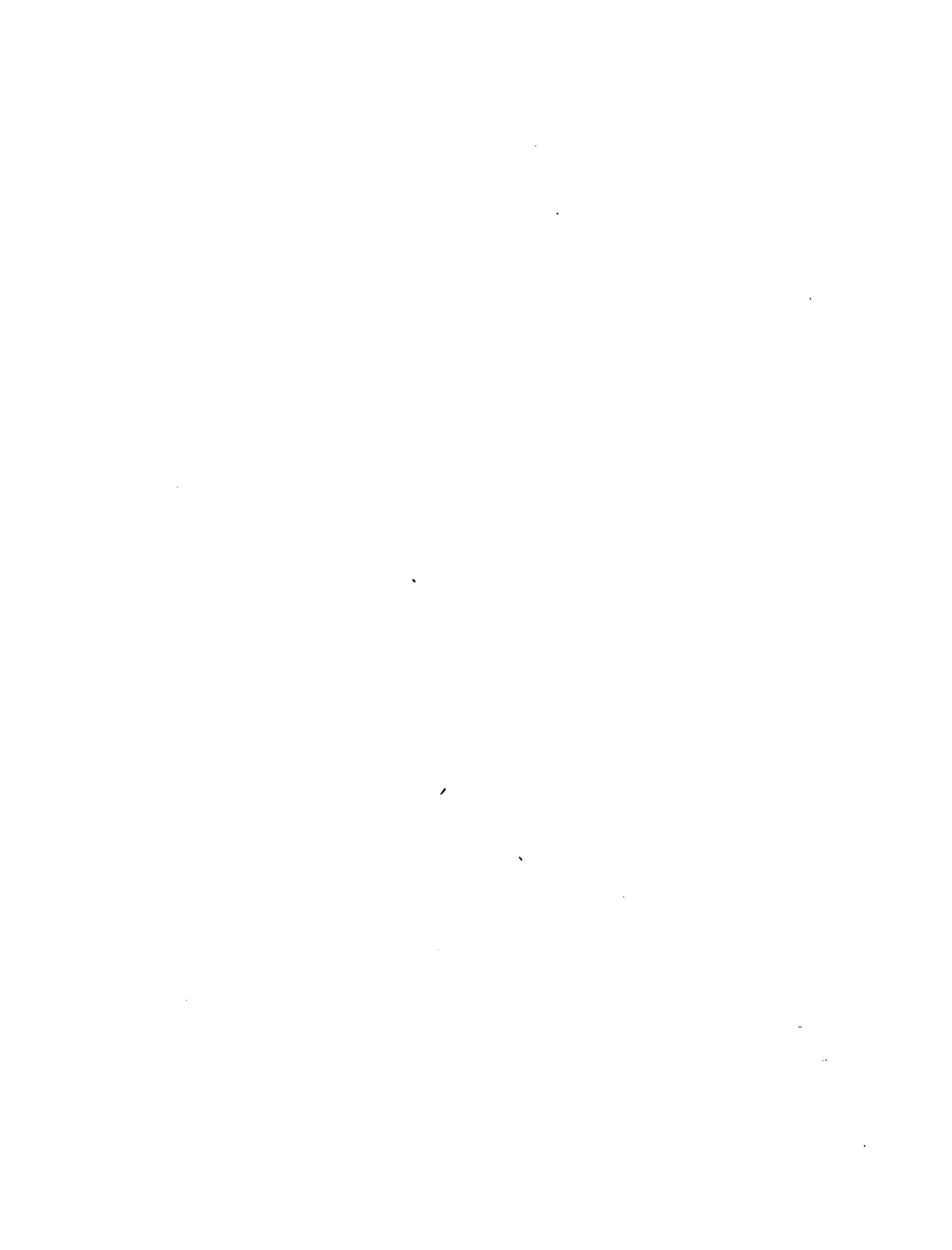
AV 14. Anno dominie incarnationis. ī. xl' viii. fr̄s lobien
 ses suū reccensentes armariū. hanc sibi reppererū haberi —

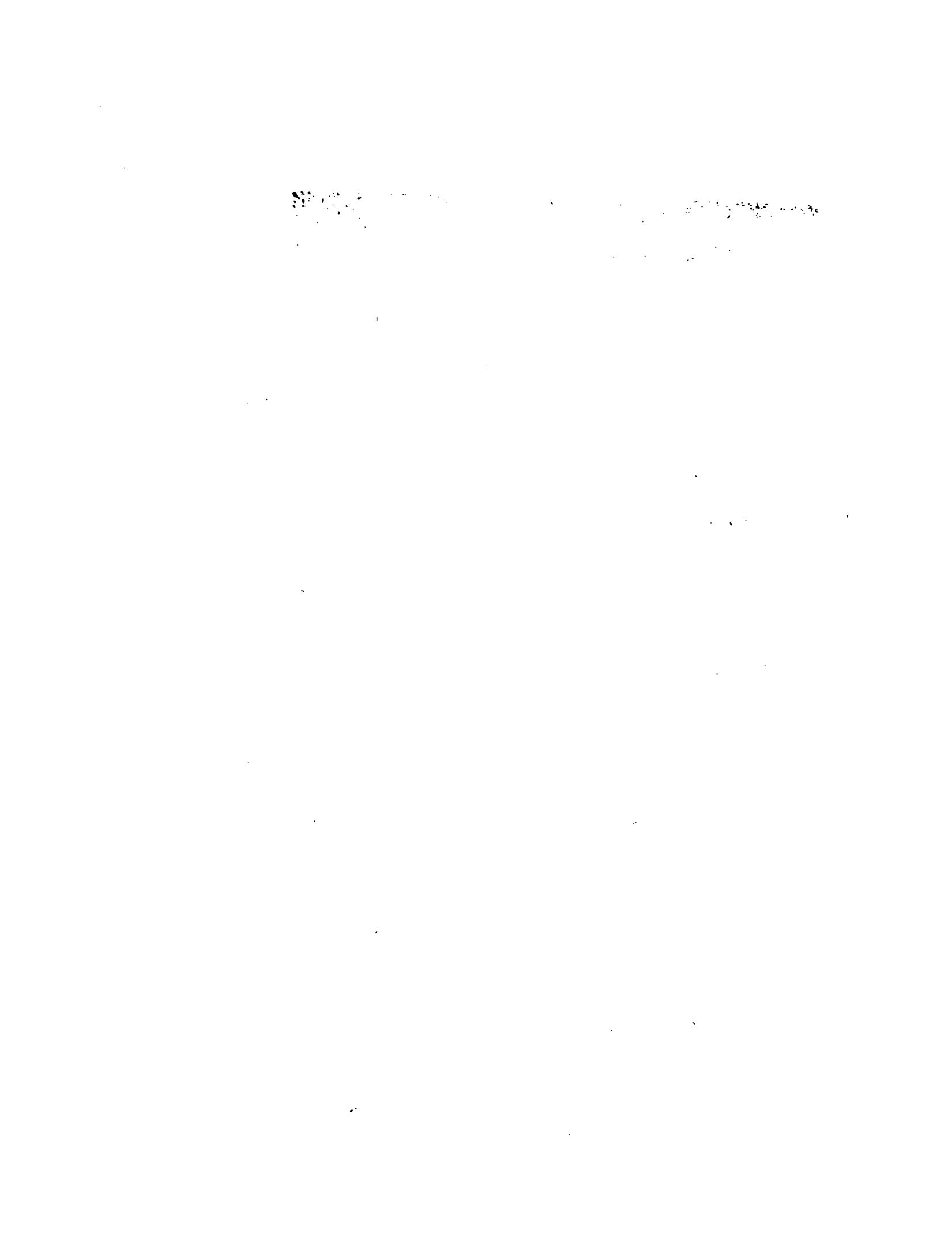


Faust. B IX Fol. 14. Anno ab incarnatione dñi. g. lvi. Dñscps malcolm
 Vitel. C VIII 13. p. R adulf de sc̄ Sancione tenet. I. & imp̄benda. Cerlentone uocat̄
 defend se p. I solm. In lat villa teni Will fit ogi. I. solm. Ibi quida frāncis h̄c.
 7 F III. - anno tertio coronacionis Regis Ricardi quem sc̄bere fecit C. de Chanuill
 Vesp. B VI. Anno d. g. cc. i. fca ei autupno tāta tundacio aq̄. ut p̄tis oībz —
 5 B XII 1. Anno ab incarnatione dñi. g. cc. ii. h̄scrutum libri m̄. LIBRARII Beati ANDREÆ
 9 B V. Te dñi laudam. Anno dñi. g. cc. tressimo p̄. m̄ese octobri.
 4 D VII 5. Hoc quoq; sc̄ptū adquisiuit fr̄. Mathi parisiensis ab ep̄o me
 morato. Et ad usus claustralium manu sua sc̄psit. Eius anima in pace —
 1 B XIII. Hunc librum scripsit Wills de hales. — q. cc. l. quarto. ab incarnatione domini.
 10 C II 2. Anno dñi. g. cc. quinquagesimo quarto. deo grās
 5 E III 1. Bucetor dñe ecclie — ex aiaōnem . c̄ificauit — p̄. marci anno dñi. g. cc. xx octa.
 9 B IX 2. Anno dñi. g. cc. octuagesimo. septimo. fca est Enfio imp̄bile —
 Vespas. A II 1. Anno dñi. 1797. facta ad meridiem cūntatus tholeti que —
 Til. C. X Fo. 45. Tāgacō p̄. Wellen & q̄yrd h̄c̄d dñitē ap̄t de
 redditib; p̄uentib; obitēcib; — Anno ḡp̄. g. cc. Nonagesimo tertio
 10 E II. Ep̄. Westmonastū — in pochia dñe margarete. n̄ dñi n̄ m̄o
 14 C I. — ego frat̄. Wills de Kishang. Trouigraphus — 11. cc. xii.
 1 A XX. Anno xvilleno tricenteno duodeno — 3 E VII. dñi ḡ. cc. xii.
 2 C V. ḡ. 1332 iūplete. 11 D IX. nullus — ffectissimo Octo. sexto —











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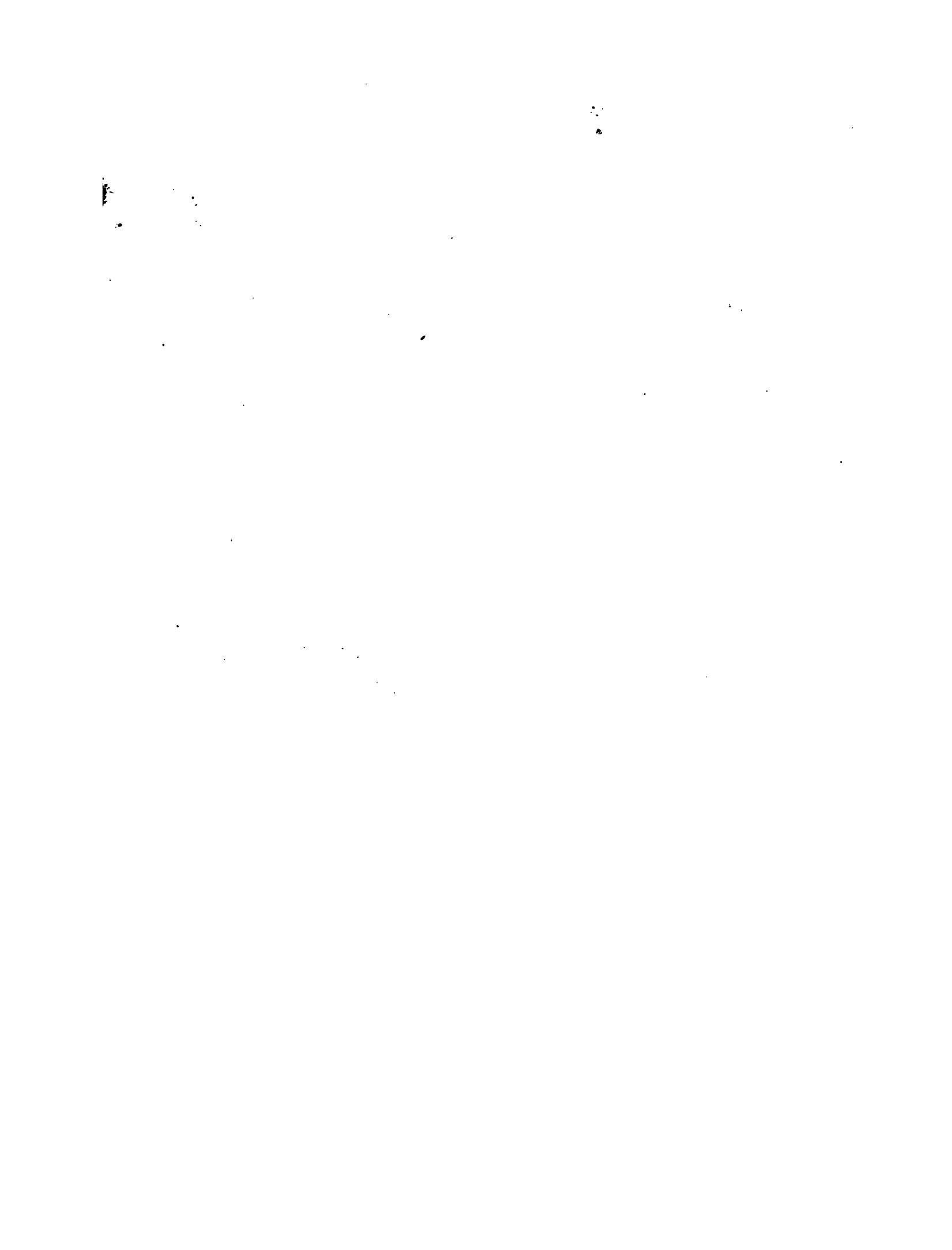
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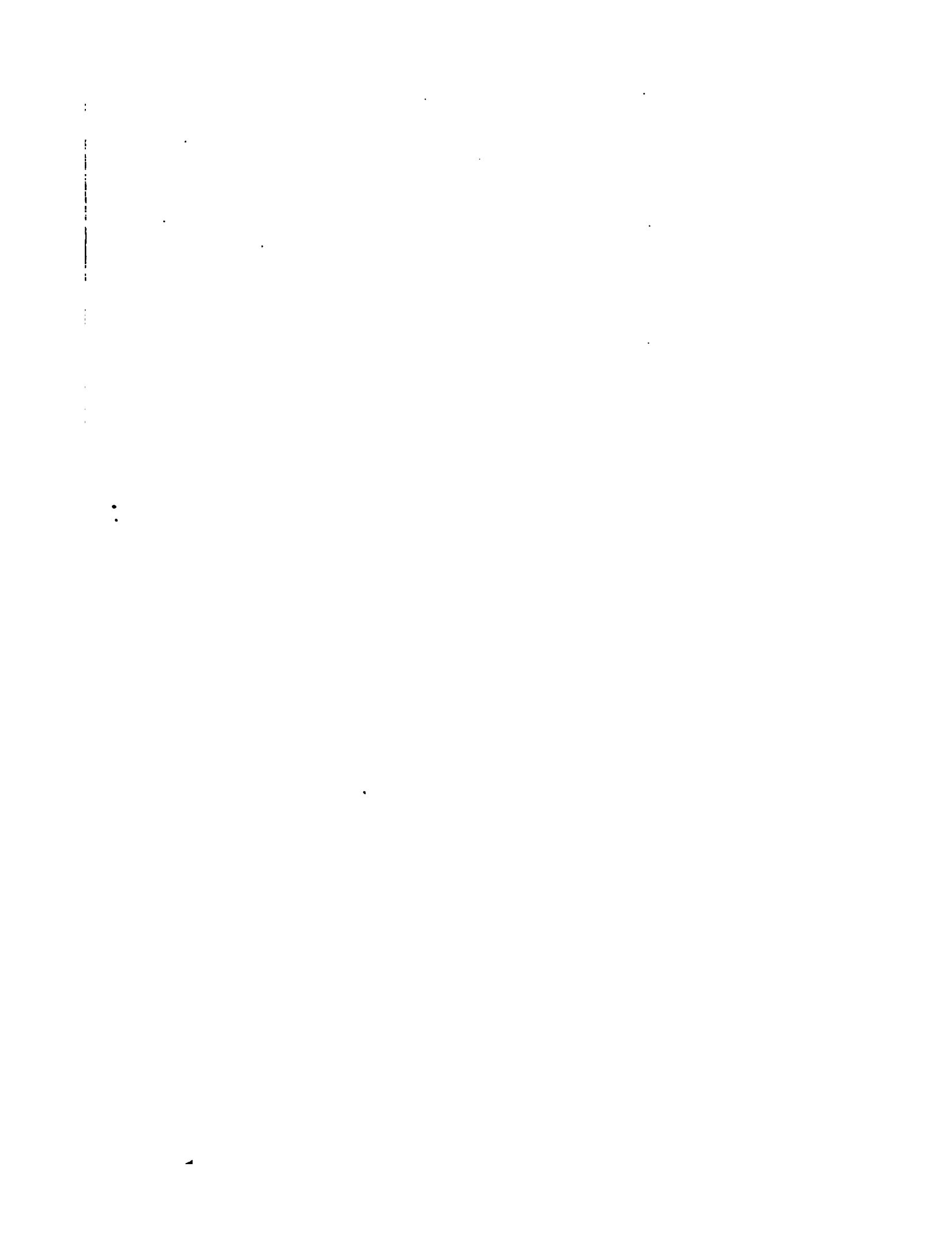
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